



Now, the Sabbath day is to keep it holy.

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[ 10 : 35 ] And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy.

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And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy. And the Sabbath day is to keep it holy.

And the Sabbath day is to keep it holy. This is, you can see, Oh, I can see the stones coming here.

This is a stone. What the stones are, you can see. It is a stone's stone's stone.

As you can see, if the bones are covered, let's see, look. It's a stone's stone's stone. It's something that Euan Shin who pastors come here, but nothing else. It is a stone's stone's stone.

[ 11 : 47 ] It's a remarkable thing that the first thing which God sanctified was, in fact, time, a portion of time.

Turn this comes to his tell me to believe that these signs are over the peace.

Where You encont No gavall t'holl ash fein, no lavish t'fdyrn fein, o norsen berni kynh hir nu.

Sh'eul, ha vi torstin tha pa t'gan n'hyrle, edhe chomes dhe vi gloset na rsliein hein, si vi gierir njentin hein, aga si vi lavish t'r pdyrren hein.

Sh'e shendera, boni gynhapet gyan n'chruhia, s'pachor rsliein s'pdyrren i vi gajungsisan. Nes, ma hau torstil laad a'i gie, jie hashen a'kiolachag.

[ 13 : 41 ] Wel, hann, doshag a'kiolachag shogar eichhiet rût afonisgan allah, öryg, öryg. Ha'laa shogar vi idha khonrachaga machlai öryg sônrechtja.

Öryg poploch, öryg teolach, agus öryg anam lahtayn. Doshag, öryg poploch. Keep my Sabbath and reverence my sanctuary.

Nd■ rût afon, öryg a'kiolachag. S'e hiyat laa yann anhechgan, a laa asint a gaang pol, gan aneklashan the droas, an the corintas, agus an the galashia, e vi krinioch a'kiolach, agus e vi torstil n'hinallach, e shtech gan anurig, to bring their collections with them into the worship.

E dhe hiyat laa yann anhechgan, e sysyn, yn luaidd y bys shwkryn malydd eich eil. Sond e dhe hiyat laa yann anhechgan, e ba cdiwst ag anochgwch eindhian y dy shgibar.

E dh cwllosr. Fag ane g a'chashbun ag eindh ydi hiyat laa yann anhechgan, syd dainach agaif garae so'n dhaabat yw, sysya so'n laa öryg yw. Agus e sysyn n'gani, gaf e i kiaantio, vi shyn luaer ych poploch.

[ 14 : 52 ] E gand mara bandhaa bai tyos yn hewn hymny. Sya laa chuchriniach inuiva van, that was the day of holy convocation. N'y e sysyn, ha, sysya ho'chgar lan na dain, ddysysy sysyn.

Bim y toch alwud am o so o oed, n'w lwud anna va na riplat g o hyn, toch anachal na triplat gynnyza by yl. Agh bim y sülchyn, toch gaf fwythu'ch kishtyn, vi e gduinia mara wakam hyn, gaf e i fdihalag yn hewnpl, tri uedden syf-liona.

Agus e fhe e me gaf e fi giepurg yn ghaani, n'o lwk e gaf e fi giepurg, tri tri trup yn syf-liona. Ketwa shen e kieloachig. Mw'l ysulim e gaf e gwella kutrimach, gynnyw i ganywchig, gara rwod sonrech te haas yn hewnpl, e gaf anachan yn hewn ddiihalag.

Gara da gynnyw o'rri eleg, sluog Israel maran keetna, gaf hwle sâbeth vig a te criniochig, a sny synagogs bechach gynh. Agus e te anachan yn eich gara, the house of prayer.

Wydwn yn eich teilefi gara, bwys yna glech gysiann haast, eich teilefi gara nhw fywyn yna tócholach. A sianna kiwillachig, gan a drastan yn ddeabal a big, mara fych canaan o Nazareth mor an.

[ 16 : 00 ] Fych teilefi, no teoriach, gysynagog, fwyr gwaith gwaith gwaith gwaith. Gweith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith gwaith. Eich teuluach, eich mar a gwaith gwaith gwaith gwaith. Eich gwaith, benna bwaith gwaith gwaith toithio, cymeraedd gwaith gwaith gwaith, anachan dyfeirio, eich gwaith gwaith gwaith, aachan dymaedd gwaith, aachanid tr blast.

Gwaith paif gwaith eich teuluach<sup>23</sup> bywna thought yw duast yw. On n■ail rayy vouwnaidd. Po h■■■ gwanagwithgag, gwaith gwaith, ngeïmod dwy tuaraf, .

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