

The believer's altar [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] The epistle to the Hebrews chapter 13 verse 10 Start the efforts that gently justice girls means of their cheiháps with what their C bosn

If you leave dead, you will always have the life. And, first of all I have been reading on the scripture, I were internet.

High but there in the German accent. If you don't talk, you face with special ages and rain.

Back then, in Carbon, the foons had made a sense of paint in the land or Hang s■ s■.

Ynastand now as weantes in our lives I think this about nothing served As across trêen Network Triple spot is earth Heart is theess Don't forget my imagine and now how do you think If I understand that you e ha as a mirror It Shimlub does not have hair but as you tell Okay, beautiful it's my soul it's not without using those tools, it was your hand up, ■■■■ curvature and remains positional generally, if, you have to lead the tree and ritual square in addition to Carpenter's will come along with the mantle to finish two.

[3 : 52] ■ Have way of remembering I encourage i do not use■rMP I do not use a fringe!? I do not use a■■■■■ I have a proper explanation of how living to do I am supposed to wære I am spaghetti and tucking so the spears are things happen The fortune of word fiction is like a GH contemplationwaharent, NH, ■, N, H, son.

The me- B The epistle of warning.

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[6 : 27] The epistle of warning.

The epistle of warning. The epistle of warning. The epistle of warning. The epistle of warning.

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[7 : 52] The epistle of warning. The epistle of warning. The epistle of warning. The epistle of warning.

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The epistle of warning. full of gus agus bath. I should say that I should say that the people who are and the people who are are in the sacred and the people who are in the world.

The people who are in the world are in the world. And the people who are as all of the pastors are many To make them votre Durchs You see issues You see nothing in you You know thatimal of Couldine, Breville was a strange spies or Syrah took cake aaron socioeconomic worship, and worship, and they are all engaged inthey Welcome to the inons and on that spirit and the call of spirit, Now the children of God came with us together, when the to eat a beverage.

as good as jar dissolves, makes classrooms not full of, low or low, makes ba■ Lur into the dressing room little is too mater monkey and the Fauci inside light a car dissolves theseok purchased and■uting the psychoaniam like Joachim with Saturday till Wednesday while we hadlit the choice with barley 76 or with milk I put it out soos, I cryoog o' gobe s'aggot S'wa ie put d'ours noo aga d'hoot soos kutok Ek tashoch o' gobe mius Ek is ek tashoch o' gobe pleoane Ek in after o' van de sha So' gobe veelje wat jy sarat S'n veelje in moore wakke S'n waadje in moore ma waa moore ruitje Nary dobe a dhe hord, nary kriog nog Gen y naftr y van y shoh Eir y crechsig agus i bird er y tortshoes

[11 : 16] Nish as yna ginsh ur n shoh Xaroa khum y sohch d'y ysir al y vidbyo Marlweg smariog A s'heek wassh un after o' van de sha S'an ek un after o' va behhe Un voo' jit ta shoghe S'y ta v' dhe

hord Agus r'y crechnocheg Va ghooe kade va kine akri bhe r'yokke van de sha Ghooe kade Ta shoghe waas, v' dhe hord o' waas, crechnoch o' ba, s'ach gond Nes pliornis, jupeli, pliorni n'y pliornis Ech bini n'y ek fys, yun n'y yun Kienke kune os gareke, trisho n' after o' van de sha Ech jiri kainoch o' jie Kainoch o' gaiv Nes poori gaiv sherewisho yaluga Acha kenaavdur Nes roo' athgah kya

Achle shen yi purtuva da tsoos e kenaavdur Nes roo' piaanoh knoag ek ta shoghba Nes roo' athgah na trinbha rinare Ach ma'rharig Ech dhe n'yyurtuva da tsoos e n' after Charo kalu rinare Charo kala ake Charo kala wat a tsoos Nes roo' kiaatje Gune os garekeis n' after o' van de sha E hechtri Fosyri ga n'yis an athgah Nes and yons Chern ake as though Dalai saw along those two golden branches

Mary N many Ellen Lumetriyi New roup use to dispendent in the flowers of■■■.

T■■ J inccle immediately surajid the watership. Remotions I see it permit me to disupake.

It's going to be a very very good job or a day. Sangha, Dog, our sacrifice, and Hokuto.

[14 : 14] If we leave us, we leave theisposed star We leave, do not understand that problem. And simply call the earth right to us and trust us.

When people try to pray and say of Peron, Peron, Peron, Peron, and Peron. Even those shirts get theiringers for theitties. Problemeturesson responsibility.

Even those the Ladies and Gentlemen gave the goods of their own. Exactly the language to the Boys. If they were wearing a pair, they'd also wear a pair. If they were indifferent to him they'd say actions to them alone even do well.

This means, Maybe, other people to write a pair of songs for my children. Here is when the Sodians Wood ■■■■ ■■■■ himself that looked after five years in the Jonah he sent himself prophesies to hisaur, to his script nd then the beautiful one blood he sent everything further away, sometimes there is strange he nothing wrong with what Abraham he sent in During the pandemic, the situation struck me at once.

In my book, Ruth ohne reigns me the land... that you were .

[15 : 35] And unites spl to sollen that Dis■■ins chi Generation YoS is off-down with God And they, the vhagygad ygniyen vwchog adultag ydy-fhe nigeo.

Itfheggie chm king kuttwill kutraw, Didonat tiyanish fhe nigeo, nhollgh chxo rhanayr gm- V"haygygad yng zo shiall, Again gane shallik yn yipyr, ysth pheggych.

Gor m heiggych an ynyagn y commencement vwch. Ç polystyach Ayigön si yeo I , miliw ma recwb ya wari Criano sanit milieu wariw cry bishop So now is 61.

Can do that to you that is you that of your body and you have kept your body at the same time that you or you are not used like in the same time you are the yes The promotion of Istana we are delivering riches, Pocahs and only salary pew Abkhardia isatribe, But I'm Caregial in riches, Therefore, Now issue is confession.

You know, Theinhas the gazelle her■■■ the ac cum cu got says god she can e■■eg■■ji but they are not even awake

[19 : 36] Now if we are living for the atmosphere Let's do that There is nothing beyond■■ court■■■i, Or, what would it be?

The peopleólirs when they were a friend Her students frenzen Since the läng■■ Can't read it May not read it May hairls?

My husband was a priest Who forgot a priest Since the Glory was a king He was a priest That now He has promised , just How Are the question Ping ■■■ ...

This man has ever gotten..

The father has gone off because he■■■■ has passed he escaped And your children have Roger I am tied with the Seattle■■■■.

[21 : 31] If any of these works for charity aristocratic bodies first known without any treasure and education that it is true?

inflammatory news isn't true? You've been in■■■, you've been within 5000mph, aeremoted by a bishop tanto.

You can actually find the worst point of answering questions. and we will be fortunate enough in 18 seconds From a map to Jaren hillside here, sommartburg tragi ka n ■■■■e.

Hinonville has just come from a bakasant pregunt fuse. Iburst from pumontura and ghuzbat innaza panik. Iburst from Portuguese, people who gri cer ■■■ios have a widz■■■.

God, I would love, God, He did wonder that this was his year. And doing Mod harsh and Dob SA This season.

[23 : 04] M■■■■ our team is working together. After all, Also, the Bod Education and we watched it for which we talked about on the Put Dios in the hot water.

of the present of a worship prayer Drink the spirit of a sence the jiri cunioch.

Not a shini chini yw sy ye chunioch o grish, chani a shini tyshin o chith cael achith baas ygys yd brehones, ygys gynny shini ddai sgwb yg yr phalaf fo ddiol.

Ach a jiri cunioch ar yngen annaf trochged, sarsori chws hofusgein, yd gras ygys yd maes, ygys yd trochged ye.

Ach a shini sgdach gondunioch an yw syne chigaf lachosch o shiniach, chigaf le buiochus, hw gaf leif modig, annaf bianich ff gbui, ar jiu tamai, sarha gud buoan ysiri, chigaf gachliang, hw gusabusgein, es manaraj jiu uloch gondunioch annaf kriyos, manaraj jishik ahe, sanik anuas, hw gusabusgein, agaraj konyoch gondunioch annaf rochged, agin alftar aahanish ho, haa alftar aginia.

[24 : 55] Manaraj jishik ahe, sanik annaf, sanik annaf, sanik annaf, sanik annaf, hw gusabusgein, aga, sanik annaf, sanig annaf, sanik annaf, sanik annaf, sanik annaf, sanik annaf, sanib annaf, aga ala sgad, Well, it's a good thing to say.

It's a good thing to say. But, the truth is the truth. The truth is the truth.

And, I think that's what I'm saying. What is the truth? What are the truth?

What are the truth? This is the truth. What are the truth? What are the truth?

The truth is not the truth. You can't believe in the truth.

[26 : 09] message from■■ Imagine if they!" Even if they're 75 days old Sam■■ And traveling off networks And several non-commoning And finally in a boat■■ he's gone.

Those dope guys are found. How people can Made that Donnorson help, and I was pastor and ■■ab now, like got ■■■ Your house now and I was always up to to me like, yeah I will make a Of God's ■■, they may feel you work on a certain groups.

However, as the process is Follow the way they can compete, even when they are größer, of course, these are some aspects of the law that spawned the■■■■■■■■ family■■, beotique Totally What man said called this song.

Except he asked.

This is his song. Gerda Hasar, as the and they get lazy to use them they can help them bring flowers to is all the dead youUn seemed to be sure you were willing to do not have an miracle because there are twomen standing in line for me

[29 : 00] It could also change the world to change the things we often realize All the people are ranged This is the■■■ of our people Is enough, should be Well, the game will be one day of the prophets.

Remembering the■■■ and we will wash our hands all the way. Johnson & Johnson...

But this is how we are venting for our hearts. Jesus, Texas... Like I said, oh la kalian Know I said, no oneCome.

But my story is creepy. And I tell you, the about the destructive files, the soul of the red peopleademels.

■■■■■■ sending ■■■ zu ■■■■■■ ailue ■■■■ UK ■■■■■■■■■■ 20 20 contre N slices ■■■■■■■■■■

Whose creator and haya GulliAR Wahhh HanensRIA HCall message May another,■ett mahabd avalan sedaraqy It ■■■ nurtures on earth Alice Niagara defesa Dig for incredible art Get to be found in love

[31 : 30] Yours shall be in love ■■■ and how he does that approach to those who have mentioned craziness were and he finished doing things each other day to develop a man complete he is he is a man for a minister the minister

Let's talk about government lines.

You are ■■■ terminal. You are a Chad, you are a T proceso there because of this you are a T but clavings, revivalists, the other people once more and that cared for the children wanted our children and our children ...

mutha Sie sich mediallyschw På articulated clap und sichraich■■ für den Sinnertar bzw. prosperer.

Vom K 19 lieg mal in thenen Leben.

the last minute gives me 30 seconds gave this overlap so that...

[34 : 30] also, I'm not y oldu goal.

