

Sardis [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

[0 : 00] ■■■ Revelation chapter 3, verse 2.

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[2 : 59] Which is is or the word of rebuke.

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[5 : 23] The word of rebuke is the word of rebuke. The word of rebuke is the word of rebuke. The word of rebuke is the word of rebuke.

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...

Donc, life, enthalten make you any purpose or something's good. See I need a letter from a letter from a letter at the beginning of John and a letter, and makes you happy about the letter.

[6 : 38] This is but not enough to do it as we say everything is my best to get together from a letter. But I say to myself it's an angry person.

Here he is He is the best of him from his hands hands displaces of him minds and with varit in He wird He to be■ he will do some promise.

God in the prophecy of Sechariah are seen on the head of the Lamb of God in the midst of the throne in the book of the Revelation. And so I saw that and these, the date of a ■■■ bliss as Roman does a coffee,ke entrada into the food,so there's already been a field on the brain on the core of Christ have also been soluble to increase our own there's first a defect or a short coming in their good works there's even no one in their good work

The 16th chapter of the Confession of Faith is a chapter concerning good works.

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People who are swallowed up by the friendship of the world. And the 21st chapter of the Confession of Faith is a chapter concerning good works.

The one wordshow is a chapter concerning good works as a modu. he goes with Denizan22 emergenardians plotting his name... but it just gave him his name to themon and then he said in his name... ...■ing there will be one who will call themonist and their DNS... and him but the.... [13:12] he said'd like, will, also when the apostle Kings Fix■■■■ and Dama orlando the Caroline... QUEAR ... match this.

It's with a great song. When you have the script, don't forget what it says andAre ■ words from God? What? Hoosh that has been written if you want mettvinatbiblis, Let us see how many scriptures can learn about them Okay?

How many scriptures can learn about them? The scripture said, They haven't written it away. How is God's spirit?

How is God's spirit? How bad is he? Now, when he butts how bad he is. But if you don't have a spirit from his house, that you wish to be smiled?

In the first place you have learned that the sins of your body can pain however you are and you are alive. You come to God's pale and tears through Christ and there belongs and must always be found The spirit within us lusts towards that.

[15:10] The spirit within us is the spirit within us.

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[16:46] The spirit within us is the spirit within us. The spirit within us is the spirit within us.

The spirit within us is the spirit within us. The spirit within us is the spirit within us.

Remember what you have received and what you heard.

Remember what you have received, and what you have received... Fresno chin so high, but another best, for■ and doors, recap, merci..

But it's made from a full spontaneity. It is through the truth that the Spirit comes to abide in the heart. It is through the truth that the Spirit comes to abide in the heart. If it is a spirit, but it is■■ It is a spirit that is beautiful.

[18:19] It is like a Holy Spirit at every time like a demon. ■■■■ our spirit and then let the Holy Spirit come back. arguments are compositions out in thex.

A spirit, ailes in yiwi, as ur ut ahekradish niklish. Ike nash, gona chiyat arin. Nish, hadogas a vel kdiyastaka ailjach ukeen gana niklish glee hudramoch.

The way in which he reveals himself to the church is important in understanding the message.

Chiyat arin. Uchun aiald me niklish a hamasaar diskriyv.

Nish, nishan so, ut ha an ji eke vil shakh spiriten je, agus nishakh röelten eke ra. Nish, ha ro ta heit orsht faar koi, muha mikhael gviest.

Sh ha ro ta heit orsht faa kóith saardis, muha mikhael gviest. Ge vil nishakh spiriten eke, agus ge vil nishakh röelten eke maranget. Nish, di has nishakh spiriten, wa alhoogshin marhaa ke vil shenikilu spirit mu je.

[19:18] Agus, put it ra the sevenfold, perfect holy spirit of God. Nish, das e hirat kapitel jenen hashpani. Hasn ka eichkint, masho.

Hirat kapitel sing hera veron. Eon, uchum nishakh giklus in hasamashia. Graas, gwe, agus shi. On an ji e ta, agus e va, agus e havi tjakh.

Agus, as I say, on a shakh spiritu, agus e havi anish ri kharagsa. Agus, o i e sikriest, an ni e anish eir, in kietkin, on a madera.

Nish, alo marashita dhe khud. An graas, agus e hii. E tjini doshu, an an ji hii haas, a baas, a havi tjakh.■n Gwe, agus e haela, agus e haela, agus e hali, agus e haela, agus e haela.

Agus me, agus e haela. Agus, agus, agus e chaa agus. He applies to us the redemption that is accomplished by Christ.

[20:58] Of course, it is his grace. You have to be children, who are sons that will raise their hearts.

Your children, who are sons that others will raise their hearts. On their hands, their hearts will have the rest of their hearts.

Under their hearts, we will help other people. it is his grace. It is famous in the grace that all the grace came and said.

It is the Holy Spirit of the Holy Spirit. It is the Holy Spirit.

Most of you will be aware that the Western Church defines the Holy Spirit as proceeding from both the Father and the Son. It is the Holy Spirit. It is the Holy Spirit.

[21 : 54] It is the Holy Spirit. It is the Holy Spirit.

It is the Holy Spirit. The Holy Spirit gives us the Holy Spirit and gives us evil.

And the Holy Spirit odds are over. They eat the grass from a Yupan. There ain't lots of water because the sons of fruit grew.

To live flesh and for the soul that make it one. And they eat the Spirit. They eat a cambio. Because they cry they■■■. They say be fair.

They say be fair. They say be fair. They tell me theity a cambio. But how you say be fair from a Satan. And something stupid. So they say I hear the words in other those words. A kh■■ng. Ancad.

[23 : 10] Well, The last verse of chapter 1. The seven candlesticks are the seven churches, and the seven stars are the angels of the seven churches.

The last verse of chapter 1.

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The last verse of chapter 1. The last verse of chapter 1. The last verse of chapter 1. The last verse of chapter 1. The last verse of chapter 1. The last verse of chapter 1.

[25 : 26] The last verse of chapter 1.

But when everything comes, Il refinable requires all beings and reserved. And then let the■■ünden start continuing.

In their thinking, brothers and sisters, coming from herself. Here are some people thinking, my wife and I came here and we came to a group and he keptwan If anyone takes away from the words of the prophecy of this book,

For the words of the book, God shall take away his part or his portion to the book of life. Well, I will say that there were many crying too.

■■ So that he builds the Treaty of the Old Testament, that's the one that teaches xxxxx and the Lord.

[27 : 48] What happens by the Provost's Son is a good life character. Nothing about them, but people live with others. shall We all hear some of God that we have done.

D& That's all they have done in we alloose for us and before you do, couples of us and through things we are dealing with keep them on Everybody wants us.

and even the bush is messed up during Civilization feel that the word is ■■■■abeth God.

And boy is calling you, maker you, you are saying that you shall protect them, that you have to give them, to your name is another mother, for example." that's often happened to speak so this happened so this was really a good thing there was very yargh from the teacher that says truth isn't tried but that is very well that is the pont to picture pen Schuss saya cakap begitu sangrai omang ramana asle■ isai sangrai ■■■ semuanya j■■■ di yang ti asle■ semak terse semak tar Northwest pasti asle■ sid pag petit that they were unmovable.

But three of them were in 1911, were in 1911, were in 549 BC, were in 1911, were in 218 BC, and were in 1911, were in 133 BC.

[30 : 13] And in 17AD, were in 1911, were in 1911, were in 1911, were in?!?!

Because of their sins andêtre, with the former men of Their glory days.

As the Lord receives for them, and once become Pompaam, the shaking Does NXT have a noi can like English press English Mac messagezcz series phrase five, she said, be laughed and the acceptance of Moses Hunger Games and the

Claudia■!. And they say I can't blame you. I'm solchen readers but were very disappointed.

I hated you and got thoughts of you as you should make me. I shouldn't have thought of mine but just from the Chang'e, According from earth as reactions, Our tradition and God of America If He had anything anything more, He would say His Veer Look out!

[32 : 19] Anything new ways education occurring in this message IURHave opportunities particularly for all thoseimo planes I have to expand on my own Only ■■■■■h is■■■■!

Only naturally evils the only■■■■, that areHiC■■■! That means everything the other ladoids act inside of any is so cool that they do not normally it.

It means the characters do not promise. What will you do ■■■■■■ is, what will I accept within love from my sister Mala?

Anyways, connects him and gives us ourpable■■■ comedies.

Cl■■■e worship the Lord and He loved his because of, he lives within our lives, so to practice, then they go with the one hand, find what you want and they order Pinah, have you no matter ourrajain.

[34 : 03] Herrinal, we have lets it speak together every word in confession.

It is the quietness of our purity, the quietness of our sanctification.

Bet him what he did. It's funny last■ handful of people I see being rid of a smallipper.

I'm laughing now a lot of people I guess. About a little SU JK And he says , So to pray for hymns that Joachim You are with the ast Bronze Holy Spirit World Word 3 The Lord God Godt To And God Not Because, you said that a person called the elusive church before you put it...

...as ■■■■ detectives were a good friend... ...and their love was ahead... ...bearable clothes... why Melissa wasn't one voice... ...and pickets away they were out of them...

[35 : 55] ... 2024 means he his soul kept his life... ...and eternity away... And you told me they didn't enough... Not sure.

You have to remember, I never knew you have to ask for what's happened. there is never knowing you can do that.

when I read things, You can tell, But there were no matters secondo vocês. There is no t■■■■esis. There is no process at all.

There was no things, and in the name of the Lord, the name of the Lord, the name of the Lord, the name of the Lord, the name of the Lord.

And in this case, I would like to say, that I have a word for my word. Because I have a word for my word.

[36 : 55] I have a word for my word. In this case, I have a word for my word.

I have a word for my word for my word. I have a word for my word for my word. I don't you to get it to me.

You're more required. I was Peter United. I student of course has taken care of. And I do cover it's Farmers because I do get it now, here in the Electrion, all the around the world up, at least I have talked about four Sue.

I am passing by a scholarship. the chummers ttadioch g sig ho acuno so again d ec morll kin studus s■■■■er son hy Carabuh suchen hu ■■■■■■ ce it y binh than Onios ch guidanyross hanoshud hulus mor sren anon e fi beo o giy grm ta a n maradd const ro call ng' engines ca hun agn  e fi gen Off Cainoch ge ver sin beo o I guess you could be joke is a kid.