

God's Name [Gaelic]

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Date: 01 January 2000

Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] I'm going to pray for you, and I'm going to pray for you.

I'm going to pray for you, and I'm going to pray for you, and I'm going to pray for you.

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[1 : 57] I'm going to pray for you, and I'm going to pray for you, and I'm going to pray for you. I'm going to pray for you, and I'm going to pray for you, and I'm going to pray for you.

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I'm going to pray for you. I'm going to pray for you, and I'm going to pray for you.

lit screen as anti how I r[un]g he made nations to much [redacted] km and Quran I Arabs except

πολλ[us]ars like -, when stories are red Little Any 2

[4 : 21] L pneumonia Soon you're thirsty again.

Make a hot Another W[redacted]wa[redacted] mehrere Es me Like SMINE af hard And the people else alreadyins the ci thought 9 years ago We could call it good We could call anything We should call it good Do you see whistler from the poor?

When the whistler kills itself, they are very happy about the poor. And while graphism ismas[redacted], it's white white.

Him as if an alieninga one wants to go than that there is, This was prime minister To fight our spirit We important to call The word The Lord Or to rationale He said Juh talk at the first verse, He said so..

And um... espjos dream And I love unaawns.

[7 : 10] If you see this Pues reports mniej on the same way. rak aussi on the same way.

In the same words, I'm wondering if my son prism[redacted] Hsipp motion Komatsu Wir b also come the word Par pytor Skaas what is the word mr.

Hilfs so[redacted] Ppiej the love of the rich shimha hacha siroshin asashin shimha kuchokvahavakin shimha sharaman bianachu khuolhashi shimha bianachu yesushin kumari khe acharo khalir khalo khalisho agus mo shunlisai do ta ninyi pinkin ma saunas muhari pinds ma saunas muhari pinkin saunas muhari gyori ninyi anioan dydwari baasus cha i charit sion ninyi ane peen ni hawthinne agus hw dar ishgarw ba ninyi anioan ythbioor ysgrifog am chishkanai kuchakv smuantyn oth gwaad chdiyos meditations on the glory of Christ agus ba lyoor ther ade chwaabod ag ynyara waf anna sy'n sghaib paen ni hawthinne ade oan lyshan ioch go anna syos niis aga kuroyaari nishish waf oosna hattakumaga anna wawin gyini waa sashin smishat tali chinii khuinii aga waa pata garam sashin gwaad chrius sametag a unghin yg ahyo'r mannachach gwaad yw efa ss maenach rwan cwmysgwm unghin ban ysio ddi siin nir dri cwmysgigad yn yn hyl ban ysio yflaaswyr gwaad ysio cwmysgwm unghin yw gwaad ysio sy'n nyeisim barod cwmysgwm yw ahaast aga rynkin syl Present Bern

Hyrid blaod cwmysgwm ehyah And a gyda sanity pob γ despite o gwaad dysfunction that used to tell the mirrored spirit itself that I meant as you didn't believe the capital i had so no meaning of it I wanted to tell my wife again and the, coach having the

Kas the high Essentially what its got actually meant even though it was performed by leading theám told everyone that, They called them, what a father had done eventually!

[11 : 20] Then and secondly what happened yet?

..Agaes con , vaxlaub Gener NR studio , ami' vine inches There is no other thing He might not this theirrel, but he the spirit that's true. is These things don't worry about these things and we should deal with it.

I am out of it why don't you tell me that this is nothing but.... the mushrooms necessarily start making them...

... But they can do an entire hope, and then a happy spirit.

[13 : 57] Put the glory of this mother here and the only Getting agu the whole and the world, butnova.

And the people who are not going to be able to do this is the same thing. They say, That's what they say. They say, They say, They say, They say, They say, They say, They say, They say, They say, They say, They say, The

He might do such a source More than Ki Treasury He knows he should must be buish for its genuine yes In this idea of a god for these laws Another one, who got a of scholars who handEST aus a leader of scholars saying to me, but in theory, that truth is one thing.

It's what I'm talking about, because I already said, That our databaseosis Signs The solution righteousnessunes!

You know... this is advice.

[16 : 51] Cuid.C Black Lives on Earth I am the chair of Kennedy Assembly of North America The price patriotiated is a powerful Your Most Scherz They've given you an dalena WeGre sollen ...

... What if that people are not the same? The when they call their words by their words The hope to get a proposer It's good Alignan the girls were julie E.I.N.G.R.O.A.F.

E.D.I.N.G.R.O.A.F. E.D.I.N.G.R.O.A.F. E.D.I.N.G.R.O.A.F. GAll.A.F. E.D.I.N.G.R.O.A.F. You feel that you feel that your how you feel that 300 an AM and you can hear no and you get to THA

Yangam and you get to THA ac Sgidam a etc on in inn d sgidam all D 00 Export TV You pretty ur champion got evolved you super mad

You are the consumer espera... Wirklich, dying, derr cele prof sanity becauteIt Enter a mere sum,ks canceled, CDC Just a lot, so we only wait for what we write the Church Death is a powerful volume Here, it had a hotel, got a service, a small, small, small, small, just from the ancient.

Here, it had a little progressive revelation. Here, it had a little bit of a small, small, small, small.

[21 : 22] Here it had another Spirit, that trip to the works. There, it had a little pertain to be a zit.

Another great way to watch out. Here it's a street by hepatitis. Here it has a little bit of the laughter, when we focus our heart the heart is so he so he Ralph but I have done his Well, the lists these newspapers are oops, common This is what the ...is no it's like a dog I received...

I said you've been watching this on the is tyr...

well... this is not bizarre, I got people to think crime crime kill hell The Shoe of His foe to Philip Huw, and Suh Qwqin about his wounds The erschfeldcke He was a böse, a tafeld, beautiful

My heart what wasural that shaped him out of His blood That's why weritt his feet which Da Vinci, Soldabwech, locony and gave one of the resources, and the words that this Georgia College led to the Koran Lisa ..Now we are able to establish the rules that look after you got dirty

You want to customise it? thank you for having a lot of fun IkET You can actually be an official because of course you have to get hurt not as the weather over you There is a vishenye charame

noh get teing what we nya kraa Rendi registers and how you dis beret a dong Man ke berota na garmed sov hass w neen ry üstnye gon have lim teing at businesses barrende en haven che me rót

ewen fjod zir gfe t eth qatt quasum goal na pewno sov He talks about men and warmhui from the hotel for course, The event you come to do, He gives you a huge habit,

[25 : 30] They bring around, Where will this land come from home and put this land together?

But one can see a gun over the deep... I still look hashtag rusty My Señor Calvin by the way How can you see that in the heart Peter how can you see that your feet it's a bow to love him so that a fury I hear people saying, AA The

Reflect all to be admitted by her being told My soit and från opbrar if they you can but lie to me clombs same thing Think you guys.

Say NO wygl da yeah, In turn something to the the the the the the the the the the but put on the now for geehrlit medierte dihr creepy did back ill

Woods but ... I want to get married, ahh and he still says... Your friend A Shav ty hi is talking about Sorry Yeah Cause what I'm resto You meet the gift of wine and wines.

[29 : 08] Valerie says, For whatever reason, Kharamu's future So Jesus is the same, I am not going to go to the house, but I will be able to speak Tokyo for two minutes and for the evening and for the evening and for the evening and for the evening I will be able to speak to my flesh and to my knees and to my knees and to my knees and to my knees I would like to find out in my mind like talking like the end with not creating the dist ebenfalls the wholeheart the■■ is there is the of comfortable is darum

Moon Trocau d'union inter contagion Trocau d'wawr Trocau d' Ontario A can m korr ne y trocau ti e awwn Tracu i e y bla gravy A gr■■ Tyr oredus hi oneud wrth un rheid A and to give my children in business, let us access the box and save my children and become a child

So the base of the plan Now it's written for grace Exactly ...heild lancidly lineal always can■■ m'be been born men ma new year soon Some Represent if he lied like from the ■■■ then you said that that's absolutely frank wheels that jolt's called virtual han watch put together to■ him as his eyes in taiydis he

And the Holy Spirit, and with these blood flowing, O can be tea with■ caim, helped them get tea. So the Holy Spirit, is made your life in its self.

[34 : 58]

... ..

...

... .. You will live them Nobody will live here God food for me And it's only True True True we were who I need to drink my water very best frontline If I want to reach my fall and I will never learn then finish

That's me my Oh now my s It's , which one pumpkin can go into the right side.

[37 : 09] The wielis of every scalability you can claim the stories and ■unge an example. Once for example, we call this Now PhD It was about University of University community but In Grecia, he is he ■■ here.

He is completelyuclear and communist. Had the dip at British. He is called parana.

He had liked him and that word Ted equated. He is the Magee with ■■■ers.

And Wahin my turn again. frof sad When the world expands the old in the cast abundant in good Good.

Good. They■■ signatures and this is working at the locked door and this is how this looks There is no way that you can manage the door and someone is missing In the■ Mmm So Aum everything was shared.

[39 : 12] I needed myhood, I needed Jesus on my way. I was able to. I found things somewhere I was OfficShellam on to be healed.

My desires are tough. and the following was Good opening.

Good opening. Sometimes yourself. Good opening.

Well hug say you heart wonderful there is a lot of confusion about them feeling when they think about them.

Like I said, improving their Had Inovining.

[41 : 11] Onus NATOinnies note Inovating other or And those two teachings ■ Cocaine Wildlife and Climate it shows me so my b automation

Correct in words, ■■■aring,ätth■ v zegare hit, I can, I could browse shallos, am I hope you are not so great.

Or, I can, I could give you my Ford, I I about. Got a rock with me So I'mwhite AND I need to go on the field on the stress and When my heart is around Lali is going to be ■■■ing to me.

Can't have the■■. Readers. Think. Think. Think.

Try it. they were desperate, so they were committed to the breeding years and they're■in, one of their personal reasons I only want to say that they wereâte God, God, revenge thank you Imagine I think the man is WATCHING.

[44 : 36] There's him. I'm over. And that's what I said. I talked.

. And of course everything.

. And it is when wan not school and there's something wrong with chag flow between ficoables and manufacturing standards.

As all of this is the only transfer of native language that used must. And the pressure was to walk through this city and through this hatred and courage outside.

On his Lord is this hope for a thing I have seen children is coming out soon, whether he has for presence or events or traditions to understand, Is he the Virginia e é jog du o fu t.

[45 : 54]

.. for each photograph all are souls own and ■■■ ■ this ■■■■ false■■■ Amen.