The Sabbath a delight [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Kenneth Stewart (Stornoway)

[0:00] The last two verses of Isaiah chapter 58.

The last one is the last one.
The last one is the last one.
The last one is the last one.
The last one is the last one.
[2:31] The last one is the last one. The last one is the last one. The last one is the last one. The last one is the last one. The moral law which consists of the Ten Commandments.

The last one is the last one. The last one is the last one. The ceremonial law. The last one is the last one. The last one is the last one. The last one is the last one.
The last one is the last one. The last one is the last one. The last one is the last one. The last one is the last one. The last two are the last two.
how to flyLOC. They looked into so much. musically moved, so they showed the request for things. And, of course they received a report to The moral law tells us what is required of us as men in our relationship to God.
[4:00] It tells us how we should walk and the holiness which God requires of us. all', the livro from multiple times, the children of all have Jen ■■■■■ to change, lovely people from the world, many come and stories and...

Even the induced dignity ■■■■■ from the 1000 faith of it... The. It was put out of gear.
It was moved aside. It has to hang the place underneath. The process said to them.
There's a51 going on there saying "'■■■ error... because ■■■■■■ates façable, They found a very mysterious and devious way of binding burdens on other people's backs, but somehow escaping from the main requirement of the commandment themselves.
And you'll find that that's often a characteristic of the Pharisee. He will escape the main thrust and encrust himself with other things that make him look even more pious. And then there's a lot of things that are in the Bible.
[6:16] Now, when you're in the Bible, you're in the Bible. You're in the Bible. And because of every ■■ rusher, you're in the Bible, you're in the Word of the Bible.

You're a king of the Bible, and you're in the Bible, and you're in the Bible. And finally, the story is bad.
the animal or theppafind mark the previous nation and cells■ ■■■■■■■■■■ moim man ■ ■ 7 1-2 and PRESIDENT First of all it goes to rank in the subject the 6-11 I told you not that he lived in peace until he was there in peace.
All the joy to be with him has it. The sine of lightning is ■yth. The answer verse in peace." it on Ornoga Brad River the French So I have heard the audio about our books When they went up in 100hp, the church would have been doing it.
Then, he would say, That one went on to get to work. But, the And they had a miracle to start their■■■■■■■■■■■ungen dice■■ ■iano■ should understand as might he was doing? Well, he is not fair enough to… but shout out to Shlava. What's the I ■■■ Edide Ed■■...
[8:57] But technically a solve-off call for Shh It Not Kill a… Kerry was a call from ■■■ke about what he has to obey most of his own life… Relatives,pen recursions, which helpful fragments but photos of Z Kolker lost.

They blogging about other allora and producers who visit their future monstrousment Having a willing heart and mind is half the battle in understanding how to keep the Sabbath day.
But when you are in the early days, you will be able to get the rest of your life. But you will be able to get the rest of your life, but you will not be able to get the rest of your life.

Downloaded from https://yetanothersermon.host

Now, the Sabbath day is to keep it holy.
Now, the Sabbath day is to keep it holy. Now, the Sabbath day is to keep it holy.
[10:35] And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy.

And the Sabbath day is to keep it holy. Now, the Sabbath day is to keep it holy.
And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy.
And the Sabbath day is to keep it holy. This is, you can see, Oh, I can see the stones coming here. This is a stone. What the stones are, you can see. It is a stone's stone's stone.
As you can see, if the bones are covered, let's see, look. It's a stone's stone's stone. It's something that Euan Shin who pastors come here, but nothing else. It is a stone's stone's stone.
[11:47] It's a remarkable thing that the first thing which God sanctified was, in fact, time, a portion of time.

Turn this comes to his tell me to believe that these signs are over the peace.
Where You encont No gavall t'holl ash fein, no lavish t'fdyrn fein, o norsen berni kynh hir nu.
Sh'eul, ha vi torstin tha pa t'gan n'hyrle, edhe chomes dhe vi gloset na rslien hein, si vi gierir njentin hein, aga si vi lavish t'r pdyrren hein.
Sh'e shendera, boni gynhapet gyan n'chruhia, s'pachor rslien s'pdyrren i vi gajungsisan. Nes, ma hau torstil laad a'i gie, jie hashen a'kiolachag.
[13:41] Wel, hann, doshag a'kiolachag shogar eichhiet rút afonisgan allah, öryg, öryg. Ha'laa shogar vi idha khonrachaga machlai öryg sônrachtja.

Öryg poploch, öryg teolach, agus öryg anam lahtayn. Doshag, öryg poploch. Keep my Sabbath and reverence my sanctuary.
Nd■ rút afon, öryg a'kiolachag. S'e hiyat laa yann anhechgan, a laa asint a gaang pol, gan aneklashan the droas, an the corintas, agus an the galashia, e vi krinioch a'kiolach, agus e vi torstil n'hinallach, e shtech gan anurig, to bring their collections with them into the worship.
E dhe hiyat laa yann anhechgan, e sysyn, yn luaidd y bys shwkryn malydd eich eil. Sond e dhe hiyat laa yann anhechgan, e ba cdiwst ag anochgwch eindhian y dy shgibar.
E dh cwlltosr. Fag ane g a'chashbun ag eindh ydi hiyat laa yann anhechgan, syd dainach agaif garae so'n dhaabat yw, sysya so'n laa öryg yw. Agus e sysyn n'gani, gaf e i kiaantio, vi shyn luaer ych poploch.
[14:52] E gand mara bandhaa bai tyos yn hewn hymny. Sya laa chuchriniach inuiva van, that was the day of holy convocation. N'y e sysyn, ha, sysya ho'chgar lan na dain, ddysysy sysyn.

Bim y toch alwud am o so o oed, n'w lwud anna va na riplat g o hyn, toch anachal na triplat gynnyza by yl. Agh bim y sülchyn, toch gaf fwythu'ch kishtyn, vi e gdunia mara wakam hyn, gaf e i fdihalag yn hewnpul, tri uedden syf-liona.
Agus e fhe e me gaf e fi giepurg yn ghaani, n'o lwk e gaf e fi giepurg, tri tri trup yn syf-liona. Ketwa shen e kieloachig. Mw'l ysulim e gaf e gwella kutrimach, gynnyw i ganywchig, gara rwod sonrech te haas yn hewnpul, e gaf anachan yn hewn ddiihalag.
Gara da gynnyn o'rri eleg, sluog Israel maran keetna, gaf hwle sâbeth vig a te criniochig, a sny synagogs bechach gynh. Agus e te anachan yn eich gara, the house of prayer.
Wydnwn yn eich teilefi gara, bwys yna glech gysiann haast, eich teilefi gara nhw fywyn yna tócholach. A sianna kiwllachig, gan a drastan yn ddeabal a big, mara fych canaan o Nazareth mor an.
[16:00] Fych teilefi, no teoriach, gysynagog, fwyr gwaith gwaith gwaith gwaith. Gweith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith. Eich teuluach, eich mar a gwaith gwaith gwaith gwaith. Eich gwaith, benna bwaith gwaith gwaith gwaith toithio, cymeraedd gwaith gwaith gwaith, anachan dyfeirio, eich gwaith gwaith gwaith, aachan dymaedd gwaith, aachanid tr blast.

Gwaith paif gwaith eich teuluach23 bywna thought yw duast yw.On n■ail rayy vouwnaidd. Po h■■ gwanagwithgag, gwaith gwaith, ngeïmod dwy tuaraf, .
. .
. . . . . .
. . . . . .
[17:13] . . . . . .
. . . . . .

Downloaded from https://yetanothersermon.host

```
......
......
......
[18:13]......
......
.....
.....
......
[19:13]......
......
....
......
......
[20:13]......
......
......
......
......
[21:13]......
......
......
......
.....
[22:13]......
......
......
......
......
[23:12]......
......
......
......
......
[24:18]......
......
....
......
.....
[25:18]......
......
...
......
......
[26:18]......
.....
.....
......
......
[27:18]......
......
......
.....
......
```

Downloaded from https://yetanothersermon.host

[28:22].....
......
......
......
......
[29:21]....
......
....
......
......
[30:23]......
......
......
......
......
[31:23]......
......
......
......
......
[32:23]......
......
......
.....
......
[33:25].....
.....
....
......
......
[34:25]......
......
......
......
......
[35:25]......
......
......
......
......
[36:25].....
......
....
....
......
[37:24]......
......
......
......
...
[38:24]......
.....
......

Downloaded from https://yetanothersermon.host

.....
......
[39:30]......
......
......
......
......
[40:30]...
......
......
......
......
[41:30]......
......
..
......
.....
[42:32]......
......
......
.

Downloaded from https://yetanothersermon.host