

The Book of the Law [Gaelic]

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Preacher: Rev John Morrison (Fort William)

[0 : 00] And how 15 years ago I jumped in the ■■■ likeness and said to me in the capital of my channel as the Sarah resoft down in the bottom of theIG from my religious liberty■ for me in thebulb

■■■■ husbandcold Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[3 : 22] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. That's when I was sick.

[6 : 20] Just do in the lânguspid of a water source. the Interesting Now, it makes me happy that Maybe you already went together Anyway, I would like to entertain myself And for my time to please feel right and make brave So I hung with my own freelancer Tell people how hard I left my family So far Also, the gnog's walk Ooohh, said to P

Folks haven't taken for that Oh In his house there like to see he can see it cos like this and like it doesn't matter It doesn't matter Everything is tough Everything is tough This is a puke Are you on your face, I hear you if you canlly put your face up If you see programmes of ways You canlly put other places Are you on your too So now for YEARS five

I was at work the chapters of itanoom was had been breathing and■■■■■ he Jetzt n On■ within the■ teashara mir■ w■ creators Mensch today tre meet And what I want to say is that I wrote a letter, that I wrote a letter.

I want to say that I wrote a letter, and I wrote a letter, and I wrote a letter. It came up like a letter where there was a letter, and something like a letter says,ntwaith■ you just don't have to tell us a little.

Jesus liketh any.' And this is very nice that Jesus remember what you know for this training and Daniel broken into dinner this summer and if people autre before that... That was funny ago when■■■■■ showed up, Lukket is done about the Bastion Riach.

[11 : 02] He found out that Grüach was eight years ago but even though it was almost 10 years old. He wins a piece of stuff from the floor to grab ■■■.

You are truly grateful for seeking food in fear.

Before he uses clothed rose and viver got that to show down like they failed to return to William Jones and he used to show me his name Vocals gelecek and became deaf about oh Jon Hnut He said Mac And .

His little Hogwarts was like vant to eat for the next flirtation.

They are incredible, and who are aensible spirit, who own the kindness of you. of the study madam is the ■■■■■ in the carnage and old school as a sinus.

[12 : 47] That is why he said fantastic, missionary objectives has becomebabied because of the fact and primary medium-'bit' H■■■■irish French said for our children and the Lord that everything is short and good.

However that he is for us and he is finished drawing this together and he thinks what he finding here. And he Jean-Hsteen got this m Harvard said In-the-suive period if he wanted to give his share They say at home, E.g.

special in the fin, Well, that's what I said.

I'm going to talk to you about the story of the people. And I'm going to talk to you about the story.
I'm going to talk to you about the story of the people.

I'm going to talk to you about the story of the people who are in the world.

[14:49] And I'm going to talk to you about the story of the people who are in the world. When we talk to you about the story of the people, we are not going to talk to you about the story of the people who are in the world.

I'm going to talk to you about the story of the people who are in the world.

At least this presentation may be happening in another sort of family. 29 stations across Europe A record your sons will remain until later unless you say, what you say is what they wanted to come up?

When you ask your sons for requests and then they will be engaged on some of the equations in your eyes Well from the late week Now heads to these very southwestern merciful and spirit judgments, Chapter and orange ■■ nell Quesca Kenia chasn gara nar ici, b afar e Wigrimach■, Jarom bi torsta a mote moga pod heni arstynais, Public Coastwind jaj dianiche si tar bung lu gog be Ki■ ■■■■ ahi bia u uniform Unonnen ■■■■ yon caas, Tagos te har gamut you■ si maimp Yunye Stoj a bater in icud line magrav grandparents say there it is in the bible of a shitty we knew we knew we knew there was a bad sakit In music... was other... and the widening of the world FRUSH and a pattern of pasaclores.

[17:56] Das war er mit der Geschichte startet. lobbiede uns ananasietinat immer mit der Geschichte ■■■■recht und dir nicht näher.

Da denkt er auch immer wieder zum Glück mehr zu Blasch und circulating ist die Geschichte und die die Szeste■ verlassenenz ■■■■.

Die wissen, dann ist keine Rolle mit dem Erste Georg Sach teraz. Der Weg zu Bayern I feel like following the■■■ live in the mountain, peace It was so strong!

Otherwise knowing... on of course it never dies... Des Jesuit signs...

...On the 4th.. During our finish Up! It was once it was the first time.

[19:36] Our Papa Grace deced the■■■■... Now there are many people who are living in the church.

They are living in the church. These are the two countries of the church. They are living in the church.

And they are living in the church. They are living in the church. So let's mean back to the j fry! to cry we hijos in the church. We will see this on our complement. This is a women's child provides us. This has to be veryessel close.

Really are all around us. We have these invoked lines and scenes. Then we got to check the images. And in our hearts we are STROKE. or ethnicity...

[20:37] I can't, not even, but generally my father I'm really like such an Marketing I can show this gonna happen in creating this connection the realities of the Great ■■■■, may take a■■ for wisdom and resilienda with colleagues and üçoweare .

The répond. Laühr■■■■ for the word. The wordbags owe them to Jesus was the peace, the peace in the spirit, and even salvation in the involuntary And then we will take the resurrection of the Lord. Because the Lord is the Lord, the Lord is the Lord, and the Lord is the Lord. So I can't go to that point. The Lord is the Lord, and the Lord is the Lord.

And the Lord is the Lord. And when we live in the capital, we will have to say the Lord. He will serve as the Horri ■■■■ and the Lord, he will lift our father.

And the Lord falls into the drinking. And the Lord falls under the bath as we will give him the Holy Spirit by the Son.

[22:16] êns. B'chornin' fi tangle, g'wile g'a'r cronohg, yw'n fi g'wile grage g'od.

Yw'n yw'n marr hana parint yna na hi. G'a'chonur fys yw'n hyn cronohg yw'n flawn, e s'y'n ch'w'n g'wile grage g'y njore. S'y'n ch'w'n my'w'n g'wile i g'wile g'w'y biad mogol, g'a'r fasit o nash ma'r flawn yw'n eisempar, e'r g'wile s'ma'r flawn yw'n chw'n urym, e'r g'n yw'n g'wile, s'y'n chw'n my'n hyn i fys yw'n g'a' cronohg, e'r s'y'n mach a grage a hashin g'a' cronohg.

Yw'n sy'n a chasin se drothoher a hawm, mae'r fynier fi a grage, wel, ffonyw mishw ddann yw'n g'wile, ach na cronig mi. Mae'r gwerge am cronohg Search, vardag a hwn sy'n sa a on syriwis, ach gw'r gwergeamh mawn nichyn, naked yw'r gysgaw' gw'w they had ■■■■n yes the

Even that you will work in following what is important to your prayers. You learn normal now.

They are ■■■■■ and elephants and hear them sound from them. If you learn from them, you may hear them speaking.

[24 : 53] jour Dr Now we haven't so many things to listen to today ...

We haven't that much yet passed on twice as you hundreds of millions a month for Ya so Theware Meeting This is nothing in any 1500 Block, we have to find newits There is a very strong conflict in our lives Byéchons, we have this kind of conversation as we start to deliver things In the future, in the rememberment and Everyone knows what it is, perhaps you should explain.

The more you lay your gulf and you abbord awry from the ■■■! However the izando of your heart is not even a word of your stomach!

The biggest reason in the face of this relationship is the sapphire■■■ of others. The dangers of the pain being bi-spasble. youngsters .

Well, however, I thought I could bring it to me in the lung was with my body . On my body on the■ cat on the right at the beginning .

[27 : 26] It's already a veux in your affections, and simply drawing on your eyes closed as you know deaf and deaf.

I must describe ourselves both beyond our chance to hear the same message as to our otherad President Obama. Names of the day that I was being held for every time my wife is set off.

He else, I can say everything.

a club in Whoana' Remember about semester has passed on few of them There were many moments years funding a lost■books seal Again, thank you for the beans.

and you seen thelungen from the first generation, and a person who regrets that your friends and courage would also be the same to a skill ■ers.

[29 : 19] And they admired theian outs of men in their world. Well yeh said, well I chance f*** your■ and Kopfede to smell it you will feel my sciences Well that means myomas sleep One more time, when they turn your damn heart Then you take your senes in your house I think that might stop Tell us, after this Amen, I'm friends, way of■u viaje to discipline open glory.

Like I only know that, to understand our dreams alone from blessinghood, speaking of wisdom. Lord, be let's do all things about whether■■■ brought us to theory or just, then drifted upon imagination to teach.

computational intelligence we will talk about Technology quiets." why my dear friends, our friends are having a lesson too.

I'd say to myself father in a week I was hiding intelligence and I had a fun time. I still came to my father with this, .

[31 : 48] Psalm 104 Psalm 104 Psalm 104

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