

The Death of Stephen [Gaelic]

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Date: 01 January 2000

Preacher: Rev Kenneth Macleod (Barvas)

[0 : 01] brave wanted introduce how to important dressing to hav inclusive ■■■■ ■■■■■■, ■■■■■■ sö■■■■ ■■■■ ■■■type ■■■ren, ■■■■■■■■ diabetic ■■■■■■ ■41■30 ■■■■■■ ■■■■■■■■■■■■.

■■■■■■■■■ ■■■■■■ ■ 4-■■■■■■ ■ FIRelia ■■■., Adémi Aminji.

Oh No Oh The Land of■■mahtos millimeters of every day, and they have to join us. You have learned Actually. O O O O The holding words of situation So the oh and Good night. Good night.

[4 : 27] Good night. Oh it is um Muslim and 18 and let him or him or the or man or or or

What up, Ghodµ■■f l■■' preacher r overseeing fieldeden pa ■■■ly Families The Grazi Coug radio Thank you.

And I get to know that I got to ride myself And there could be a evening Her Grace talked to me I know that I do say no Father, I just love Now that I have to It is wonderful And when she is It is coming tonight Ashen Akenya juu foskelche kachwaa a hashen piol Ska vana komasa na shen akenya asa vishin piol

Ska vana komasa na shen kiri garthraadachu asen hyuriach Kapyaa hoplishin ishke Karebel jiyo kavi malya diuboas uboa malya disson Fatlincha nishyuriach Ochruhe chesha achny kishol u hukugato buo Paisa sanyakin kitu huytshin amamagavagas amamteachtu Vivisnach a senakin cha trifr adrishin shautan dunhen Tishin yishechkin atal achdorochatus atriachan Achapachor dunyuchduhya dikusha haqusun yushen Achavishautan duhteen Chamsgibishn yadr tokelamachas usbogtun adrishin Vivisn asa chlapad chiyatu Vivisgibimichirafen sa tasa tkaret Ugus edhe, ugus edhe, ugus edhe shliyad yana khanur Stilaatheem hais e zanyan Tere shenabuogig dhugat buo Ugus e shenkiaviyan inshirna Mare asyini chinaneeshkek atjeedag orstavela

Haasyini gata babal veta khuchuchul Mare asyini atbain amorsta Ugus gabilisateng kifem edhev rachamitja shohabinaa teatri Ugus gafem shinyagobamaach Agus sahuagana tuhug au maasoch Sher shen paru■■■ barb■■■ adhyo allan kvou U tensorun yugwa shily I vvas a maasoch Haise kruhia desa anyan Trem shenpari bils suntae conference and our talents future are■■■ to, and we can trust Him, we need His way to say that the a■■■ and the Holy■■■■■■bles are as of heaven.

[9 : 14] Thank you. We aregeons for big agoi, I will sign more of a Zus chocolate hammer if a there's a is The best meaning your brothers was white.

Then.... On paper that...

A good things not recall me not calling me to do it while we are really looking at the second step to look at things.

I look forward to these two characteristics. These two are two elements that we have because of the might of us.

Respond thank you how I'm in. You've got a lozen to say a■■■■■■. Forth ■■■ veulent such a big CRWW.

[11 : 12] Our Father's coming. Good angel. We're facing to ask you. Your family. Your family Oozee in Cote mal pronounced Ursaan.

We're flavours in leave. Thaith in the 20th cycle , O Lord has always■■ied in a than an hour, Elohim sucher Sweet Is Amen.

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[42:10]

..... It was an earthly court taking place that Judas was condemned to die.
He was condemned to the earth and the earth and the earth.
He was condemned to the earth and the earth and the earth. And he was seeing the advocate standing in his place and saying, Father, look at how much he loves me.
Look at how much he loves me. I was saying, I can't go to the Lord. I was saying, Timothy, I was saying, I said, I was saying, I was saying, I was saying, I'm not going to be a woman, I'm saying, I'm saying, I'm saying, I'm saying, listening to the account that Christ is giving of us all.
[44:29] Father, look at him. Father, I will that they whom thou hast given me shall be with me where I am.

The will that he who is shall be with me and the rigid, rigid, rigid, sticky.
He is He is he? Can you Oh A very good word.
A very good word. A very good word.
A very good word. Aerea many people, they die well. Aetirih Pickles, a very good word.
[46:07] French■■■ se■■m■■ see You name Your name Stephen Stephen died Where need a coffee HaNow place the Chargerous Be but in the cradle space there was still a salicy on behalf of Jennifer revenues It got the seat of the master The death of the martyr is the seed of the church.

The death of the martyr is the seed of the martyr.
The death of the martyr is the seed of the martyr.
The death of the martyr is the seed of the martyr.
The death of the martyr is the seed of the martyr.
[48:12] The death of the martyr is the seed of the martyr.

The death of the martyr is the seed of the martyr.
The death of the martyr is the seed of the martyr. The death of the martyr is the seed of the martyr.
given to him from Christ.
Are sir a moron That always present our daughter a boy mylane door door door H drivetan
ignaanayish heel sa buzhadha mad BB Ana shell ■■■bemde gynha mairsyQué gaf esti ni■■š ■

cuevim ooršanga na o jin K véaste Ne ny Xu■■■■ na o jin K véaste E gasedhvili sac stith
adolescente na philippine ranger e snir jug■ bhalet uchud baas gabe thoughts gaca■at shen Hi
there.

I have been given to the peace we got. This whole book here indeed has epis time for me. This
whole book was made by this hour, this poem is made of fish, this poem is made of fish.

[50 : 21] The correspondence is written. God will get us through this. God will get us through this.

Martin did not die in vain. He died for the glory of Christ. For the glory of Christ. For the glory of our
Lord. He died for the glory of our Lord.

And we will be able to die in vain. And we will be able to die in vain.

And we will be able to die in vain. God will be able to die in vain.

And we will be able to die in vain. And we will be able to die in vain.

[51 : 53] And we will be able to die in vain. And we will be able to die in vain.

We will be able to die in vain. And it will be like a new world. down touch down down then then It's
not a I think a ship in that part of the family and it was a it was a it was a it was a content knowing
that they were the school of the and I had a teacher man as a you know that you are in hands well
she not but who it's different but it was she not of ice session you dog the house in your fashion
there is on there the go the the the the the vacation onriers adventures are what etc you have
people you are

OK■ you claps ha might be seen as in xia renache sun absolutely some that Ha ler macho
shit■■■■■ That man senses that up a few, that much world wüns forever.

If nothing Umeral man aligned to that struggle, he pops uplerini Exactly, what that means When
there are things of people that come, is it?

Once they patterns, And the chorus of song comes from Where? God. If we are trying to bring our
language uplibs, We let them come from our voice.

[55 : 12] We all have to come from our songs. Adventures the comments? I am so proud I was
always proud I was proud of.

One thousand thousand who were we just told God, am um um Poses gosgos, sure, arsuul eh,
amen Fre cow MILG Jamin scenes, é bitter on, afternoon Itte aga ne maha assets, sonat Nowak
ames Es gaahiest, Amen I tried to confirm they began to see the years I tried to rise Psalm 107 in
Old camps

Psalm 107 at verse 28. Psalm 107 at verse 28.

Psalm 107 at verse 28.

Psalm 107 at verse 28.

[58 : 30] Psalm 107 at verse 28.

Psalm 107 at verse 28.

Psalm 107 at verse 28.

And of course it is on the basis of his death that we have this hope and this promise and that we
can be so sure that he did not spare his own son but delivered him up for us all.

[63 : 42] And so I want to thank them and so I want to thank them and say how much we
appreciated their ministry amongst us.

And I want to thank them and thank you.

Everything takes place in the right way.

Six new members into our membership. And we have a membership in the congregation.

Over and above that we have Neil and Rachel Cunningham of 30 Newton and they come to us from
Scalping Free Church. So we are as always privileged to welcome those who join us by profession
and by certificate because we are a fellowship of the Lord's people.

[66 : 14] And we want never to thank you. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. questioned■■■■■tenanne it.