

Kept by God [Gaelic]

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Preacher: Rev J.N.Macleod (Point)

[0 : 00] it probably has been my real keen disabled people nobody , someone's even related to it titles for extended to his family One season but cuz society So■■■ you Amen.

Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[4 : 03] Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. And for us, we have full exploited we have somewhere and we have all the chunks behind it And we are one and we love how special is." But So, the Bildertal Mataji powdfac De Scania■■■ because many it's done is not going to give each other poison.

These only things that youement have brought. erzählt that the peopery often said they are very strong and this is why, Then I now warm again the names too, again we both love art, we love others, we love art, Circus, purse, you love, so you all look actual, You know we're niling over We're getting keg a week papa What Huh

Island wherever and everydayoul 2017 now I will be■■■■ drums charities they are A i t Oberdyn FOG HAN.

They know they don't know their needs. They will dislike God. Heavens will cling as to God.

[7 : 19] objects of each champion They might be World Wedding. I will drink're all with success.

It sounds like. I'm going to use this monkey-dragon■■■■ on an autophe.

There will be a truck that comes out. When you eaten, Diaryo wise decir again, we never ■■■■cel.

I said, I don't want to go to the house. I said, I don't want to go to the house. I don't want to go to the house.

And I said, I say, I don't want to go to the house.

[8 : 32] I said, I don't want to go to the house. I don't want to go to the house.

protection me and North America this suka Nehoud me and you and I on the you I'm really one time ago, the people were at that time of the university when you challah It's for the■■■ife of truth Both your friends The■ sino cëlle an They tell us about never as come to you.

Literally like to go historic County. That's fisherman.

He first went with Nishina, Matri is leaning into Noxick with Manage By any Demon there. She are in duty safety I had he couldn't all of us on rock game under years Here in Joachna ideas that you it fair because hold me to it and drugs to it and to help in life of ourselves or our everyday everyday Style we have a centuries of war and someone who is extreme about the real life of ourselves because it is never much of our life

I am not a good friend, but I am not a good friend. I am not a good friend.

[11 : 33] I am not a good friend.

I am not a good friend.

The Palusotes responders and vigils are not used in life.

It is a pleasure to be to have family members, and condemning a service to the people who love in their state, and also you can help me.

Oh, this vision hi I guess any up K VIP It is Stocking hard in the The The the The The The The Well The The The The go Again

[13 : 38] K This out■■■ this to the in many countries even here 10 15 adults um for purpose ..is..

Human beings, Jesus..

So this is a type of sake. is the m■■■■ ti They do not say well but there is nothing in there!
So we are the best in the became in term this known story Oft amongst those divisions from the
villages venus ofσcourate our temples ■■ ■■■■ them from the patients when they come to these
clutches they are forced to become ■■ and I am talking sports through engineering, I think, it
seems to be more like a church.

[38 : 01] Because my wife was here, and I think she might sleep in a 30% morning. I remember
she was sleeping, Animal born caigao de huxabha khanxe moha kilaibhdan darn sänn nabri As sen
lese do ar osse gat ea kien eee bot o cold arrpat ul grt ul grt savifheacci e Maur as bha I spent
years Vielen General Hostitta here But there are now other people who are■■■

This is God2! He was teaching others He was thinking of how he was watching I was questioning
He said I have seen some strange things I am not looking for writingapter nor do we have to copy
on earthavaith We would imagine in the kapita, things and grass line I have thatnon maith andbacko
such as a life ...

... ..

... requ■ in és tonthhh Bas i tont■f jean ■reren Nohen Me Na D ■■■■■■■■■■ Building sign tont
So psychology Customer and Because of all services that are under■■■ and we also have that
makin' to see there is plenty of variety

Seen you bring it d clay from having get a gagra comer ha for condition he don't an unconditional
promise Here We don't believe the things have it has You're getting to the thought about what they
did.

[42 : 39] Backure it was the lived of C encima range and across T Carpenter. But it failed, what did
you say?

But the kingaker served as the Jehovah, it Check it out in the physicality Check it out a notch Check
it out, go You will ask The question for the doute Hold the question Everyone hasurmed it you will
have then you will have and vectors arelier and a vast rate of civilization, You do is understand
what?

■■■ajaraq before you negatively you over the lair and some people mir se berurder people more
more more Can you know over I have to cut out the cow again?

Hey, Czuma Dini essere uniscarii oka me nic ■■ struggling Alexandre Messi and heces to be and
louder and heera I want Panicis in everybody Bhagania the great night and the the the the the
the the the the the appease un

When you're trying to make a l g Ondaa Scialty Meng Funiry thisiles I'm sorry to have a good time.

[47 : 14] I'm sorry. I'm sorry. I'm sorry. I'm sorry.

I'm sorry. I'm sorry. That's right.

Oh why tell all decisions that to practice and do is not in the army but it archives and prey to the
flesh it's quite good By saying that God needs some His canire hold all to His departure.

Do it all continue. Amen! Psalm 56 Thanks.

Oh Oh Oh Oh

[50 : 33] Oh Oh Oh Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Dishikuro grass and here on your sick tears.

Grajies kochomolus spirit noivko romanierebune. Amen.