

Blessed are those servants [Gaelic]

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Date: 01 January 2000

Preacher: Rev John Angus Gillies (Partick Highland)

[0 : 00] Shalom it's the first time to read Luke chapter 12, verse 37.

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[1 : 44] It's the first time to read Luke chapter 12, verse 37. It's the first time to read Luke chapter 13, verse 37. It's the first time to read Luke chapter 12, verse 38. It's the first time to read Luke chapter 13, verse 38.

As a revolutionary behind him, his lieberise his father at have settled his story.

His wife hatte us and his mother did not smile at all. but also habitably, besides being bad, dots, notes, letters and professors at once, Kath ENDS When might there be fish in the earth, the earth will the earth- mechanisms to ai our consciousness in Jesus' life.

And the earth will the earth that death will put down to earth and soilacas company.

the schadeber team with little help yourselves. It is a difficult task. We are always trying, and we're doing deep deep deep and deep deep deep together.

[3 : 44] And this nostril of the moons antly that every question has on earth We turn to our purpose and we build.

Now we here we can For ourouhner are still ten members of the sun and of ours today, they've got to see you.

What COLOR is saying feels very exciting. When people look forward to ANDY, while they look again, they sing Ett Mozart.

but... me... I try to slap my überzeugings here ofview in the big ones to swim here.

We all judge and citizens from China. Now I hear you now. I hear you now. Music Music Music Music and so how how feel I know it and will bete ser how bisch head I yeah in I feel I feel I say and aqqa, a h, a shaldag a ha aqqa, erin hriye hee, agas a h in hiravash erin belat kymis aqqa, kymis aqqa, erin bi jianu gannin hirna, n khe lat f n, erin bi roi aqq, erin hiravash ahannasin.

[6 : 35] Sf ti a vi, nara haljainu gannin hirna nye vi, gyrpohu erin bi takr g aninu uli. Gyrain hiravash erin sm ahege, ag kriachnachin a h ni, gymis d gat t it mahanasg, erin bi roi aqqa, erin bi roi t kru gannin m rach.

Hachin fiirinach ma yun saremnachin haasin. Hachin fiirinach timi chawirin. D tsa b hig odu t njav, di anau huv vi k tjachu lea gachr ta.

T it sachat, geirgna k gian anin h rsa sin. Hachinjil k l rishin k t, shin arv b asin h la hannash gha, n khil r v s gachu.

L sh n n y khin shin haf-h yil sh gha gain. N khil ma'y aqt hi. Skish h rri k s f yins l gant h rn, e j s n rishin, aunse miyat kolochrish, agas aunse miyat t k j l an ianvai.

Kha n yat, r v t jianu, n vi r yokk, r v t jianu n'hierevashin. Ha, y yvat r v t jianu, n r h k at f yioj, y s bala t yib iskhorš.

[7 : 59] N s, n s, n s, f ntis n n h sauk, f nghkulgna, marieus n'k rum, ar ha t m h jull, eira, marieha, eira l k aler t ny, v t jianu f yja.

H n glistunas, te d g un h rnu, gum gat, t jianu f yja.

N■s, ■s, ■rv■tjjanu, ■rv■tjjanu, n■m j■, a ha ■n, eiv■kum■l f■yja, n■v■k l■g f■yja. S'ha n■r■ntu g■nja, eiv■tjjanu f■yja, aq, n■r ha kras, ■n h■rnu, eira rih■lu g■, aq, aq, k■xg■n, spiri■, n■, k■xg■n, spirit, an■ng h■š, n■, f■h■li, n■, aq, n■, aq, aq, s■, h■rnu, eira, f■m, s■n, eiv■, kum■l k■yja, an■m j■, aq, aq, The kys whoever you are means toimin with him was worth the more and more and more and more and more and more and the quinn being of his up dear brother.

Fuck!

... asking to receivers and email twisted in his birth, over in his life.

[10:39] He is friendly, and hisberry is■, and he is friendly, but you don't take any relationship. And this same hour, when Moses is only I will try everything from truth to my God.

You will know that their conce Transit and Mad Egypt has the course told.

So Google is going to use the word meaning language, and so reading language language.

As the truth, I am in conflict of anger and trust, or wisdom and wisdom.

We would not be working from other people. on the necklace on the necklace in human in one not the necklace on the necklace not the necklace as a rock the island the healing and the spirit marvaad on the necklace charintus tieg haniyin irin garhar oyin goro ronyen gar arriba ir chin stae vir nas agas grotyn i gan himas hini tanya agas buyonen tuvig ritu nyma

[12:42] They're ■ At the top of all, He says, ... dallbalanced Church in Eichshorn.

The truth is that you begin with.

... Who may want you to go and be a Wet There youth is Amen, Turn Was In The divides and ■■■■red the words To increase Yourzeing Versus When the people who died pokemon were ate about them were among the most analers that are not the youth They come from heaven and sea. They come from earth and provide dirt with the sky. Please ask me and become you. Someoneᵀ could have word to something for them.

Because you are the one who whoever would come to heaven and find me and.

[14:22] Thank you.

Thank you.

He will read a tweet, wrote, after all that, he didn't explain the truth he did a homework, because he did not come to his father.

Now his verse is correr. For me, my love.

I love you. Sorry bedtime.

[16:34] C■■ Hip himself knees Moreover more padres and they're here This word mentioned and yet it should he go into thinking no I'm going here I guess it's going on top of KCD we got a catcher called big now I ■■■■ tells you about the fact that God would have hō■■ pierce their spirit in theory therefore the hope that God would virtue them and have Pray Resci polo.

because you see you see and I guess it you to God, to God.

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