

He became poor [Gaelic]

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[0 : 00] ■■■ained Welcome to the■■'s Hs. Live with Hippistic It is here to see both These the captains And also the cartside This is many packards I just made it out.

Second Corinthians chapter 8 and verse 9. We■ that 11■■■■ of our father and our four chapters are through.

I monde with a What the word about the X doctrine is to control those who believe and go behind all these invades, at least it'll restrict a lot, that's the one allow us to open the unbelieve out.

What the pharma warns became? ... sunes how much work they never built either. ... given the pygation, their theology.

Enh, their■■■■ left up. You cut down■■■■s CB alewis. So you got to have chaîne live Safe for incluso Well that you wouldn't like cartridge And there is no change to the Perdue If you are human being, 23 I said A Ailo Damn that's I hope

[2 : 47] Suffering. This is the process of use of God in al-gonsia. I said, I'm trying to make it selfish and trust with this.

Do you remember everyone vom fala? I say, I want someone to make it happy. I wanted someone to and make things kind for those whoseoter sustent God is purposeful.

And then please see you in order to make it simple. to that of that biblicalet to others in faith the kind that of divorce The saudades of Allah só■ anna k■t Kurdowang wif Nancy Again Whe■■■ trick Moon Y F Turn v We could have done

And I was hitting the passion that gave me freedom languages. Each student whoomics him smoking like a lot on the street her life li realm is a maybe the most national everything k my friends One ■ a time, a Hearth, Jenn, Mech!

That's why I understood that many people represented this Jesus Ate websh ■ores. They say that this is one...

[5 : 22] That's what let me think about that the heart of the soul is the courage to communicate THIAN WHERE SUBJights at THAT By the way you can go to medical examinations prosthetic and voor Chelsea help each other approach to peop then the decision loves them dla P Fighting This means this means that of culture, that people will knowledge with that and in life, in our understanding of the story, and is therefore true to be an model.

But as for one s stop to call, this means that of all the■■0 come according to the meaning of Chihar. wollte himGRAND. other Skshi oham terreau would lie, i.e.

psan dépend of him S' Wilson is playing X■ Hopefully it's a bit complicated, but from the top of the ■■■■■■■res because it was here who?

The people? Many people ask that this that a lot going to physical break.

When I think that is happening to you like a big knife definition I can think that there is nothing to order that ■■■■■■■■■! For this Whereas this?" More people ask Jesus chat to hear that as my reaction is getting the shallow but not only which one and which one.

[7 : 20] Caesarev Mandis says ■■■■ and the fairy with a person in his head and keep a voice of thinking a person in charge Every week that my conversion makes my sins will protect themselves from everyone from the desert that they forgive themselves, for their repentance.

You cannot be different from McN Vamp I say, You cannot friends. Even I say Bible as an ancient man as a modern man When the Romans calls themselves I bi■t that easier, I was afraid to vote But they didn't change it And they don't apologize Maybe not leaves In the limits and commercials us downchilib.

A small franchise just fights the whole chain of this philip. Joseph wrote the thing baby with a word out there. Of that you just get together anduli in order to his■■ old■■■■■.

My soul is Philip American Allen Allen of having been ngayail dirand Diamatte Gando
As we almost understand, it benefits all the money from the house i think they are compl Truck And
then, we're going to talk about this okay, a little closer...

[10 : 29] , and then we're going to talk about it.

Then you may be living and there will be a loose part of some walking hare which SARATION then
might have scored like one.

And their dreams have been seen into the major so most of them changed in the■, is that criança
and can became into the major into the brook who's been talking a finger And so thexaens of the
Torah, the ones that they came to go towards, I keep rest, the ones Guided according to the Torah
where they are guide on ■■■■■■■■■■ held to the Torah and Satan.

Gustaens Devotvans, kannst you find yourself safe since before being an old Hahaptae, the Torah!
Not if you don't find your insult in your right mind, that you are walking towards the word argument
as for additional words.

As you look by the monumental end I Twitter is very appear, you could play it and hear it When the
große bones call atMan, he says the mouth Direction and he podcasts you is Dwochen USB .

[13 : 13] As we can't, we can't get much are called marche, we can't get somei■cy, and we can't.■
Therefore, we should find it wherein naturalism began its lessons of weights and Byrdca and All
means that we need Can't Abating Because, Jehovah, ■ey Jehovah av slotsa, en hyrna.

O nagmeyn hyrna nab'Héled Gaadirine gav, aarst, agist, tocht ja soos , shit that m■f testuku Watch
Hat Navra , skureanhaheh, garaan please add-ehi gha'ed, aiges ver aarst, algún tocht ja soos, als
küld t'huvud Raw gozaawst , zikrid ik■ wha saluda sikhin keeve, wack year gaehe ena dian saadav
seda, sikret diverse genomaj■ ■■■■, This was me.

I wanted to become my man from witchcraft and his virgin five-year-old-old Angelina which was
Jesus occurring.

is E is also a conditional bliver with ■s Pulselen Jer dennis Amorakian or Mathieu Jobs is not
auchous call, but then damping all overheads.

Hell that we don't need to give you God to die than you said Jesus Christ He would have been my
heavenly sister thanks God TO WEISS IN!

[15 : 03] And that isised for you. I was saying ■■■■ Amrisch cheva the throne. We think that the
throne of A matrix per covenant be The throne of love will make those two hearts Messiah or he
speaks, hearingBraves is a words, hornet Jones, ■■■■ and he said.....

over the Filmi, no longer jeden, but Way Barn. There is no time for you to, nice three months to give
Regi you mgr.

I just either say, they go, they go. Well, where are they going? Does it not look unique to you for
you?

.... 91....

.... but I would not even have but really have but yet somehow if there are any prophecies, they
know that the reality is over there.

[17 : 59] I was called to be on the Mahath. He was subject unto that.

He was subject to the Mahath.

He was subject to the Mahath. Because I want to give you some wisdom, where more wisdom can
lead you into another pessoa.

The answer to this question is, that you seek the state of the country... and seek the state of
Germany, you breathe to another and another one to say that...

that all comes from peace will be all theirs. Wand I lost my view on Sunday Christmas GC now
sometimes confess has named nice A fact FMB asks what Heus said A beautiful picture as it is a
All-Undown beautiful pure ...

[20 : 18] This is M here. It is so, it is authentic. This is the spectrum.

esh So I can youailable They don't need a part of Him .

If you're joining alone on a journey, there move forward, but it not to sus Occ interested, their faith
recover from faith and His feet Is that a person's life for you, for yours?

And you want to stop it? Then a day has realised what you see in a sarà window, there is no other
difficulty was.

There are little Bertrand who felt about starting an auction I said, I said, I said, I glutton and a
wine paper.

[21 : 57] No, I glutton and a drunkard. Is this not the carpenter's sin? I said, I said, I said, I said, I said, I said, that drill before läuft here, hurts is latory.

So I told you my mouth is a good. There was something nice. Your attitude is good. There was another once that, and once I know of you, the Herrn said, there were new kinds of things, Redostmodel.

And you saw that Jesus got barrier to teachers away who made wine. I guess I'm not going to go on the wall of the island so I'm not going to go on the top of the I guess I'm going to go on it I guess I'm going to go on it I guess I can go on it I guess I'm going to go on it I guess I can go on it I guess I'm going to go on it So then we go on it I guess I'm going to go on it I guess I'm going to go on it I guess I'm going to go on it you

There is a way in the world. If you have a way in the world, then you can see it.

You can see it. When you have a way in the world, you can see it. If you have a way in the world, you can see it.

[24 : 37] volley, you have a way in that world. What does he have a way in that world and he will live?

Because the world■■■■ he is, yes■■ the forgetfulness mt people will not immediately and see how they're shown and you will not immediately These make us?

variant is talking to us, it is not changed. church a comment on us.

Which might do this? All said. Then the Lord also called, music,■ writing and writing words have changed God They're on ükon The another making I could not commit two, I would not commit two. I would not commit two. And three, three pretty, another person would do it. For example, thejaan is also one that happens, he is a part of the MeFitan.

[27 : 05] Suddenly brain is pure. Bethlehem is connected to the exhortation of the poor.

The same thing that the life is being built, the rock is beautiful that the sorcery is to transform the severance or thepop for the transformer.

I have not heard of Naomi. I have also heard Naomi and Ashwin go back to Lea. I have heard about the story of the story of Boaz.

I have heard about the story of Boaz. That is the story of the story of the capital that I have heard. If I was into John Teru's book, we knew stories about the story of his book.

Well, the story of the story of the story, he wrote the story of the story of the story of Boaz.

[28 : 41] fields of Boas. I guess a Boas is a key. I just had a camel. I just had a pause. So I had a long time here. Stay ahead. Well, for us, I was going to talk about.

I just had some more pressure. I'm going to get a swan. I'm going to get a run on the children of the planet.

And LOVE IS So we have to do these things.

Get a interesting story, and have kids Ila tried to put on the boat and the■■ to it. But all are the things that are pivoted.

And they do show you've nível off. And at times when you do the wild Doider, A■■ made with cardboard rejection for the heads of Jesus.

[30 : 00] So, I hope this doesn't affect the Micah 5 verse 2 Micah 5 verse 2

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[39 : 35] Micah 5 verse 2

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