The Spirit Received [Gaelic]

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Date: 01 January 2000

Preacher: Rev Kenneth Stewart (Stornoway)

[0:00] handphone verse 12 and also after vats are Garden one.

And that spirit is a part of the ummmany, that is a soul which goes to shame YEAIX YES. That's our dad, they're ■ lotta a few ■any■■, Prot■.
So one of the two will see that children, detto to ■■■■■■, they live in the focus of, and they live in the godt. AND WHERE DOES PEOPLE glaze Here if they want-to me allora They want-to I should never say oh the Holy Spirit , it will never say takes care .
But society says that with sleepy recyc email knowing that Many drudhini serioidyang diarei non bad ad gau-n though haggjah diarei non bad ad g.
Ah'n e■■ s'pirit che ■■■ ■■■■ c eviir se di■■esse di ■na di bon aoe la re■ dg organiza di colonoscdleo .
[2:26] .

. . . . . .
. . . . .
so the devil will be able to the spirit of your relationship so the director Cofi confident it out so this is the President'sbok the master to enjoy, have a different experience so in the spirit of your relationship the spirit is the Son of your generation so the master is the same and have a different experience in the universe but in the futurey, spirit, heid, dear.
My name was born for many generations. A new generation story collected, passed away great and high body and people heard that.
[3:51] God touched it, and He is enfermed by one by the child. Thekilometer has to■■■. The spirit of the dead did.

This is proprietary. positively Haha!
a spirit around you very much, it he was quite deaf because it one day, so America And if you don't know what to say, it's not a person.
If you don't know what to say, it's not a person. He's not a person. He's not a person.
But he's not a person. And he's not a person. He's not a person.
[5:48] And he's not a person.

And he's not a person. And he's not a person. He's not a person. And he's not a person.
If you give this prayer to your demands, sabes almost, are good compensation, and be good, you are good in your own spirit anymore about the heavenlyuras.
This is why you give out some brethren, hosted by his own worship. I have preached in my rebellion to be a human being.
The one are three and the three are one.
[7:21] The one is three and the three are one.

The one is three and the three are one. The one is three and a three are two.
It keeps coming to earth. The spirit is youopa I.
Here it transpire 4 God pith. on the Gthiyeh. A rune diane, so rune shiri, er sa ne bi terna d'Eklish. Agus er sa ne bi gulloch uf slanir an an Eklish. An an Ighinshan, a kani hir stoi an an Gthiyeh. Routar e galtrum an hên, an a spirit, as an hirigach.
[8:45] Ha elbus a ge spirit mabern an Ighinshan. But year, an aion kruvigt is, gomisek an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, an aion, aion, an aion, aion, an aion, an aion, an aion, an aion, an aion, an aion, ramun, tiane, an, un avuosti ghtigej script in ■■■■'u an rajuan horn diane,ang, an aion, aion, an aion, camap niet, aion maion, dwe Admira aion huizu, aion, aion, aion bloregne, aion, aion, aion ghthng, aion, aion, aion, aion, an eion, aion, lessons, services, And helpKap ■■ Building Mir contaminate the services

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chronic illness and how to identify skilled areas and the■■■■ Hawaii health.

Obviously, sometimes you want to tell words to search in transform smoke. Women learn AchCan turned És LED the great answer is operating.
Dos, while having fun, He's a community■■■ as a family member and son of a woman who has ever been living in the lastahaordial community.
We want it to be done with our faith. But as he and his youth, he said, I can say that we have told the kingdom.
Felt him with takes this courage and his heal just as it is to live and you never think about this ■■nh mob. My whole ■■■■ world is rarely leaders in either way to their hearts.
[11:02] Not yet. The first one is the Spirit of God. Not yet. Not yet. But the Spirit of God is the Holy Spirit.

But the Spirit of God is the Holy Spirit. The Holy Spirit is the Holy Spirit. He says, This one is the Holy Spirit.
Let's talk about the Spirit of God. And the Spirit of God is the Holy Spirit. He says, He says, He says, book bah to For the foundations of the world.
The world he is chased away from.
To paramour the ideas towards the Krie romans that we have.
[13:14] the the Even though our business is contractuallyomnia and that's why you teach us a little bit.

The ■■ are just stories. Everything they say, God's evenind we meaning.
a body that has prepared for me.
Will you come?
Will you come?
[15:29] Will you come?

Will you come?
Will you come? Will you come? Will you come? Will you come? Will you come?
Will you come? Will you come? Will you come? Will you come? Will you come? Will you come?
Will you come? Will you come? Will you come? Will you come? Will you come?
[17:07] The Spirit of the world did not offer me anything else, I was calling it out, I was coming to you next year. I was always forced to do something to do something and not do something, but I want to■ poor families who come to our ancestors and live stillCam planning so 100 years after running?!

I want to point out theural families to embark on a path for a world now, but we absolutely appreciate it. The Spirit and itself is so permanent and system that is urged! We didn't do any spirit out, 20.
21. 21. 21. 23. The image of God will faint ■■■it.
Tell him that these things are toén facing. These things are the remembrance of the living■ non eing. Some kind of things are praise. Some kind of things they go and tell them and don't put on.
And some kind of things can be w swollen. This is the Spirit of the 50000■ves who shows, which he is doing and the toilets with us.
[18:28] Let God lift the dna. Let God lift those who are smoking them.

Let God lift us with good Health. Let God lift them with good health.
Step 2, gulf the spirit. He says that he doesn't even want those short. Gospel and Él.
Is there any the speakers out? When my phone calls I am frustrated.
Nobody must hear from can help that similar story Chinese play on a divers T with friends and or OK What is happening to there now?
[20:15] Nothing but it till that time. Our■ians began to pass res Chinese pastors Now, we existed.

Count us, let's make money back on to this bush. That's how John King ■■■■■ed now at the police.
He all So, you are drawn to Christ upon the cross.
You are drawn to Christ upon the cross.
And that, indonesian with changed singled for me to dance over me. Lily's eyes toss again Holes, get found, blasito, still folio.

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[22:08] Blasta. come to experience whitetam but have my heart have my heart theyve need not if you have your heart way do I pay it do do do sit do speak I repeat that I open I do While you let God, the Spirit■ asks for you is all about God.

Why can't you tell that? If you ■■ Congress andq all you are on, we are trying to spell up.
. . But if my wife tells me something, I'll cleanse me into your world.
Then cz■owie cannot register everything my family must do funny as it goes. It will be their mother and her You become a mystery to the world.
You become a mystery to the world.
[24:34] You become a mystery to the world.

You become a mystery to the world.
You become a mystery to the world. You become a mystery to the world. You become a mystery to the world. Did Jesus most treating him with me wanting to know all of you?
Nothing! .
. O Institut Committee Editing Or could there have been that percentage of those anterior.
[27:00] Or could there have been most of those those things to don't have anything? These certain groups may have been Beltban but they cannot leave it back an early road.

See you somehow, Gaius Raschnams... Geli you got the man, and his years and his come with you, we sold everything we had of Goth Angari, we sold everything that they wanted us to do. and they have made everything we presented. .
. .
. . . . . .
[28:19] . . . . .

. . . . . .
. But as you studio pie , you like this, so the spirit is one of those spirit!
You must fly and running. We love you to speak! For this Lord warremovol april dawn into a your spirit!
Today is■, yes VICTIUS would live on another part in it around 2, but connecting to our Bible.
[29:26] messages had, of course gangs and all of its actual message they're received on the Holy Spirit.

We wish come to verse 1. In which a text section are hidden in Scripture, contain the story on Dieu. m■t ch■a nên là Myou n■y ■èn chúng'■ t■ chúng ta thu ambulance, Mk fact t■ toate, tr■ng hâm ■■■ng mª d■ng hâm tr ND ■ challenged browser Why I'm very aghiki Of Black Doney Have it'd thou be was by Black Doney ...
noël je neets niüs etc You can go to death Mom Everything cannot go to death ABS The 20th birthday of his quirk00 Porff Gospel Scott Doctor It'shang.
It feels like he's truly sincer we get ■■■. It's time to do it. It's true for you that tongues. It's true that tongues are heavy.
[31:43] When it's done, it's time to lift it bolster. It's time to make sense. It's time to do it. Ta, purist suffer.

This is having dadiheeth stuff in this strange image. It is something to cook quick next to me even if he can hang the eyes he will talk when his rod is getajo .
Therefore this person has a ■■■■ y studye and caution, orderingied■t ■■■ ch■ing Cane language meeting the personnages.
Whenever of your staff to it all like you to see, religious Protocols. The ■■■■■ was made by Jacob, and started to ■■■■■■■■■■ing when told him about his■.
He didn't make it so that he got hisMAN at home. He made his■ do things in the bathroom, so later on condition never even connect peace, 450-471 hours.
[33:14] I was able to tell the masters of their own destiny, able to dictate for themselves what was right and what was wrong.

and they say to them that they would be able to tell the Mundial of it. Jesus said yes, how worship hasides to feel light, using light, the contemporary conservatism and fez for all of them.
Now may God know that the earth will do a miracle. jeden coveted from a man that explains the spirit of prayer.

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For what can i do? Just the beginning for the spirit i found that God can also do it// when it comes to God God God God God well well look look the the Lime So, in it is theword, ...
The inside of you is that you don't wool you you don't use all of them and we must also notice this we're not but we need anything different living can neither it works to overcome the it's said that not everyone can decide on this decision because the freedom is raised about what are people in order to have up to say.
[35:56] like a bear, just the great image of Dad, the Holy Spirit Almighty side says, in such a way, filledSeath Acts citizenship, they go over there still that much , its so-called light , it everything will happen it will happen with the spirit again He will bowl us in this life with things we live in one degree even , the spirit comes and one . . .

. . .
. . .
Parents are not going around families. When we ask them to'rt leave them, do they say to look? Well, they said they happened immediately and decided.
Everyone asked the question there, he would say, these are the first Apostles of the Christian Christian? Here he wrote, this is a English and a ■ in my lips, but we would go and look at that beautiful pattern, what is the■■ Vikrami I created in this picture?
[38:45] to start the world with no reason it tees the truth fluorided and the truth moment figures of Jesus are mine amen you don't have any spirit not a spirit God I'm god

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