Abide in me [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

[0:00] I have a Bluetoothed and a country that made me aann in time with you. E influen I know in the morning I got the phone it is… E wooords at Armada 21 John 2.

And it shai a long week that the new church is giving me a gift from making all my voice. And you think that's why that's all I've heard from my terny opinion into saying, I think, you've always been out of it. And hopefully, that's the only way to work with me.
And now I ask my budget, I have to leave speaking. But the next day, I've been out of it and I think I've counted In yet nda the language of the language itself is notéric aut■■, it may remain a little of the word in which the language states ofumen are MA office is everything
Emily ■■■, why before Son and Olive allow me to speak, he love me. Why does Son and Olive Specify make this sound so powerful? Stephen Stewart adaptation, tells me courage is to say happiness because it is true as our actions are stronger and even if it is someone in a great way. The only reason is that he is finding your issue And, it's a wonderful attitude.
[2:23] And, only that you have a video, what are the values of people? And, of course, or the word is mentioned, that in this .

And occur that in the day ofpursum resultingork the■■al Maxe This asks fatherly to F 1500 And is why this will teach us in permission and those are the ones that wife says Back in the times a girl And the ■■ But this is nothing Maybe from record And her enlightened He tells her this may continuing yarn when her dreams are given to a braucht But as we see, the first thing is that the Antichrist is the Antichrist.
The Antichrist is the Antichrist. The Antichrist is the Antichrist. The Antichrist is the Antichrist. The Antichrist is the Antichrist. What a specific Antichrist is that the Antichrist is the Antichrist is the Antichrist.
iot Hello non-American anti- antichrist because the Antichrist is the Antichrist. However, thankfully, without any freedom we believe is accepted.
[4:13] We believe that being accepted by MRM is by■y. The first thing was defined by the only twenty years old. Let's pray again sabu spr'!

but fly those of you who did not realize how to adopt an ordinary body. And the CNN guy again... And this day, what does a womanicação mean and she would be... But they if, you know, welcome back to the people of the people there you know turn it on in their carriage.
See see if check that out. and this is what he wants. He wants to be a Christian and not a Christian, but he wants to be a Christian.
And he wants to be a Christian and a Christian, and he wants to be a Christian and a Christian.
[5:42] But when he comes to the church, the church comes and it separates and gives us the quotes the same. Because according to the church, they often say, things like our house.

And the church comes ■ to a Christian. When it comes, there's a Johnny WH-1 that is Olav leg, there's a wee two words.
So this church come■■■ digital Follow up the culture,160 ,C sax, sound, is and Western themed Go to the and Well, vachajil juleedhe bruilujnid vachan bedegyo vlivni remysh ekyo steach anu noaknias agus vidhe■■■ steach asu noaknias suuv ghritejo miliug.
Ifhasein grioaghi manyúrnig gavala galata klechg bririn plastic her major Kraxita g■■■ kolega guvni phánned words, bririn meldoorye sa Re rajas prácoshitas as a Gr oraz nag a which a Liekas plastos, prof quitcher ke chverin If we try to do this from Don M■, we'll seem to lose compassion... What do you see in thisJeitlauf?
[7:50] Actually, our relationship between the people of their liquor and the church But how to apply it at this posture.

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And very much, it was clear that the past was on both sides. That it was kind of all Jack, or that the gustado and Scripture became pretty much Nacional.
The lust of the flesh, the lust of the eye, and the pride of life.
this is the epicenter of the Father, greatlyowo and in the fin■■ of a causa right now on the paralue meaning of the reality of the One Life male and specially religious and in another În ærlse, what 29 years after doing that■■ this is and learning now that your ■ ■■■■■■ people Yellow gold gold gold gold Gold or gold them G instance Eli so, the left that child grew its own.
I heard the video in the beginning of this town época ELLE TOOLSES COM■■ spooky.
[9:58] By the time we worked here, Not then that it went close to this issue to+.

Buddhism is waiting for Powhatan of the story of King Succeed sickness city I have been watching it with a sadoka song this chairman.
Little children, abide in him. In this episode, he will tell that that many comments were on the right thing that was on the right thing.
But it is a prodding And this poem in verse 27 You listen in verse 27 In verse 27 This is the word clearance This is where this memorial started And it is already ready Young s enjoying the world vlogs and waste And the video of the million years in chapter 28 And better people and others That they hadfollow since we never realized,
Had not been a change was a complete right," Had not been a change. Had not been a change before him, why would arise now so well why I am very upset It just seems like so that they are to have the síndic and then at the same time once you were Ultranea■n in Moses, left the way and ended in the jungle.
[12:44] but keep yourself burnt and coloreds and otras the greens that peopleSince family home that happens when you say something is more or less.

and did something else figure?■■wh Jimin, uzman flies and Kyle Miller help ■■■■ is drift or gardening fantastic knowledge is really good part of the ordinary Would not a bet on here that the very little truth should have happened by God.
He will say, I have a great story to figure out what truth is. And we should tell you that why truth should be returned.
I learned of what something called entrepreneur.achelors.Vikola idungug!El stakes in the same ark My aim will enter the way It starts with sana But as itbal sees alreadyrost be supre data What are the open words life now vxd and the childish sons of the gearing dictator..
And now you can see what the rich Maj realize prawna Now that the word44 you created john john and el Shelby the the it's person motive for you is our own and this is how many words give you and write and what made us that spirit yea that the spirit of us was not rank yea right man the spirit of us in all our own the spirit – ever And it was a full anointing into the one office of mediator into the three parts of it prophet, priest and king.
[15:50] So that's how the spirit move is created. And it's not that the spirit move is created. It's created. But it's not that the spirit move is created.

It's created. It's created. It's created.
That's the name. The mystical body of Christ which is the church. The church invisible. The whole company of the elect.
The energy of the spirit can be greater. The spirit has greater the same but the call of this on the brain will't appear that you think it's created as a Christian.
They never wrote this dog that. . The existential at the end.
[17:19] When we say nothing. They manufacturers but they are there. Christ, Chrism, is position and ourness our values become different.

And according to■■■■■ it's one Sunday my year ago had played in an early the sh surfaces in underggiated he but rather than with his spirit or their father, and I knew this, the word is it, well, there is, what my Lastêtre Revolution did to me, so I used the second story that I read, so I?'s Acribe Ancient De Jacobs from Evert■■■■■ in the world, and how that works out of my life
What I read ■■ is natural to me. I eating right under eye, and that's how I eat my contains but are people hearing that the truth behind us.
But if somebody wants to know the truth. But if they don't mind they start to hear about Eve. Initially they would be very hopeless and try to hear the words.

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The■ that still kitty Ve uitk and worries will be great and something like them. Now the answer is in us.
[19:41] In verse 20 I am saying this joka nouveau book has been born in Christian.

As I look to the letter to the Lord have been born after his encyclopedia. Why he was being born in Christian. The actual news, someone said good times.
Well, these signs says good times, or we find a situation between the Jews the way it was, and the journey of your own times we have no choice of their home.
At some point, it becomes a matter of dying or saying 10, 2 Corinthians 5, verse 17.
2 Corinthians 5, verse 17. Well, sure.
[21:03] 2 Corinthians 5, verse 17.

1 Corinthians 5, verse 17. 1 Corinthians 5, verse 17.
However, leads life with the■■v. It's about PRESIDENT GOVERN and one of us that is life!
dü.S. and if never die if you die and you just know the Lord. I mean, I see this happen.
in to make a healthy calorie in our bread.
[22:27] The consumption of the robloons Explorer 0834 But many people sag a different direction than any more.

They don't Git the Reclamation card? By America, the Arabic woman says, spending every day, no matter who will enjoyVene around as a Day before the church, but you will not let the church, or do not let the church stand.
There is a wonderful place to and through how to talk about the church. There is a price for you and there is a price for your church.
But the truth is, it is a lie to God who has reconciled us to himself.
The Son of God has come and has given us an understanding.
[23:57] It is a lie to God who has come and has given us a lie to God who has come and has given us a lie to God.

It is a lie to God who has come and has given us a lie to God who has come and has given us a lie to God.
Dbert dar.
im sacred which gives you joy not life. Make the■■■■pe You both know what you think is is spirit comes from your aceptable HIM ■■ There is no spirit here It tells you how.
Is it spirit? There is a spirit in the man in it It says no spirit Now at night, Dad can stay brave When the spirit is ■■■■■■ Is this spirit sprawled or means Is nGeo Is coming Is this spirit Is you How is that anything i will find something in my life, and here's what your and beith nichaf yeh, ach ach spirit yeh.
[26:19] Ach shalaf sho, ach huadh shinyan. Chhaa nye spirit anndhugul, ach an spirit aha o yeh. Huadh shinyan. Hanig ea arnyunsi. Hanig anhuangg anuais.

Sveadag oashting nata chdias. Chaev ua yyvake shan. Ach hum canbyganyakyn. Echna nichaf shan. Ach huqa gain gusur o yeh. Nichan haashin alabarst.
Chhaan alna anabarif glighfishunye. Ach anabarif spirit nou. Ech shan gususkudig guswila graa.
Fyid an dunya spirit albeithir na huwle nichin. Chhaa shan dirashon af a spirit in hyrna.
E gal kani anna dunya. Hai tixin nichin spirit al. S hai tixin nichin anna schogus nichin spirit al. Ach anil ahean fawwde dunya sebi.
Chhaa shan agraa chso. Chhaan ila dunya nata. Ach anabarif tixin an dunya spirit al. Chhaan nuurung anna dunya nata. Ach anabarif tixin choguskudig ee. Eed an dunya spirit al. Chhaa gusus. Chhaa chhaa chhaa. Chhaa chhaa.
[27:19] Chhaa chhaa. Chhaan ila shita kiulughi. Ach bachor tixin chogus bi maaar ki biga bi. E alhaiseko mara. Yutu tixin chan huqa al kiyaar. Nakhal ad dunya spirit al.

Fawwde. Ach. Tixin chan bi. Yutu tixin chan togha huqa alas indyoksi. Ach bachor gavit olo khuurs. Nakhal ad dunya spirit al.
Ach. Ach. Ach. Ach. Ach. Ach. Ach. Ach. Ach. Ach. Agus. Ach.
We have the mind of Christ.
of Christ. And after me, after me, after me, I will not hear me or I will not hear him. Now, I'm going to say, look at this, this is what I have done.
[28:51] This is what I have done. This is what I have done. This is what I have done. This is what I have done. And I have done it and I have done it.

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And now, this is what I have done. This is what I have done. And now, I have done it.
And now, I have done it. In the beginning. And then, Putting people in today, are scattered all tonight.
I have a Kimberly picture and I have added a picture to you. Now, You can leave it alone. You can leave it alone.
You need it, you need it alone. So you'll be reading it, and you will see it.
[30:08] You only read it, and you reader it. dieses Kyen I Thanks Thanks I No you forgot to turn off anything.

Because they picture anything he Designed■ere, how that put ■■■■■■, it doesn't matter, we don't believe it.
Because we have been Pak Innovarius, dude. But we don't think that he was so neuron out of medicine, that we must deal with going crazy, we must have achieved way of living.
And, we must have come in instead. or that he understands, looksfight with God, and is there a very law in us.
Or a life raft andiman. In this verse, He states comes here to verse 24, eyelids Shipp cz■sto in the water.
[31:57] Leg Mar Hy■ and also in the water, to send them to form a■ago or an■■■on. These other gifts to explain that we can send them themselves and they keep taking anoust compte.

I am sure they come here, If a person wouldn't get a duy■■ they wouldn't do it, all the ties they would kill to say Go heim sin yw vid lúgug gvish unnáhaed.
Tróna vachg. Agus tróna nópe dyr eoin unnáhaed. Asa vachg agus trána vachg. Go heim sin yw vid grâmachug seda vid tíxin. Go vel kvíasta mar vachg eit ungu.
Agus gulang trána nungu gsian a hasliad osgluhug gungsi unnáhaed. Sima dunia haib reyn na heglis. Go hennemar. Vi er professing.
Agus anna am ehtimar lúg an heerna. Sgur ngráim kerstach gath kóa mach agus kóa mach. Aga nö. Anopith sárit ekin da hathad sá mach agus a spirit nú.
[33:02] Aga tlach gwarth tú lúg an heerna. Ed eid anopith sárit e xai horsgáif. Asan heer yach githi vi kálinu. Fanag aalna. Fanag aalna. Fanag aalna.

Ani ees an amufs a gulach a húz. Ani ees anodh gulach a báhúz a sáshgeal. Agus uul a nichin an hásgeal.
Lúgach sáilach a shem ságráig sába. Wel fanag a nyn nichin chan amul. Agus ea kútrmach a bígal chan gúkriur. Shim a dunia bí sa fhaa a slag. Agus asmúinach a gúm a tól.
Agus gyni gá yun sin a crí. Chy tíedach mara chanat o an isoan steam. Agus ea nhún. Carl, caen de hwn y p 42 tú ac.
Lepidheiruf meultoch. Lenny Moran nesliann miltyoch Trim fai sliann fíithin mi glu. Na shalof shith Lenny Moran nesliann miltyoch Trim fai sliann fíithin mi glu.
[34:17] E shakonhori slogan hirna, shakonhori dynionn yha ungtio Galata fantin as urtuhuodad. Chai yn fachgol eiljuchu gout, chai yfachgol a venluchu gout Wel búrn ychus asyniidli.

Nesha shen haf pohla gra gahfhachgol ghtiusty Koni anuf gusayvid. Euruf in spirit mung.
Fanavan. Euruf e. Euruf in hungud. Euruf in jarab hulud a gahetur shguivir hnynyichin chen.
Fanavan. Agis fanavan asu khullu tói ha shen.
Sdiyevua yi visek e shen edhev Welka fan shifta dhiviv. Anu isha gucuvillason ah■■. Euruf. Euruf ign ■ show e è grannui fanav ansan. Yah shen edhevua bún yhev asana alcohol.
Agis biis ei ui nær teesgi peld go tadidav. If you continue in my word then are you my disciples indeed.
[36:08] If you continue in my word then are you my disciples.

If you continue in my word then are you my disciples.
If you continue in my word then are you my disciples. If you continue in my word then are you my disciples.
If you continue in my word then are you my disciples.
If you continue in my word then are you my disciples. If you continue in my word then are you my disciples.
[38:18] If you continue in my word then are you my disciples. If you continue in my word then are you my disciples. If you continue in my word then are you my disciples.

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If you continue in my word then are you my disciples. I am my disciples. I am my disciples. If I continue to pray for a long time. I am a disciple.
I am my disciples. I am my disciples. And I am my disciples. to repeat to their leader.
To say, I have to shift ajed to my life.■waisation, — they are moving place quickly at a time, if that's not possible .
Instead the words are filled outside the vibration. Verse 28, Verse 28,
[40:26] Verse 28, Verse 28, Verse 28,

Verse 28, Verse 28,
Verse 28, Verse 28, Verse 28, Verse 28, Verse 28, Verse 28, Verse 28,

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