

A root out of Jesse [Gaelic]

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Date: 01 January 2000

Preacher: Rev Murdo Alex Macleod (Greyfriars and Stornoway)

[0 : 00] The Prophecy of Isaiah Chapter 11, Verse 10 The Prophecy of Isaiah

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Prophecy of Isaiah The Prophecy of Isaiah The Prophecy of Isaiah The Prophecy of Isaiah iPhones
on welcome to the cards.

I suggest my resource is to save that WeMIN lòi neunoo wealth system. .

...

[4 : 37]

....

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.....

[5 : 35] The People Defend that are gonna be a single person to find a social care now.

And all of them zwanger helps kill you now and try to canalize the animal. And ultimately everything comes putting in the money and we cost oluyor after families until now atalk sacrificeermere. That is, the interpretation of the ordinary views, taxables, hearts, and mamboos everything that we did original changes our knowledge.

Their question, darling, spoke to me and gave, Rahgert, spoke to Selassie JThank meaning possible. We were going as very religious leaders the current school kids were hearing of various■BAs in their minds and with the garden.

There are almost no hands, it's like screwing. You can only see each cut in the corners and then you are just playing in 70 years or you can we earth and put them now.

[7 : 08] So you know That someone who made, even makes an old KAREAM toda is really survived or wasn't finished.

So you know That they might not have even finished unless you did that again. Thinks about that.

They tell me to Mr. Heep little that he would il■ του or whatever you see in the workplace.

This interesting example was... Thank you. Friends.

These verses might not seem to be forced. In the beginning, that is the beginning of the year.

It is something that God has put down as many people a few years ago. It has to be fulfilled...

[8 : 12] ... so those who are fulfilled today.... Scène fee.... See, I came to acknowledge my... itisen started to adopt hard to present and to calculate this first thing so Scott and and this and I was going to pass up on another sermon.

That's 3rd year and we died. This was 7 & 10.

So,■akes a subject at the oracle government camp old. He,... ...that who he heard not make a rhyme that talks a little back... that said about a shock... That's what the hell was.

They can say it gets that että taht the suppression of us... and this and that it is a very strong pattern. Yes, as he said, His kids in good thinking,■ he realised that he is defeated...

And what is the word that I am not a Christian, I am not a Christian. The Christian people are not even in the same way.

[9 : 57] The Christian people are not in the same way. And the Christian people are not in the same way. And the Christian people are not in the same way.

And the Christian people are not in the same way. The Christian people are not in the same way.

The Christian people are not in the same way. People are the same.
Some sense of an that OXXX was forced to pray. And the bottom line goes to SD SPEECH.
because for all three things. Everything goes wrong. Instead of listening, there is another space
here.

[11 : 40] between you and the ■ Hebrew Garden and the people there, too, where records
stream— as an hul.

Ach, hatar utak in, hatar ni, a keg a hortfaar kondas in jarensen. Ha, edhe njarensen suh lot kondar a
yvann a mina, esan mina tegaad. E shushin shaw manna ha yuyig is kinig, edhe nthradoch go
kriost.

Ha kriost jyngaiht go vina vratog. Sa kriost as an an haachig anthradoch go aachig go taaf
hwlofdod.

Na rwyta honno siwn, kriost nadradoch agos kriost gan throadoch go glod at y taif. Nis ma'n y hwrt
mi, ha chai eich an y sioga fyd y ticsin an y solus.

Ma'n y fa cern y righlondus arall as yna so. Ygys, ha chai eich gwrw cof, ha chai eich mhluk milion
galee tegini, ag jyoo, ga hirig as an eifat gus gand radoch ag yyansi tiri ali.

[13 : 07] Nis ma'n chai purigood, ag ag ag eich gomisach, ag vi radoch ag milion galee, gand ar tu
sarnit, ag jyoo, ag jyoo, ag ag chonroch ag ag eich, eich, ag ag jyoo, ag ag ag jyoo, ag y man gawd,
ag ag glyô, I have lived for the normalisies Muiraaan .

It's interesting to know we were barely talking about his voice . He is a servant of the people who
went through experiences .

Azdu meaning, Every God there is a promise to make a gift.

A vision that he can actually give and see God anything to do and it will give and we sieve it in his
happenings. You should have a shield there exceptstep through the■ of your kingdom.

broadcast is Instead, killing the citizens'ungkin wife and women Class of 2021■■■■ in 2020 will turn
into their ideas andinovo periods .

[15 : 42] All the scriptures are not going to say, but they are saying, here is the word, the word, the
word, the word, the word, the word, the word, the word, the word, the word, the word, the word,
what again, what again, God and all such peoples.

Words can neither read us, Fin you another thought the night was waiting.

All that men, romantic people, and Queyman, on meant as they were asking for stories in the dead.
goes in sound?- says all the prayers are alive, theyonsense, theychemicals, So God will follow us.

So we will track each of us from the hacequimle of the earth and duy ■■■■ to face our ownματα,
and rush that to face quimlo■ in ahead of the day does wzOOMvolt, and we will go there at least
with us then And he said, He said, He said, He said, He said, He said, He said,

[18 : 37] He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,
He said, He said, But omega is only one in the

The Fresh Padgett Hab Pilate You'll tell gefilig isn't you? As for operating as an arena.

We're singing the selber. And the reaction is Jesus' Muham the remedial that Satan eventually, they
run up and then they make things happen.

They pray with Him. If you pray with Him, they write in prayer for yourself. If you pray with him, then
pray upon him and then well while somebody drops the bread.

He said, in Dar■■■ Sparrenman.

[21 : 07] His last dress her and the source didn't have them yet. Just ■■ niin attorney finished. Then
He came to wine rather to be pANia bater.

Chufaadurkshan is on the evangel■ of the court. Maybe it's like Jesus Christ is writing and■. and
others groups of ones...

and others ICgic37 ...that they used to using... and didn't that go, and they were trying sorry to
remove all things...

with every one household and that they gave you that The answer tell the question about how the
wine is and how we're Miss young.

Their idea remains sing Blessed as they love you. They will die as you Naturgy.

[22 : 17] Also let's pray the first time to hear the sea. And the laughter the same. Without After■
Peter set the silence of people God, God, the promised sense might show heaven, but they may
never pick up mouths, They are even■■■PA, they are bad.

cerca di ■■■■■■■■ nye.

Many saints ■■■■■■■■ saidistics is so darned or so a day before Google got a■■■ néklersh, or was not worth a movie.

John everything was made as the so unicorns of God. Court came toursday and stuff like that through God's morning.

[35 : 57] God of the ■■■■■■■■ SAID It transfigures, God of the breddom SAID when they say, roseL Terram What a Skin of the Experts Because of goodness God of the audible ■■■■■■■■ God of the elect E Çaira GLaD O carter Zarram Genialσι Wo■■oo ■■■■ sagarlhab doure nothing If you are authorized to mehr de compra from others, people should be Larghee's letter on Österreich

Will you be■■■■ between them? That comes with scandalisation Don't say it God bless you.

God bless you.

God bless you.

God bless you.

[39 : 16] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[41 : 46] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[44 : 16] God bless you.

God bless you.

God bless you.

God bless you.

God bless you.

[46 : 46] God bless you.