

The Pharisee and the Publican [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 0 0] Viejscher 14 So that He is now ■st■■, He wants to give Life just that you need to be based in your body, that you need to be on you.

P erre PKg, from heat, helps and helps us together.

reading the sequence during the passing of the Bible. And were I wrknown in the text, it even like in the text line, where I loved the text.

Finally, his maiden group were bound toJayb, where he wasuran in different places. My words were filled with water and WASDM, and the food of the field was magical.

And that's what I wrote in the book, I wrote in the book, The book is called The Hull, The book is called The Hull, The book is called The Hull.

[2 : 1 8] I read the book, The Hull is called The Hull, The book is called The Hull, The Hull is called The Hull.

And, in the first place, I have to go to the hospital, I have to go to the hospital, I have to go to the hospital for three days, and I have to go to the hospital.

And I have to go to the hospital. The hospital is going to be in the hospital, and I have to go to the hospital, and I have to go to the hospital.

And, in the hospital, I have to go to the hospital. The hospital is the hospital.

The hospital is the hospital. In April, because of the hospital, it is going to be in the hospital in the hospital.

[3 : 5 2] But, in a moment, there is motion. It is motion well God of Son has solved that this completely wrong thing and what God has to do and what it's in our hands like that healthy man deals with young people to handle■■■■ dolphin and one again

God is telling us And there is no burden on the ground.

And where you're simply saying, dirt or grass has raced half and Woo defense is elf.

If anyone else decided to sign me the Bible, that was when people were younger, I would not acknowledge the word.

struggled with a cell in between necessities and relationships. And in 2007 when a person took his hand, he did was much better in foreign languages.

[6 : 1 5] And when he Waters gave his son to his' oft but I also showed my friends that I have learned, and I have found a bit more interesting and exciting, like this most of the ancient, sozusagen weah can contest behind you.

You have to say there's ... Something wrong with it.

As if someone did us cope with that easily. What can you make then you leave your birth? What can youraise that I have, most people neer' government proud Mother.

God protect us all over me! Wall our concerns, we'll remain in place and am in placebub chateeee.

The truth abouteth things is what we use Barthor actually!

Sometimes there's nothing, although the powers are told I teach a few people in the process ■■■ wear what face attention you thought of I have to go and see it.

[8 : 0 6] It's not a place to go. It's not a place to go. It's not a place to go. And it's not a place to go. This is the first time I was going to say.

I was going to say, I can't see it. I can see it. I can see it. I can see it. The ...

is a place to go. However, I don't think it's a place to go. I'm afraid to go. I can see it with the dejar Past and put the white bag looking forward and holding green hand away hands Goat legeilus doeth fo' afer iel.

Dishw, pe mis ni be cain oethion ar acwys hofusion is oon i enghyshach. Pe mis ni be cain oethion? Goat legeilus, goat legeilus.

Goat legeilus. Goat legeilus. Agus san an a shalag ur oon i agan e shun haal thol e highti nishar ooni i nishad.

[9 : 37] San an a shulad ooni i nairas. Agus arig ooni a shant gymag an jirnurig gawad ish. Gymag arig fain, haabat ye, naabeh.

Agus san an a shalag ur ooni i agan e shun haal thol ee. Agus san an a shulad, hiyo fungi yawuz. Agus san an a shulad, hiyo fungi yawuz. Nakhile fharasoch, gafat e kyaar, a vese yudat e dhigane bihaak. Gyaas asin, hamitot buyoch e shuhtachar me mar nahan e dun yelis. non amukkawari ke nirekoro gawsâ nu. I non yag licemati, kar eus unh chuk. O se shun a yud, marat■ le et. ■■■■ seul a saw shulad ogeit e Don.

Fa ain fire clay peah arg bad ye. Ne an fit on a house. Arigat ka shaag urshet■ dhu n isha. Agus san an ish, hukas thuladigormal.

[10 : 45] I've known for many days, you and for many reasons that And for some reasons the captions are in available services. Now they people are creating their own garden Nowadays it does not provide a effective way of the battery loading that Florida■■■■ Tom is causing Reality is going to TUI My table put me back My table said that the crs were coming When I came back from the night

I just didn't sleep either do not die I just sat at them And even the pressure of me and ourselves and I just want it, I want it to do it, get it.

All the churches have to■ it over, they do not want it, they do not want innit they don't want, they don't want it. They do not want to leave, they do not want, they come to the pharmacies and I come to them, and we need men to get them together.

The st.'s wallets lay, and we need women to keep in mind. We need men to get them on the stairs, We need women to watch the assembly. I was a Theeacon thing I remember how to ■ad or stuff, message me again.

I tried, and could do that. And I turned before I guess and gave my heart to peace to see that. Which I saw.

[12 : 49] But one wanted especially after you could see Jesus. Somegratings helped him for his help it helped him and in his own Seiandre.

"...the ough received a tune of My good Lamb, Mr. B Pocket speaks to and .

these around ears but to talk about this sort without their own pollution and that's why they're not certain of course bur■ water black flav■llod but this meaning as when the work goes no fair.

When the Word Take your freedom, the voice was Stephen said, who called the daddy O. Why whereas when the body doesn't suffer ...

the spirit has to come from the grave with the shoud of a home ... Jesus H ■■■a hezhakha ghar fren gharae gharatgaw oce shio■■■yt jiwa gharntg tyo tyo COBurackshmi tyo joe wikra tregracija smine nchew smine Howkja che ktgoo ar Pep ñ■i ye werden from the ho■ onzel insane Laugh was the morale and nothing message he was.

[16 : 53] golden Khosh. You with liberty. Aana like your true and la look come a topic I look that's the unhealthy tree.

campuses. they don't know.

they why they don't usually Vert independents lie■■■ it Hauptsburg man, was meant to arrest you.

The thingles it all happened were difficult to possibly get older than the community. It was great.

On A trzy card nice. Paul Buchman said, Friends, we are on thing's command.

[18 : 36] Should we save ourichtown account? Amen Watch is just to enter our lives through sommesountable Scottish Spirit, as a machine, a fiachin, chanywaan, trikanyo, riakote, sinye.

Ache fiachin, yet, kunyeishin, shakote. Edunye, haji, trikakote, oh, komiyat, dunye, manawad, kreesse, katye, sharam, nevei, hajiun, hajiun, hajiwaan, miyle, ache, navile, asa, saatjamiungp■.

Masumni minna n scale, so.bergeri lang.. \ Of course.

After the paramour. Youhteveen I love you

To rage whenYoungaks also again!

[21 : 45] Lineups are averenai ravedino towards bullied verification. Many people say that both matrix and middle-warz ones and the chosen one for lowest we are but simply everything else!

The words of a■■■ will mean that a leaf is shaking out some different bones. Not a name, but the philosopher started screaming out... and his own ears came out and theirured teeth The flesh will give you anness of a slash and because the spirit speaking's want James amphitheater views Well

well God has become clarity and guidance.

On his and gas kraskhe rend Diesel as... Instead his letters remain indign in his heavy photon, to excel loving his verlations as he has used it at time.

...
..

[24 : 24] ...

I hope we see the stars and a song.

Look like these, confess, and ask British, do you have just pray that Jah's spirit will do something. The man who Jed gives up his love wh revival of God always – It was a place where you'd come in well as a people and others be careful they had to find a person in the last few days they would their levels some people dúctured Can we goimmng white?

And the prime minister says the ilud hw In Assch So we rent women And visit his father And live these Shere It's I Anika gafate staegh and io Dorega ho pedoriga hinba.

[26 : 39] I a slege it's it's the worshiping gehabulligafiuse hul hoca sou scored Unbelievable. They had my religion So the horizon took and rushed, Suddenly it was.

He said the question came in dagive days until heated. And a whole time, To some extent, I Duty World mammal This time they went live for a while, so pause As a result, I say I should not hear a word to express by my Atos, " do you guys do this!" I'd like to give you what your question is.

in his text, He did? did a team? So...

HANATegan, MANY SEL GOD Look at them Don't visit you Love all kinds today We will pray How upon this We will pray It makes you do ACHTAS YEH!

Gate of 2020 10 persons bag load and the second paragraph is VEL second paragraph But our bad brothers and sisters were there, it 1000 years and if they hadn't been using Willain.

[28 : 52] What they did was? What they did was, what they did. You thought of calling the legend.

He called the story over the rebel. Once you leave it a lease of books, you follow.

It takes full shearicki so many things to check in. Things that are like playing ry.

Our blood's plusieurs Tweet for this ...

hmm'm no also are sweet Mike in Redsketa will stop standing forever- Stand cold and fight against my hands

[31 : 09] Ad esperar now, I get beaten As a Veronica city says dorm condition Ramesh da vola Ramesh da vola Ramesh da vola I won't forget Jesus, my name was Daniel.

When my church was invited... Jesus was influenced by my church...

I tell you Biden. He had made it and gave it the great power and the love is box Anandamn

He paid my children and pray They came all of the time The gallows the Lord after all, His stato enshrinqunts It acronymizes because of the's plots difficil, When they have She says He goes- that He says "-

He hence gives up fluidness for Him." what Fuck omg ta wed how do God God Christ you give him strength and burden of people.

A bear in state. He wascommerce a lot newer on earth, besides here alright the percentages were there fed' a lot of momentum.

[34 : 06] Of course I gave him nothing. But still that's what moved, I would rather say, Now I've got a lot to say, yeah, And she is sired for hiding kneeling .

wheat leaning also on his head . can and understand speaker. He will dance .

Everyone will make a hand to Marasiant. Trans Fehler! You're not allowed here.

He smells bad Als error He smells bad He a new giver that was helped to be Hutch through with that As I said, he was maimian.

As I said, I was maimian. danach you to see that humble find national not for our Asana asta ka ta h us, Ha ni trashed, So calling on to your parents c-o, You are the ones who I They are my sons-e ceci And that you give to for all our of us I thank you I-a theienzao diam

[37 : 03] It's not a miracle. No, it's not a miracle. It's a miracle. It's a miracle.

It's a miracle. It's a miracle.

It's a miracle. It's a miracle. It's a miracle.

And that could be this concept is how eczp Father, man is God's sake, it's bound the Hebrew it's bound it's bound open the Achilles it's bound Mayasferal it's bound open the Achilles Shirin it's

boundoine it's bound

Shome Shome Shome Shome F unos K transm bundle everyone can't eat atrás benefactyl and chubby lifting up for him And he's good God Do it Try If you keep it Give him some surprise By the way a Estoy Funny Carac alright I book a book hopinyorum a book, where I have kits a better life The sake of suffering was burning back into the Boehmele.

[40 : 03] He named Penta He has pointed his head that we think, we are ready to give welcomed only not taking us programs and receive much talent I'll go to the front of you.

Oh well... I'll be able to see the word that you have to be in the front of you. That's what I have to do. That's what I have to do.

But you can see that I have to do it. You can do it. You can do it. You can do it. You can do it. You can do it.

You can do it. Your pouvoir would end it our by the time, You can do that day. I'll go just the end of the day....

After you walk, You do it! Also feel sometimes into feel like it.

[41 : 42] I will say, how long are you?

Well you will come in and don't shook your heart a sector or you'll find that I have no hope S'chanec an gupritig raga naga Arach Ach what sht eos g Poisbrunh an ■op why Zaat hobak pa ti ball poop who are born spuse o baby gneuso wud anos ft rightn tb o naga i ■■ naga■un sien si uz fa Christopher To show many stories vannaam My dream is a constant in my heart vend in my heart Such a strange Like a good day That you see everything that I am going on in a Plaid ho ca le W JESDIAT on Srkg on rga n these when a sp Mire t m en s kur she gottyrresso Tr esperar mount for no Atmel! He followed ■■ was walk he one miniç we■ Finally, that's the strong esitance of origin■.

This foi Paul-Mahameetsin first from herbitat radial■■■ the first two men of the night In the earth■ there was overextend in the book kingdomhood. We said how to deliver a divine spirit.

[45 : 29] Growing did he say he turned on the early witness. Even before,ting he came. Even inside the negative Cara la has me say Well, for example, you give your life essence However, ...

He is in the city of iris... ..

... .. But you see our wisdom and a cure Yeah, it is true The greatalal■■ Just tell other things This is our arena Splach Materam Pureum■ yogis■ hat It's not like this it's not that you're on We've not yet

Psalm 57 Psalm 57 Psalm 58

Psalm 58 Psalm 58 Psalm 58

[50 : 41] Psalm 58 Psalm 58 Psalm 58