

The Rent Veil [Gaelic]

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[0 : 0 0] The Gospel according to Matthew chapter 27, reading at verse 50.

The Gospel according to Matthew chapter 28, reading at verse 50.

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The Gospel according to Matthew chapter 28, reading at verse 50. The Gospel according to Matthew chapter 28, reading at verse 50. ch offen oh ha ch ■■■■■■■■■■ over all of you and my &reyorsun; op kien to join at vårdlave and all the gr Conc Stones within minutes And video of the content here is www.kosalantaeus.org in the audience.

[2 : 5 1] One is to share our book's scripture and background notes in the national ■unwi■ corp.

And what is now looking at the world. Many blinds don't come during it...

lord.... ... of salvation.

the Lord começa what you can hear.

of Michael.

[4 : 3 3] Not saying didn't tell me that he was kind for a long time right now.

Such things when a writing Ayazhar Übar maker, and long enough, J Tatha. This is a very hard work to be artists with our own.

And we must build our owniern in the area thanks to us. We live informed stories and we ■■■ there...

It's a choppy. Fauna mache■■■whafer Km. My Doctor Ng Everyone.

Ladies and gentlemen, piece Watch the book and the naive is going to be a because the is going to be a a a a a a a a a a a a a a a a c a a a a a a .

[7 : 4 1] Now to list hardened Gonzalez He found in the Romans He asked where e■■■ Protestant is obviously where behind it He said we noticed that that pretty easily turned up he missed because we noticed how this made a mistake and move it that is, O QUE■ you República?

When the Bible■■■■■...

Grad tenga Major dream 2 times when we Act mom empowerment Stahle Hood Work Aolicament sir Asia An poster But zombs managed to do this opposite.

Despite that, if we might not be Ukrainian the real capital to make it history or in the

Andesomeness. A roa atar yaddochr, atar ychri hawafin ag oaach ju aic baas chrius, agus ychri hawafin ag a coa laach ju a nyu an nghoj ju aach ju aach ju anna thú.

Agus e friggurta keistio hannishun, gorú. Ors e bawnach miurfaith ag oaach ju aic baas chrius.

[9 : 3 9] Agus garaad geta haroutan fydd gw meynfyllag o chystau anna mraeg kri hawafin ag o gnataroch. Ba chri hawafin ag a fan a sio, ba anghrinog ag a fan a sio, sfa sköldjig ag a fan a sio, atar yaddoch ryddi crí hawafin, nor y sköldjig alu, a waaatr yw fronu, nyu asig egin.

Óf? Da Vashaig an hoate re swordsig. Í n ■■■■oc de fhywngu, nac ar growfin ac fu yellowicks in anna chin. Well, here I am not Bei to go home, and look at...

it was up for 30 years and I took the ■ when he led me to skyline■■■■ it was the last start hadr me he me not Jerusalem.

The same thing is from■ centers and fromRAhos to Leh.

that all the people vaccinated andánd and you know they would look at their energy, you know they would require a member of the family to make these happy ladies and gentlemen on your home.

[1 1 : 3 9] Well there ain't nothing to do with a la s blinkerat on the throne, but the communist■■■■ is not Martial and the women don't you know what it is. If there■'ll be aki, they might end up on the wall of her power instead of intermittance in the patron mayor.

Of this statement said C Biden was intermittent after an eight year, Our daily remember to come to the poor who he had into. So then they'll become propaganda for any money I am not even it's incredible.

and that had to convey they become a bee. ...

what Anandg ...

This is a digital model with over the issues. Will I ■■■withe Tôka heritage that youiggoughate on?

[13:04] At worst days, you can see the discomfort that has to be in the beauty of an obecity. If you press it, itthis comes to the ■■■■ Boulevard.

nutri did just nothing nip no troth al rappelle by■■■ berr laughs His will have got an advice from Mormon.

You will you get to who will buy them.

Tell us about st related to the Spanish and their I had an unfortunate Aneus was the impulse, I was the name of the Zionist■■■an Aneus led tomorrow The end will be feasting and the rest is clean and d ■■■■gúon before.

Be ■■■■■■, Blue, One of the... 20 patients have a good feast of the Exodus, You will cry in?

[15:02] Okay , it is just like being in the name of Faith Louise. Why jewelry?

There is a Fool that we have jewelry, love jewelry, love jewelry. A Fool and■■■c.

Yah again Nate liked this song out of peace between the two brothers.

Is mmm that peng++ there are differentiranTS■ londle you can use the mold then grow up.

Spirit is used by an organization for formal conservation of the Bible.

[17:15] Through the life of God, the scripture says ■■■ to thephi, Sit-and-aist love!

Hitler iske Wolf Olha, Hitler iske Wolf Emperor Johann Siril His Let■ Pyro And you You you August , the root of God will lead to His miracles Love in all small objects.

More and more than that, do neither honor God. And Allah creates love with the Father. But so I encourage you to turn on His rule.

Sadrgazholas glodgiz k■u yeh, sa attörgazholas Wraparing h lan kehta, uni saalos, uni shalg, uni nji saad.

Blaam vasmu-e chezann lamp card qhajot shahat leh guarkeeper b ROSAK ING digital. I don't know.

[19:44] ■■■■ Smear falli narochetes, smir falli röpeg, smir falli grinnocheg, smir falli fossonu huygin owa, sogliochg, uf heggi, ach ng hongg, uwa na masing husbada van sa, u sonewit kunim heggi gyrfalla, u gus uwi fosglug shleegegyni, u shtjeh a jousi e.

Tritur o tjea turtko salusgein, u rhooggud agus u vanyhishe. Vama sion, khoolus anusha, nguolus anu ka suus, nisne roaggudu spirit anu lawag.

Khoolus anusha, u wanyshun, khoogg agus buhugug. Nguolus anusha, u shtjef, hinaig.

Skhoolus as a guus, van halu as a chrinocheg, e tot fienish edishun, goro eifnes, failtje stey, as a khungagg, sase wuwe, e walishun.

Skhoolus anusha, skhoolus anusha, skhoolus anusha, skhoolus anusha, failtje stey, as a chrinocheg, svaatjeer i lavurt, rishun huu, e thne nichenshin, u wanymasa vik, anu naif, u nidu nidu, u wanyden halu.

[21:58] Far constructive at Thank you this Lord.

Thank you God he talked about.

Now we dua to God in the temple. May the developer come to the temple. May His Holy Spirit sign. Or a high-saking for a year in crof, can you can new, can you can hack, can you can far, can you can malloc, and in hallow.

Not a fake-saking, can you, can you hall, walloc, but, I have a high-saking in the shop, for a script, sounds good, I want Velaz sod at the■■■st, you know Jesus is glad for a moment, build just on the fine, I want myzt was mould, so that feels...

[23:46] the Holy is ■■■■■■ and the Holy isRed, oneWH lo di homo this■ Father of God.

■■■ L fiction, and think of what the délaplane wonder might actually create a new house.

the SMS ■■■ Vajjy janemreht■■■reat.

Habitualavavaut Kujok anemrehtvak. Como doctPHAN a performance of Kujok anemrehtsakak Gvaly ileg sinihani Satalagol á zaidhanhalu I ...

We invite people to uncover these stories so they can't keep scotting out of the day.

[26 : 48] Loveth, dear, and that dearly loved, Skorga njule, Uwiri krennache. Skorga njule, Uwiri krennache.

Ach, could you go, God's glug ne hua, Jens Jerech moran te chorpen ne nu, Van ang hartus geit a machas ne hua, Van jay jaseris, En geit a stjechta ne van an nins nogge gat te boora.

Dijse, Jemie faydele van nysha. Agus man, Mar ha, Ganyjil, Ganyjil, Ganyjil, Ganyjil, Ganyjil, Ganyjil, Ganyjil, Ganyjil, Nachrol, Aachju, Ake grennache.

Id fosglik, Nuhujan. Ach, Ghanbing grennache. Na niner, Uwiri kentag osu nuhujan, Talaaf in hiuur nysha.

Ganyjil, Swakgu in hiuur nysha. Nuhuuujan, Marenynkear Thick as ncker forbee, Garn Przyrygain, Uwa neaker Nuhujae ju us%, Amartea, Chamegu id.

[28 : 12] and when Gemeinde said that these get rid of me from there that they didn't say that did a good idea and had said that it would be close to your wife and the garden your house, the familyts to come and give it as we end up staying and text it doesn't exist whether your partner knows or not it could be aurb the Father thought ■■■, you are nothing to say.

and we are not talking about you today but Huís even though he was talking about you I think he is talking about you She said, on the access of money and images, that this money c And, how beautiful actually what what "...so that he Rayman came from about 95...

Because you have a good taste in your heart, and you have the sabe and the wealth for you...

...and your blood is stuck, but you have the blood of your heart." Our Zayn Neviser Gu■■■■d Sohnoco we're providing at times a What's up not even we're going for■■■ Every day we're working a road "'S'gesh anni' could "'S'fore a■■■■■■■ a**** "'Aach such an a labani "'an gammài te hasseri "'in jy dihri as ten "'eere v■ith.' Manghinn ye Sillmahaka an a■■■ Sasavikaelis kone Ryan "'S'gint te hydri had Vunaavas An a naseri spoz then the flesh gets stuck.

If people need ■■■■■■ on how to get away? Whatever, to be honest with you, then you guys there But you have a name, you have a name.

[32 : 07] So do a woman who Aalot was about names. The main person is the information.

Devismu egyok ensega kehujen voze kilci se izk menykut■■■ vahyaunt esk ■■■■amint the ye Sher He said he would shake up He would Like he would He would In Mohs A Let Get So To To To Just To To To To To To To To Once This The■■■ Is The Sin To To To To As her das, waz mit Himg wifí his righteousness was...

Das ist exchange of precious people, was they have to pick therogers ! The point shall mo■na find the state at the message of the Revelation 17, which is before the people we built on and when they had one month from the ■■■ a few years later there is no promises like this Grogu mor coach goch bwagoch y srwag y mach fo'n y chrowns Wafodd jir, s'chryinig yn halw, s'i eirich, nymoddef, eirich nymod, gosgnawn y hwya Agus eirich nymoddef, co nymoddef, eirich mor am ddy chorbwn y nef catnaf■■■ ac■ngtafsch reviewed roedde hagoeddych eithle marviney ar fai

F Aren Year, Auftla O■ & Smaschine Nation of murder V choosing N9F Nation of theft Elafter■ pas furniture in the world Selen ■■■ Gremio Can you come I need Okay it's God.

It's God. I understood Him. Why? You. I'm a ■ How was wedding morning, new morning?

[37 : 11] More detail than I was talking in warm days from the local to seek to love the wife.

and Europa keep the story of the script. A habit of building on this verse is that■ where ■■■■i s■■■■■66 Qureshi is that a sirlett Your Feichtlichist böylece how it now56 Although most people tied to em, they are not understood they are not understood.

do give less joy for them Why do more, Ok Aarhus then, he came to place theu she is. Peter■■■ he came to look atrás most.

hahank ■■■ raped her constantly from there. You canramrosis his waist.

poor jail help Nagarachach. Nagarachach.

[39 : 29] Ach, Sherrothra said, Karotjil laward Anunghoach Sanunguay Trevas Vink. Rigananudish Nuhay.

Agus Rishabas. Agus Va Asari Christ Va Groen Shob Nach Rok Kala Hannaudish Vakabach. Nuhay. Nuhay. Gawaginish Voh erilipo Yathain. Voskion Bas Agus Huay. Eriyaas Anangriyusd Nuhaym Agus Nach Blasat Bas Guishy Harit Nuhay.

Ach, Yudutunivikanti. Gawaginish Nuhay. Tenaas Nuhaym Hedjie Gawaginish Nuhaym Anangriyusd Anangriyusd Anangriyusd Anangriyusd Gawaginish Gawaginish Gawaginish Hedjieusd Gawaginish Gawaginish Gawaginish Gawaginish ...

