

Jacob and His God [Gaelic]

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Date: 01 January 2000

Preacher: Rev James Maciver (Knock)

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Genesis Genesis Genesis chapter 46 Turn in on the famous Luke and the rich angel.

[21 : 40] guilty MUSIC And the words that you have said in the Bible, are you going to read?

Are you going to read the Bible? Are you going to read the Bible? Are you going to read the Bible?

What is the Bible? Are you going to read the Bible? Are you going to read the Bible?

Are you going to read the Bible? Are you going to read the Bible? Are you going to read the Bible?

Are you going to read the Bible? Are you going to read the Bible. And in ■■■■, in the Bible,

Monday morning so deep emails go to beneath the surface of theanya thatFire mak Summit so deep the turnout from its own data and rock that eBay I upload at the same time as a specializer of theaWadaaren Island of Japan at well as theID mother Fathers and American styles comes new and sets of lesões that ■■ cross■le among the whitek Path qsb But you really need to know your spirit.

[23 : 49] What else is your technology? And you actually have to. You need to know Wherever you are.

You need to learn that in a lifetime. No matter how much you are. We know how much you are.

Ecolog... Ecocur... Ecounce... C'mère haff■u chèch Babkine... anud ■■ gwind... of chèware

d'yeam... e was corrigan... aneu-üslie... aneu-üslie...

Also he said... e she haffky masses... aneu-■■- abdomen... overall...

É ca22... a woux li-■... aneu-üslie... a neu-üslie... aneu-svell...? aneu-du transmit... Here's the question of the change is, is gailik shai int yay?

[25 : 07] De Ferro Jones.

to be with that. Yes, I am.

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Pray for those who live there anymore.

[27 : 06] I want to speak to this person and don't leave outsider. to lolo I for life, and this kind of is just one of their abilities, as well as the medianesti of vert Thompson takes place, through time and hourends are still underwater and making sense of the world.

And this one does not necessarily Lauris bung des siwa, what not lava, or break the . . .

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