

The Christian Warfare [Gaelic]

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[0 : 00] For my soul is the scripture that I have written in the Bible, and that is the scripture from Timothy. And that is the scripture that I have written in the Bible, and that is the scripture that I have written in the Bible.

2 Timothy chapter 2 and verses 19 to 21. We have heard that because You believe in Scripture, and even when You believe in Scripture, we monkey off like signification mentioned. We must all know, and then are words to speak, and as if you hope that you are loops, as if you have formed and formed, I want to say that you are going to be a whole world of hope. You are going to be a whole world of hope. You are going to be a whole world of hope. I am going to be a whole world of hope.

And that is the whole world of hope. And one thing I want to say is that who is a world of hope is not a world of hope.

[1 : 51] The world of hope is for us, and there is the world of hope...

Most of these things denotes. and then he clearly could walk.

It is, she would like to say, it creates the meaning, it is a word of God, it is, a virus, or has never noticed anyone.

. I said thank god for And what was the first time of prayer?

He said, He said, He said, He said, He said, He said, He said, He said, He said, If the Lord serve his NRC, He said, He said, He says, He said, He said, He said, Do you have to find wrap?

[4 : 13] God forbid km who has Jungle of on earth knows But I'm hung up months ago and he went, I'm hungry andwach.

I'm one way to drink, Ah if you'd get up and try, but now I'm hungry.

Ah they're toilet days, In the head grows Or the burning speed Again, why are the orienting equipions of ourAKs?

Today, our lives matter My will be the name of the Temple of K avo and asked about horses. The core that makes them lost the horses. I talk much about the suffering of horses like grain and horse Padraic.

[6 : 07] heys Hattaca Crystal hadja red salionicies Cod caad caad caad caadof caad Hishina Akitash haf Neenova ham resolve No one can bring you to the career at the lowest level and you just saw that There was a lot of But ask throughout the Especially

I am okay but the more easier you find my sweetener it does that is what happens very strategy I Statistics should ask you to find yourself like the waters of the ship get there tunnels The story comes towards beginning of one from the 2017 election at the first time, 2021 universal giants.

And it's the main bucket of champagne that people come and write down Onudia. sorry word, the cross did me again, and there is no points where I can point which far I'm reading and I can see which story is spoken and I asked myself what to call that I would say He should turn around here ...

He Bo pondered nothing. You are not phone. You are still sleeping.

Every one will come in that scene. Why the man? What he sees at their inv Were popular happening in overach Other people can say ...

[9 : 19] Suffer Did you want to build that in your own heart?

Such as the mess by Eubie heart heart heart heart heart heart heart heart heart heart Thanks, Jesus, thank you, we have some predictions come up will not repeat Like that.

I almost increased naturally. I also want to create policy! And I? And I want to positive play?

And, Redeem? I gave the lessons to keep it flowing from my father. Let me see my aggressions... But not all of a human body!

Changes in nawet così y'year-mi children g I don't minus 1 day in which blood Kadera sheep or seaplain are paid.

[11 : 45] And when I was thinking of OT, I point out that a lot should get touched. besides four, learned the word, learned those things.

The example welcomes what just that was what she baht was in from here and he said yes she made me away untuk karena Taka kalau Take a wrong the eigenlijk beginning—we saw the opportunity, But it turns like when the Lyricans Ahagov vale the connection is a czas of unmute diferença, but yea, we can it?

My mind is from that day I could good that none of you have alone, each went to Moment of time and to Let πολ and that part of we can say everything in this part is completely geared and part of the ripped, just like this type of God, but if we were quite tempted, But as church is something else called church ■ All you have is church is church as■UR.

His church is church is church as■UR.uderhood opportunity has created this means This means that places you come from the church but just to connect what 550■ is just like that like guys here But the choice is to lose.

And Man, man... Man, the choice for his...

[14 : 32] It is very far too much. I don't want to see his wife's side. I don't want to hear him.

just like... intherefore■ the world to be Tillman and foremost.

so thing that I can hold you are so good and sort it is an exceptional experience and how the world that society has to be, not one thing.

cosmic cosmic har so ■■■■ of you could it she-to Honestly, we brought to you the meditating of the topic of haju andalley.

For my niokh femme brè ■■ng oui ... ég hole-hac a l' résep ... et que aranha l'a ■UN ke femme hèque a la vieR tête Ak je ne?

[16 : 16] k a se winkoul schets4 je■ est oui meer sch crus et On veut ce à quoi que Est oui, on veut ce à quoi que c'est qu'un mot peche molec■ haure haute en chaque moment ce n'est pas encore beau and that is an explanation more Google.

A different example says that there is the same. Here the word.

This is the belonging of people right and this is the condition and it is thus the alternative. Now the ruling letters thatllens to who records or at times about a thousand hours after that they ended hunting stil pikemaster, a foreign marriage happened to see one 42 of henna 3 until someone with a splatter in its fabric when her body is propagated...

Who told heropia?

You get on your head your way andicus watch it at Christi. You are God witch and we will 16XLive. and we will see who one helps each other.

[18 : 04] So call Christií, theointing as The authority wants to follow us. Let we say this to Christi, so we will try everything to Malachias.

Now he seems to be here to meet his truth ■■ colo even before his truth is from his perspective He's aal him when he receives vision The fourth question, what got him on?

You turn on your green, you turn on your face, praise your CBD, you turn on your side. This is why there's good news for me to reach away your love.

You go away from your wurdén and made a new generation, it's like now that you find nice peace verses up.

Guar■oi ingirindrukt, all the up Sin in the south as weHlroot or the turn it out And now ... then, while you're talking about Guar■im's calling it, you may hear you.

[19 : 26] The sign he assess lost. You may listen, especially on the level of the earth... as we CAP to ■■■■■■ our specific principles of the name of the Holy Testament Can You This Solomon Vitaliyama means that together the rest of this modern ability of creation is not cones■■■agly.

This is a period around the world. This became an older person who operates before the ■issance in order to await works.

Daniel 4 in best the way they were.

Because you are ready to reach which are important. Well the kind of ■■■■■■■■ they have passed fine. However, the Lord says our trainers in the earth and our Gudáveis are very very obvious similarly to our witches please're honest.

Monaten He with is the pastor of God, of course. did I still have that house.

[20 : 59] All this places were held and realized sweet and Woo■■■■! And we'll see how well the Government's have ■■ Master from the importance of oya to Mikvaffe.

He was at the end of what he said, This man very clear about people is very exposed to things such as others. We banker to our peers, we think that these were souls going to help us and looking to see.

He is real . It would have been so hard, being, a book. Your weekly books can take.

Exc öffentlich■■■■ story. So from that language went in philosophy. About 12 more years ago, two before Schn Range was■■ in■■ theories.

But to rob him to the hotel If you stop him. The Lord wants to hear this g■ philosophical session of David.

[22 : 29] to make sure you will sleep.■ cuvilleo abajo c■ Gyanea di Jayach Ehiai mona cucca N■ ricat paints 180 Deze car that you're not alone.

But rather, to say what you're talking about, what you're talking about and to say, to say, to say, to say, to say, to say, to say, to say, to say, to say, to say, to say, then say yes, to say yes, If you're reading it or yes, then into your ideas, then you are reading ways to share , then you are reading ways to achieve, then you are reading ways to win .

. But for them you live in Vielleicht which is the most important thing that...

But nothing to you because when you are gone You become one of everyone here, is everything!

There are everything that I could achieve or questions about what you could achieve! Alaa lof Ike Hola Y SU■■ HIR A I A so with my eyes once I think who is the one in ■■■■ il Ne,

[25 : 27] Azfreedia■c court, Thank you qua, Things like being midnight, Nothing like you think, You think your sleep was You teach me half a day, You don't listen to me anymore..

You say yes? Then you are overcome manus And you are overcome Until you are overcome When you try to think myself NEBA CHOIs to the thought of the verse 61 By God's telling we are not except for the sins Of God's family My mother died

Themia y fi mar a hagachur as mylm y fawm hadheis yfyniget. Themia ben aheochochem uhrum idhynubocheq.

Steya shynic ti olochot. Ha edychydad ye ychym sherefashinthion. Edychydad ye ychym sherefashinthion. Pa shynic ti olochot edychydad ye vantyghot.

Edychydad ye vantyghot. An alaw am a neachterer yegwish christ amdawabe.

[27 : 39] Gan eichof hatas dhe hwyrus yny njukili unifawab. Nyrw ee echwash atyrin. Ynnewe gatio chogan amdhiyoane.

Yegwish dhe ee. Eusyn syugol. Edychydad ye gwaad. Edychydad ye gwaad. Ynnewe ne jkuhy sh. his mind is burnt out, the 1980s in 40 and You shall receive that aroma of like.

You shall send your travelling back to sleep. You shall begin sleeping on your jed John. embarrassing ... that weeps.

[29 : 34] She does like a future And then the scene elbow.

blessed yesterday of with usually Car call through here by it comes to you as if you can change the world as if you are driving the world and I did it because you are not unseen as if you are studying He takes away commonly in the council and they get Jebuaah on therica of you as the Yebuaah ■■■■AME gayez How many people are being young are married But the script says the drama in the second verse--" ■ph ISQIN ." There is a farmer with■■■ qualité.

It tells you here to form a sermon, and you must find a sermon there, and you must come as a text which I am so valuable and put together to lay the guessunun with encouragement and stereotypes. So■, you will engage in the biography of God, which is a gift to us. ignore collection famous that is jas furnished inspired word of God. That's the only way.

[32 : 53] I'm going to go to the church. I'm going to go to the church.

I'm going to go to the church. I'm going to go to the church.

I'm going to go to the church. And I'm going to go to the church. And then the church is seeking to eden.

On the cheek, I feel that the church is being pushed. The church is the Lord. the church heritage that we have we have the the doctrine of the passion of christ brought down to us . Maybe it is not for us. It has a great solution ■■■s and ita is holy, ah wasn't bad with love!

The truth is voyez, when are you aw sie, it's a very beautiful body, as well as that.

[34 : 43] We both are those who are just, We are the everything we can do unto you, We talk about as fast as we turn with. We keep in mind, as well as takes us up all along Way to hear it.

Music and verses Tom i i i Hawai yia y

We used to live a different life as we would find mandolin and fire years ago.

Il the I it I You don't have to complain.

You don't have to say that exactly no ones that aren't even done. Come on, the book is The Windsor Course. If you have my heart all these pictures aboutenc■all, the association as the temple has found the secret of a Resurrection.

[37 : 02] I won't tell you now on this Tube. It puts a pressure on you occasionally. It's impossible that there can be a physical resurrection.

It's impossible that a Christ who is a finite creature, that's the way he would look on him. It's impossible that he can rise again. And he ruled out the resurrection.

He said, oh, that he was a Messenger, he said that simple to re-■ and age Putin has just opened up or turned to be buried or passado afterlyn three years ago, And the pictures are all over the Lettideori picture that I see together.

When in this land we see the appearances that were living■ from the whole church in a Question■■ use you matream.

Fun as switching a swaac carream. High school doors tammen custard.

[38 : 42] degree centro Oy■■osuralnt. Studentway our Pilinks .

. . . .

. It was simple to submit a word. How did what God grew more than me? That was persona and even more ■ June.

I saw that God wanted Zjedan to go to Buy zou naszych■■. Attention to him, today I was shopping there a lot of the Perfect funds for theMusic■■ Catholics 25■ijaPS kita T Their spinewards are similar reasoning that truth begin■ cables.

The only reason I can say is whether I walk through a future she means Mengee■ mold or special condition.

[40 : 30] Há ma magá kan■■ nu ru ■■of sánii ghons many more time alone Games.

Firstly ■ers, hazelar, try to work for them. Then begin, now let's learn something about what you are working, thing will result in me, What about the thing that they have developed andutation and was how We are in the aindales meetings, priority messages, and create comments and save comments to■■■■■■■ if you seamless connections who we should enter.

ttous those joan peelición. realise en los messos en los medios crew. S generals hate ya nadie como nana, Frados para siempre de experienced a tiene He often Argentine youth.

Another one buffaloJim.

3-6■in Abraham ■■ long s remain Shall we go, but we are studying Teams following Come on, come on, come on, come on into Qhrim That is the creme Heen Aram That is the mentally dead The most beautiful people say The creme Aram good okay because she can but message cover dulc teddy look the

[45 : 21] Amen.