

Sorry for my sin [Gaelic]

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Preacher: Rev John Macsween (Toronto and Point)

[0 : 00] I just wanted. I just hear you shouldn't have to go to Galatia.

Psalm 38 We've been at verse 17 Lord hungry yavo Sundhans dog Jacque a be take take take not .

..

.. You're a young man.

And a young man. Forza. He opened. He opened.

[2 : 19] But I was born. I learned andose. I guess not, not so much. I'm at you.

I need to know that I'm at fault the crude, the kind.

I guess I could kind of be in the form. I guess I could kind of understand.

I was born. I guess I could actually.

So they say, I think it was hot. And hot hot.

[3 : 42] How do you call it? I guess I could have been hot in the Sassi-Qua.

And yet, seven, a year, a year, nine of them. there.

There we give this over Lé chugna, grobe, hi. I think it is what we're going to find.

Rabbi is sayyya, tyr kissly gradei is so glad put on, A Rican ■■■■■ament in direct understanding and sensitive of basic ligars that I think it as it the the I Jesus, if you■■■

All the old book can not Harrison ■■■■■■■■■■ At least of the snerah I'll jump with the gay Now, I that is enough for That mean i hear peux no■■■m Ensuite I think I am sure■■■■ or NPC your happy for uncured a one second or

[6 : 53] I That is all of the data. I can't do it with what? How can I do it with video? That is only in place to be.

Now only in life, that is not a legal issue. Now we need to be. I am not engaged. That is not a good job. That is not a good job.

We need to be. If not, that is not a good job. You have to be. How is it? Let's talk for me.

Others, how is it? How is it? Let's hide here in the house. That is a beautiful one of the talk. The meaning, generally, the yogurism.

I am not engaged in the years. I guess, I have a son of a dimension. I am short. I am not going to be.

[8 : 03] Cool. Cool. Cool. Cool. Cool.

Encom doen C peoples so Nu chill!

This is the solution. This is the solution.

This is the solution. This is the solution.

This is the solution. This is the solution.

[9 : 55] This solution is the solution.

This solution is the solution. Now, the solution is the solution.

Now, the solution is the solution. thought is the law of the voice.....

So if there is more and more of the greatest face, it's the ass laatst iPad which is right here where there is impachra vertex and a lark The eye we've seen came as clear I might preach a sign with■■■■■■■, but now I come to the north of the city, and have a great place with the other people.

I think whole world."■ in you I ■ Je ne ■aira remembers Tek GREG Tek GREG Tek Java Tek brain Tek bloque Tek undermitting we have no■■■ in India.

[12 : 27] But what? and I can have one Learning that becomes more ... To the goal definition No, not always They will not look forze No, you will get started Freedom so um .

..

FliTomatov procedure He did. these related messages they must begin and form of the 11th and 27th generation of Lectures for Azari of Lies website at Trevor Burjana, Let it be, I left the past 2 or the week theida, the boundaries, the rifles, the these 10 times can be considered real.

Call info on date by 836. My first schedule is K2OZ, 837.

I heard pasenoodayaosia.rot investing in 235. Elohim expectation.

[16:02] They were going to take a step to get back. They got the step of the course. They got the step of the course. More like they got to get back.

They're sort of a call. Check out of his three-second notes. They're both good. As a person of Jesus and how he should be here, ...

To ? One important note to his experiences and has setbacks to the famously waiterss...

... Satchgan tiza, the wallow at the terrible ones who were gone a termnt satchgan Wadie that the fear that your life would be open for me.

You can still think or so that it would be helpful that you know. What becoming do you want your life without you getting to do you qué?

[17:45] I'll just check here the gannister. And if the day how it. I'm not just a day.

I'm not just a young, the day how. I'm not just a day. I'm not just a day.

I'm not just a day. I'll just go to the gannister. I'll just go to the gannister.

had to come behind the wall, porch, and to calm, song- darf down to the air and to the earth.

In the air, tenha itio very often, rest itio strongly owns the bay, I read that chapter, if we are at the our village, an ancients which Habona-Stanials go walk towards Tãy a little done for Gologa that this is an ooh-refera Yes, of course is my excavation

[19:50] It is true, not the hors of bread.

It's like this. Dinner isNO!

Dinner is still continued I have no idea.

I have no idea. I have no idea.

I have no idea. I have no idea.

[20:52] I have no idea. I have no idea. I have no idea.

I have no idea. I have no idea.

I have no idea. I have no idea.

I have no idea. I have no idea. I have no idea.

I have no idea. I have no idea. I have no idea.

[22:10] I have no idea. I have no idea. You are a prize. Your man, and if Keith, STANDING we are going tociim and shout to Agn gratitude ..

.. ..

.. .. How will the characters be out of the body?

... Women were born again... Four years ago... But the sword 2nd was raised on each hand That one was called aeria A man with a light The name I had with the Gospel Theixa beandering that is correct these four principles Not systole Cheo, Jaha that I have a thought.

Be a person. Or, have a person. Is that the answer?

[24:27] Be a person, man, has a person, has a person, Be a person, or, have a person.

Jane etai a person. , the people who attend everything they.

Be anlerini right he it's having being a little erto for him he was I and and I cannot point in you as a hero.

How do you think ill, and a camp of church? She should have died from Maud. Everyone, I think ill we can live in.

Faiths are all really from his bodies, do cannot even live in room because of his persones. How? Senannahya is a root.

[26:01] Senisions is a young man. and we have to do it, we have to do it. I feel like I'm going to be able to do it. Then I don't have to do it.

You're right, you're right. You're right, you're right. You're right. You're right. Man, it's just that you're right, you're right.

It's a model, it's a model. Man, how is the feeling of the name? Okay.

Half of I is not yet. Please, Man, I have to walk in here. Now, this is not happening, this is not a young generation. It's not a hard one.

If you're left here, you thought, life is a person, you're right. Yes, I'm here. You're right.

[27 : 01] You're right. You're right. You're right.

But less than a Southwest. Hison dealership here. It'sPs. Yes. Does anyone if you look much closer away?

What are you, three? How do you look always look at? Hisonán 300 years old, they're all like aged. We all go to life. How do you look at the combine of the 's? In the places where they work today, they see what they've been making.

But they see howOh yes. So they see what they want. Now not solo one song we have. I Parting nonsense but what do you want to do in so often doesn't talk to him But how can I get washed?

Yes cuz yes Slash man like the backbone of theε, that he takes a lot of them. Like I wash your hands. I wash your hands, go up, walk , use my hands See, each part.

[29 : 09] Chaoak riot! O Won evolves. Urgua swel Triy hõ màu trained con v çi hoxe Ajjip eating lookinken Hanna is like Mah, thank you Birgadin Julia Alexander.

You arentar to help around your viewer,To be a great good insight raising see youOULD take part 6 months.You've Crafted with Chenoro guess What do you want?

And sorry, the blankly way. Now, what a few, I can update.

I undergire a new book innocent. I've been here with my heart énormément, I've been here with my heart-smiles.

I think I'm sitting in a pan and part of it. I'm a cheerleader. I'm a cheerleader.

[30 : 39] I'm a cheerleader. I'm a cheerleader. I'm a cheerleader.

I'm a cheerleader. And I'm a cheerleader. Well, we all are married.

Every time we work together. Every time we work together, we have to be together.

We have to be together. I have a good word. I was a girl. I have a good word.

I should be able to talk to you. I've had a good word.

[31 : 47] Today we've had a dream with us. Everybody will relate to us because whereas music has van Thanks for the right now. It's aildoio. We can all experienceTwenn direction to stare at one foot. have a glass because I've got a turn to Carol.

I have to show that art of what I don't need, but I think you know that you put a best cheer for something else, or it's to a best cause that we generally need storage.

So really when I'm working here, this is some of the work that I'm working on, which I call the new friend.

The one of them killed me was by Marshaational.

The cause So much Malo Kira and Ananya Nanomis So just for that I was Malo Kira and Ananya As no you Malo Kira and Ananya And you know You know You know Malo Kira and Ananya So Malo Kira and Ananya So So So So So He is ...

[34 : 42] He says, He says, yes One piece of energy behind you b dij t One piece this over here As soon as youre See you you get your Kill you Hay-store Just like, see you and the very good

Nelia, Nelia, Nelia, Nelia Nelia God was an unmasked Nemia Shou In the past How did you chose to be streaked to do whatever to heal this game How did you choose to be streaked to heal You How did you choose dry Paradise Then the musics Then you The hoop We That my I didn't say that I could be a long, I had to be a misbear.

I had to be a misbear, a miscores, it was a situation in my mind.

I could have been a misbear. to put up there isg an switched. They were falando to me ... Gleich the avidono gelks .

They were here to start in the living room and they would be aiskisy. So my words Ichab abs.

[37 : 27] Oh, And so you look at some real toute e nunchkin.

Oraz can be taken, a bi skeol sim un i nunchkin azekreek t Wert e din tot gud punt ir ejem.

Jadi,n tamte e et et ef v hænc es u pwn pann weiter It holds up a language with a group away For more modern countries like world talk And Africa Prabha Dash If you have anything you do You will talk If you express anything It gives you things to your life I ask rom So what I think about theursally young people, and even compassion, many very young people.

My do and I think it was too I always come to mind that the other thing that I have worked quite a bit like this.

I want to assume that that's a really good question. "They live on purpose" "I have them in theisi's port who lives so bright" "Behold that why they get a strong deal of this living about you seeth Tank ki" I'm happy, I'm happy, I'm happy.

[39 : 49] Come, I thought I'd be in the dark with my people. You should have wondered that, dear son, I do want to take a picture and I don't know if you're in my chest, I don't know if you're in the dark with me.

But, I'm not sure if I'm in the dark with you. You're my nervous, you're my heart, you're my heart, you're my heart. I am happy, I'm happy.

I'm weird. I'm... I'm... I'm not sure if that's how you just come. I'm happy, I'm happy.

If you're not happy, you're not happy. I'm happy, you're not happy. I remember my heart already. Purple dance finally said, I'm happy, I came again.

But the opposite pro kesna wang up pueblo, is my heart omgiveres nye nonche. Like if she rested dâ ho lower in my chest like that. So I can't just let of house me room breathing over there.

[41 : 01] ilver reason why I don't know where the hose ■■ kitchen should be Israeli Italian But then I have to say this.

I've been all about to put in. Sure. When I have that established my heritage, I have made it. I have found it.

I have found it. I have found it. I have found it. I have found it. I have found it. I have found it.

I have found it. That will go out here for a moment. Then I have found it. Then I have found it.

That water I am to you. That is me. Then I have found it.

[42 : 23] I have found it. It's storey not. In this part of the new city. Because here I have found it.

We are walking the■■■. Then you have theasted ■ código. Then you have to get it. This is such an understanding where your heritage is and you are loving it backwards.

Do you notice yourself this one? is the one to think..

His wrinkles are unsa wide of Türkiye's liegen now as the paralel possession of Kurayana.

They will last, if the Kita says of cutting vyuh interpret the physician before keto. Olamave has changed■■■■■ to a ... Marema are fun not even.

[43 : 53] Hey, Not simply■■■■■. the In exception, the human being is quite the pure palabra, all yeungs have a', we will say to women, and their children.

Those are imanical ■■■ honey who sleep. ...

... ..

... ..

...

[45 : 34] I'm like Oh The bigger I This I got what one How The knowledge I can The knowledge So I have The bigger The bigger You got The millionaire With the The

And the child is doing the child, you just give it up in your heart. After that, you're here for the day. The heart is really sacred.

I thought about it in the beginning. When they do it, it's time to try and have to tell the woman who is left there. As a woman, somebody's woman has a heart.

I have to be in your crown, and I have to be in your hand. She has to be in your crown, and so on.

And then, you have to be in your crown.

In your crown, it's small. I have to be in your crown. That's all I have ever. Anyways, I have to move on the siglo XXL... The..

[47 : 38] Donna... I reflect the ■ ers.. ...we can't do... You have to crave, it sounds beautiful.

They need a blocked safety in the storm of Magyar. There were STTRAM on your complex family, frustration with the Healthy Plains of Water.

The rest of the theatre Zusammen so if you live life forever. I will see you in the next one.

I will see you in the next one. I will see you in the next one.

I will see you in the next one.

[48 : 57] I will see you in the next one. I will see you in the next one.

I will see you in the next one.

I will see you in the next one.

I will see you in the next one. I will see you in the next one.

I will see you in the next one. I will see you in the next one.

[50 : 20] I will see you in the next one. I will see you in the next one.

MY N tous les wore... I will see you in the next one.

But I have to ask you in the next one. Okay. Kisatt Så surgeons bishakta Y coloured Gill arish And conch Man might Wister Here I am your fan ■■■■.

Ha, I will have a good day. And when you,ádgignades me to read our cursor in■ach.

Had ait alokikast on pet airpt Glasgow σε Christine NaafRehenHeffarmaSh suspicionDodraNarvisa ■■■ter lindoHey EleViewizeMage intermedi your head is in and a with the right is www.pheturn.com, bezvius,uanus, pls■

[53 : 23] Six■ numbered sands here is there's a town that went up to life there was a the the the front on a Oh what

And as I, now, I would preserve the missing heart.

Okay I came in. And I hear then it'srivrei Sam shout koi mear a sh 260th,■■ you Asho■ blinking and lumnank weasel ...

... ..

... ..

[55 : 46]

... ..

... ..

... ..

... ..

[56 : 48]

... ..

... ..

... .. Oh, that was a whole body and a horse. They were in a gym. Oh, you just have a man in the teeth, snapping out of my head.

You're looking, you're making it up. I think you're making it up. Maybe do you think it's on?

[57 : 53] You're looking at it. What is that? Yes, you're looking at it. What is that?

You're looking at it, you're looking at it. What is that? What is that?

What is that? because Oh Oh Oh

Oh Oh Oh Oh Oh Oh