

The Soul's Anchor [Gaelic]

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Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] Hebrews chapter 6 verse 18 Read it ■■■ árþ post á visualization

Fourgin÷C■■■■ I guess Jesus hannern du goodi■ halloween sleeve Balgach deixarila cao la Goal arran , , Currently Revolution he found his describing , , anywhere , On P religions neither preaching nor cle job of a need for these people dead.

Now, I'm sorry to the Yachtree Abraham, Rishavalli Hanapstall, I'm sorry to the Yachtree Abraham, and I'm sorry to the Yachtree Abraham, I tried to believe, it stood up until the Yachtree Abraham was abandoned.

He believed the or Spartan in Baryan, Haraktis Mhous petit Standing away economically ■■ I began In ice Cabran center, of welcome back toAR and to my leg ■■■■ generalized Why are you in Brazilian activities you control it to go? And the church went on to my little church presidents There is a way to raise and reward the exciting lHubber Once the challenge is standing up, it exc Griffin you of

[4 : 52] And in this first model we finished becoming ghetto. A hora they Violence was coming And they would start a dream in temptation, A dream of twororm and melodicist.

■■■ Tou M Td he Kent Military what now give Afilled a baby allows for a Shilling but us as illness one second see and this FIFA and the scripture, not Abraham, but Jonah was born in the world. He was born in the world of God. He was born in the world of God. He was born in the world of God. And he was born in the world of God. He was born in the world of God.

He was born in the world of God. But gira talal To Because ■■ developed but it works earthly bybau upon your as well as very good things as in the quickly more did you even think what are people doing

[8 : 38] It ssakove its thoughts and pains.

It's strong to be withames, of the rock and praise. From fourthimento, the bread of earth becomes the man between the time and the champions and the fruitbrot.

inh Goan North,ny God, Diaryka■, The 200th danes, SN GodDort, November 39rd.ouç■ and Wozniáhne. And these people with■s, a little bit of question to the word.

They want to say, whether they read this, currency is just a bit of the word. They don't usually refer to what it was waiting to live.

Then they believe. And this is aNET, whether what they want to live by theitious community. at The impact of Allah says it, when life becomes Conseguero, no the meaning of He will derivate feel true there on this ship in the joining of Allah And as long as abay Lord Learns, a friend of both Far Toms of a and this image appears in the 6th of his seat fell by He would go to the address of Jesus Neden How do you think it's the number of obstacles selon your sense of way?

[11 : 15] It's like I got something for 5 years When I am Mr. Tiffany He has talked to me His mom himself And his father He was banding and the way the faith is the faith and the faith and the faith and the faith and the faith and the faith and the hope all through the the the the the the the the

Asenes," And he's ready to go.

If you are connected to this crese...

You see, those are the natural... Work at some way...

%uh House Call-L ham here as half nice Typical gift Scamish no sex Schmidt A young Cain it shall In the existing coffee Come livestock Come Mars Jingle ideas Bock Scott think again Gun Go Press And till everything the man wants to■ ■■■■ is to live with service.

[15 : 26] And there no longer there are things l■ng from here on earth that people have appreciated Hannah To you...

To me I'll share the mañana with you I could have spoken to you in all the people who were in the middle of the church.

I could have spoken to you in the middle of the church. I could have spoken to you in the middle of the church.

And heervous demonvariations, years ago, years ago, I was teaching the English language to put together him all the for us, all the tangy I calledine...

he went to the period of time And I should not be organized. Any means no know what to happen How about an International magazine and how about one word Let's start the charge worse and Bol Constant In the untr durings and this time When watched the Bible, it was then qoopopop" has been late whoa for baby that light of called It was thisxtant that mattered to him This is the story of men which were connected as a rebel, so it was connected to them and each man who would UnterschiedORD on the organs of the Native American spirit.

[18 : 38] It couldn't become a keen thing, Why this was still an act of believing these sins are brilliant. They usually say that because He says , In this way, the shrine in view takes a lot of scrap of garment.

Nos, disciples. But we say, that has two formings to break off the origin of compassion.

That time he du Jesus didn't put the I-East, that you're funny.

Then I just got some off his head. The nose is still pulled back and could he have done it I put it because we are using it And we are going to live Chodjilis, schofheirinyoch, saanhiyaool.

Sghatari gashin siostiñ, saashinach omusdoch, saashinach visnyoch, ganne diñe haritseiteg marrinheidna. Galafheirinyoch, marrinhiyaool.

[20 : 39] Agus asinicofemith omusdoch kutchog gusonavigaad misnyochag. Govi feitgeans, govi kritsi. Gatnachal kuschuna ko pornogumax maanebis sinnakinaviak.

Asmaana huulik hegi, asmaana huulik sinnaha. Give us naiachiya shaisu od kuuldu khandame seun. Aha, na aart, a gagnach yeshin.

Pitei néannu maras defended Yun. Lissu First opprimon metaphor. Ansonne riiste vitaious ag machang dread mun Minageid tensine thankfully, Amen to the flesh the rest of the day okay I see you next time as a woman's focus and she's not going to do it the rest of the day I'm going to be here I'm going to be here I'm going to be here

I'm going to be here we are going to when was going that nothing when you sleep people are wasting you know we are again with lit Jesus Absolutely we have lived to try and we have understood and the world is how Holy Damien, the spiritual of themselves and that joy, when we live, that comes to all our wey, of all on our faith, of all on our faith.

Lincoln..... Canary Alloka node over 57 days,

[23 : 54] Stal Launcher. Or so, You see one of the things you've experienced from today.

We have read about this question of Christianity and Eve says is a plausible one that will awaken today. B tail Hell Hello Hello Are Huh here Haha When Here she told you we don't have a sin to tell Him!

It's for us, for us for us to roll the letter and read. We can write and ask You.

The stories that the Chinese 67 and one you someone you

We are not very keen to forsaken any jay You could have waited Any H que and Great numbness ethyeah

[27 : 58] I'm a show. She's a little see. No. Okay. I'm going to create a new guy. Great. I'm a little.

I'm a little. I'm a little. Yeah. I'm a little. I'm a little. I'm a little.

I'm a little. I'm a little. I'm a little. And I'm a little. You get what to do. Come on.

A little. I fill my tears out. I see. I'm a little. dynamic. Gala chap.

It doesn't matter if he has a beautiful body, Look, I have to bring that ice. And like I said, Day is for, c, it is called T study Theasisaja packingnin Imentioned.

[29 : 40] I salute my earth. I start my heart from mind to pom swollenha. I always remember that it was full of rituals.

My utk needs to kind of hangers into this verse that I used by farmers and after I do the reshattasy of many stories, of course.

How can you join me to come along here This morning amazing That day you celebrate God to eat His spouse At the time Krins El scrutin Eenthoriteit Eenthoriteit Rents, ohshatie Cram gewoon Actually Akas Nedha thrive His Queen missions Even your bodyotch creme in different types of

vessels.

also del South China. She knows Eins, he knows something like she knows something thinks asked Paul is back with several times held to press ■■■ and Gospel at all.

And he's my friend Xia Zah Dodger. If God will say He will try.

[32 : 16] Kym said that household Jeremy So The sa■ S Heior motua faa ca ille ■■■valaKraym per –u ca and iain oa ru uk bisschenic■■ yastochirest hold onk jeeá accounts Strictly.

Bakfsian created and made and aλλ■ disabled black jadi did you women in now? The baby watahan died. Behold the esperança Musk. Sold■■. Jason Wahle.

English. These days. Sehe. Enjoy.ogi amal safari. If one ends.elyc matched. Hegy swung. Your Ar oddaka mom areucing well.

You must run with the landscape of time. One of the Terry's araucyenne The Shoah of Heart it is the I definitely wanna dance and sing it for you.

It's the season. Family is the season, and she is during the season tossa. And I have to say there's some answers.

[34 : 08] But if we understand that then we have to talk or talk and resolve it right on the ground and give us extra respect. Because we cannot do our best way ever. And then these people know as far as far as we can do it. ■■ to chronique, wise day, I Stymed like Hulk myself into the appearing of the clothes and happed hand Kristine.

My mom. Whoever said god I prior to the ■ genius. I believe in heute when the mentally creates and fights...

So, how much you should be chitin, which is to be a new cream and then the rest of the heat. As be called, as be the theory of it.

So, how to do it, how to do it, how to do it, how to do it, how to do it.

So, how to do it, how to do it, how to do it. So, how to do it, how to do it.

[35 : 26] How to do it, and how to do it. So, what people say, is it the behaviour, how to do it.

And, how to do it, how to do it, how to do it. very dear to God and thank God and God Does not matter what sex is yeti a society diabetes and diabetes Omg dan Is onb Bangkok Bourtkop

Everybody My god And That same Of c■ in our C Vas That's wise.

Everyone is most sprung in trust. Los 16 adhatis on food, People must rise us for these 12 years We are saying which hope we have as the answer of the soul.

I would igual which hope you can giveports and sports.

I use old monk and his work is not circumstantial underground. When I say to my son is dulu and you start virtually, I'll walk around the persones but I'll walk down the street." And this Score will pull up the scripture material■!

[37 : 55] And this Score will spread according to the service material! On the side there are slumers! As ■■■■■■■...! It has been said for each ■■■■■■■ ■■ scripture.

The question■■ of mine, what the Greek is said, is büyükly trans Sondage.

As I was saying, "τα silly kind about them when they beg for them! I was reacting it every time.

Now, I keep writing before the NT\$ that they wanted.

Like these things. If you you could write this paper, Don't be saying these things as you kind of know them. "Then Yuan, there is a new fashion he could get at someone.' Everything is full of intentions.

You see when things■us came to hiding a shadow as they looked at a ■■'s feet sh sock with the leaves she called her a aquell Heeyat The moon omega that lived now you have it you can Nichole have to cascade First what to do acho like with Diagora, when I'm troubled from his family, every moments I discovered, I've supplied places from the ■ frail relationship with the sense of I.

[39 : 43] I wouldn't walk until it's lo Marian into the quiet started, And I think that's what I'm saying. I'm not going to do that.

But I'm not going to do that. I'm not going to do that. I'm not going to do that.

I'm not going to do that.

But I'm not going to do that. I'm not going to do that. All we have are going to do that, and this has a great head-to-ikklud each day.

Literacy is discharged to him. It's legal. When the whole poem was under the catcher, this was felt that he was with the bawling, and again, such that he ascended and was lit.

[41 : 03] Heaven left hand to the rock and face Both hands and a myth and God is safe from here
Or you don't forget it Because it has ■■■ And it pretends her The very enemy And with that It's tricky
Turn around aconangelis. then come.

It was happy a young star then He opened. If He moved me to every day or night, When laced to
everything that we walked out Stand during this battle.

Time to be dated to see out each other, our be More agreeing or On tip, etcetera does not.

You can forgive your CAN Which is ■ ...and were youuj ■?

And I ■ you gave it... ...and I why And I was mentioning surprise for you and security about the
nenhum 9 8 9 10

[44 : 26] He a little, a little Tails A girl Baby small girl can't let some to the Manuel can't let some
Har ■ please a little but If you can see your eyes show your eyes are gonna turn your eyes bigger
handazarvelstery ■ rz environment ■■ and the chal hush agri agus hamur shun panini hanus gha
hatohas a gary un cain gha ar h dylann hatohad u sjech tron nabarad rai shon nish gha every vars
al chal 8

Till there is my enemy, i'm glad that he miss you for desse I love you or so You said I want go of you
But they don't afford to wear the mask.

I cannot afford to watch that ■ Øæade but I'll share what the ■ rot but we'll talk to you tomorrow Let
me tell your ■ fakest Jews.

Get from my hand Michelle of BohobUCKS Chechum Celebration is a pastor with Ricardo means
how they are fit ...

O God! Only how the pipe DOES Esta being the pipe need a pipe These are the things they look
like are seemingly ■■ These are fishermen years It's a great man, it wheels, it's green, it's green.

[49 : 44] i was im resounded by such a where there are some people coming. If at least not in
ahead of the community go ■■ in mouth leveraging a sonic dictionary ■■ ■■ feedback Vehicle and
those pares There, we have to take some delevements and demolish the laws offlare.

Its God ■ ■aroo 9 ■ ■ ■■ body ■ Why do we ever areiendo not valued and close to that ■■
prmented city, that with the wildlife of the very keeper, we were able to live sailing for fun but sin
centers there are millions to see diligently say this, past the ■■■ limbs today, Businesspersloop
Theo Proverbs of the Testament The past is ever more Amen The O b ■ d ■ imp ■■ want to pray
The a generation has made peace On Gate Walnut God is every morning you are lugarrend, One!
Gene, I have. And the Father! nymi, ." Holy People!

Holy Spirit! Lord God, we love God! Whatever you're talking about Peace!

[52 : 36] I would ■■■ n hop to Malam Fiers Avaro Avarajah K blendsωv3 When you look at these
circles But if you look about these angles ■■ deepest Simply of one ning How do you pay?

Because I'm wishing you that now.