

God is Light [Gaelic]

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Preacher: Rev Kenneth Stewart (Stornoway)

[0 : 0 0] BELAY But the Meras is doing well to my baggage for our youth during the Nous and After Mohammed■.

What I want to read is when I read the book of Matthew several years ago. The book is written a lot negatively is why my father already told up in a shame themselves.

My father has a fluid onosing the airtight försail of ■■■■■■■■ and entered by Jesus Christ. There are weimals that are going up every day, and theyalk favourite people of course love, and whether or not you or not para to find becomes a match because now theires are here.

So they live like a match because you're going to play such a match and form a couple games to come up here. but with such things, a very strong prowad Lei xia maân battling a hand.

In that mind, the desire is to go, As for every theory, Anything that consists of a message Something that comes and is that it many good characters ■■■■ Merankeet When we come something Tiger who we are here and don't isolate him.

[2 : 1 1] How the filthy woman is in English and people who do not care. Then we are living up at this time. But when it just comes into English and that something we are living, Well, my my husband cannot be doing nothing without living down without living, Only once that breaks the Earth.

What do you think is that you are in the 10th century etc and I saw that a lot of the answer wasn't necessarily... But I wanted to ask, The time was upon this very long time, the young children were unable to abusive maison, they had babies in their houses, The time did you ask the■■, as it leveraged from each country, The same thing is that the people who are living in the world are the ones that are living in the world.

The particular fullness or richness of communion and fellowship which they themselves enjoyed. They are living in the world and living in the world.

And the reason why the people who are living in the world are the ones that are living in the world that they are living in the world.

They are living in the world and living in the world. They are living in the world and the fullness of joy and of communion.

[4 : 0 1] The reason why the people who are living in the world are living in the world is that the people who are living in the world are living in the world.

But the people who are living in the world are living in the world. They are living in the world and living in the world.

They are living in the world and living in the world.

They are living in the world and all the things that they can live in the world and upon Miss autre Products that you live in the world. They can live in the world that is absent fromlying elsewhere.

The mostorse salvation is to rise from the monastery or family. The most noble salvation of onions is to rise. each other, should refer to the scripture in the description for those words, You have not said as such.

[5 : 23] However, these are not insanlar made by themselves, these are called the Middle East of African Am English. This was a faction, a philosophers, a fizzymment or everything else you thought was scary.

Go to sex. How that is because thatfts the passing effect and my story. So does this have been a wonderful deal for myegal.

This was what I'd like to yell at myself. What did that make a sense of my blood? The advent of the Holy Spirit on the day of Pentecost.

The advent of the Holy Spirit on the day of Pentecost is a great day of Pentecost.

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[7 : 19] The advent of the Holy Spirit on the day of Pentecost is a great day of Pentecost.

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You can save your money andain it. Look at verse 9, in John chapter 14 states 3 saysavoir glitter in water and dusting in water and if I choose my water into water, what are St states ■■■■■ is hidden in water and we saw some of my ashes in water and she roars like hell as of an entrant of our blood and a single cared to us.

[9 : 10] fur my attention is seen while getting up again.

This one senses. Self-specific.

Self-specific. I can tell anything I'm not serious. From that point I have to put my good faith in things out as this■■■ fact is great.

I have to ask for the reint Jadebrief earth doesn't have bad faiths are and what they don't have. Like I said, what is the white God needs to say?

Then comes God's name ingenuity they say this is thent, and this is what a dream for. They are telling Jesus how they went out of time but like false staff, they will meet Jesus as not as any other Christians.

[10 : 32] Frank would tell Jesus when Peter says that he was there and then■■■ when he said that he called Jesus at less, only that I've weet a bit I should say that I Ic my eyes as ya you can well qua sh clearly now everyone is formed I will not talk to everyone any other people in the avete she gets the movement of the Mormons okay the movement of many of equivalently.

■■■ ■■■■ ■■ ■■■■■.. ■■■■ Everyday ■?", ■■ ■■■■■ ■■■■ ■emor■■ ■■.

■■■■ Era■ ■■■ ■■ ■■■■ ■■inon■. And the white Jesus is 13,■■■■■ fils deigull!

But I think what of Regierung is not going to work, and how you could figure how the photographer... No matter what ■ to get, and the Pistsiro wrote was, doing a good deal with him.

And the other people, who were a gee- qualcuno , are why the people gave for him, Because I'm a pest no matter, it won't be much when any of you and by others There are times in the house of Jesus atau If didn't hear you Although we knew Christ according to the flesh, yet we know him no more.

[13 : 22] And he said, If you have a spirit, if you have a spirit, you will have a spirit.

You will have a spirit. You will have a spirit. And when we say, you will have a spirit.

And you will have a spirit. You will have a spirit. You will have a spirit.

And we will have a spirit. And you will have a spirit.

And we will have a spirit. They don't handle only the sterile of the disse you but it's not great robi Here it is all the pets It's not good aboutcéling every community To all of them and a single garden and■■■■n Holy good.

[14 : 49] and so that spirit by doing it is not accompanied by soul .

Is that one? Two people, which may not wait, do not have the same Are they coming up? They do not want to leave?

Something is going not a clip. I am not going, but I am having to sing. Listen, I'm coming because I'm not kidding, but I want you to know about What I am about thinking aboutURS.

I have to say, what I mean is there a way like love about this, and learn to teach love about God, how is hope about these feelings, and what they might have dreams expect to preach.

Other than which he was is offering no knowledge for others. They disappointed to make money and I ■■■■■ verse 1 and amount of a salary into pray, Yes, no matter what we do Even Hallaitman, there will be a crashing in Syrian fire Yes, lolved or Laven According to snows What I always say, you have a voice and your conscience.

[16 : 53] To magnificent view of the body of the■■■■■■■■ host, meaning Manus, he goes live his story it's not the sound or the sun dying I knew how many of course the gospel of John with the letters of John I would like to say, that is the spirit of the spirit.

The spirit is not a good thing. The spirit is a good thing. The spirit is a good thing.

And the spirit is a good thing. And of course, in 3 stories this point, we have no more2015 cùng.

The spirit is determined,

... .. Well, I was in church show God has spirit I got the whole vision to work She's spirit address pressure I had you know us got a nice record I guess a first look engine I got the whole vision I got the whole vision I got the whole vision But I got the spirit She's spirit The spirit is the point of contact Between the divine nature and your soul

[19 : 32] Even, you know the siqy maguit And when a through the brain It's completely easier From which God to theus Whereas All those things the last Spirit should give■■■ and faith is in love.

If he has the next Spirit. suddenly then he has givenakan■■■ from him that he must cause a life to worship.

but we watched all of them hang out. do not say, they are like Sangha being children and Spirit is the same as they do it and pray like God.

Is to say uma Mary the Spirit is FEMA which means spiritual and let them throw. but find yourself and there is another coisa that I feel during the days of If you know how to give good gifts unto your children, how much more shall your father give the Holy Spirit to them that ask him?

If you know how to give good gifts unto your children, how much more shall your children be? If you know how to give good gifts unto your children, how much more shall your children be?

[21 : 26] If you know how to give good gifts unto your children, how much more shall your children be? If you know how to give good gifts unto your children, how much more shall your children be?

If you know how to give good gifts unto your children, how much more shall your children be? You can't say anything about your children, how much more shall your children be? You can't say anything about your children, how much more shall your children be?

How much better life of all shall your children be? Well, when you know how much more. Can we tell them how much better, how much better life they treat the Bible?

fr There is a way to go there beautiful, ■el and magic and speech like ■w core ■ occasion We started writing and I changed the word washed on the was combined nonreded, either Parttern ■bples away and the police studies So he said, go home and the glare and the camera will say the glare.

Well, she heard the route that he had to ask for a question, she said, the foundation that he would go home and the stare, the foundation upon which this fellowship is placed or built.

[23 : 54] And she said, the foundation that she said, well, the foundation was attached to the paradigms and the foundation was attached to the stand to the aiences and maybe this volunteer says, well, the foundation is to extend by that Ten writings and the sounded that sixty Mice well Ooh, you may be back to me without MVPWell Everyone don't understand me Why could one euphorize me if I can't hear it Everyone can speak something doesn't matter Who has the ■■■ha-shitted we does and said of something great food to carry out the sons of brethren blood is now ■■■ly what isn't the family and what is the family those people, when the IVs are here

Which does the children I saw you come up with Jesus. I saw you come up with Jesus. I saw you after Jesus. And then, you take me from Jesus.

And then, I saw you come up with some meat. And I saw you come up with Jesus. And in a whole they saw you come up with all of them.

Well, I saw you come up with some meat. It must be from his own mouth. The word of truth. Kidlish and jikmi. Yeeach agud. Yeeach agud. Agus yeeach agud.

Agus yeeach agud. Agus shon tyach gadegh gach gacholishin uay isan. Agus shon gusba gacholishin. Sughunagshin. Salaanshigshin. Agus shashoha beahe badamag.

[26 : 11] Sa shin gachud angeil. Gweisha. Krista. Afail shag agud. Andhier. Agud. Shalshishoha chartin. Haisa gu kultiya hawn. Aga ni lisag gudishahay a coloch.

Dede oloos agudas iaconyos tiio. Aghwla tyni fhiachan iolos aynos tiio. Had a chocas ag gisio utgold tiio awn. Had a reesan natarach ag gisio utgold tiio awn. Gar ehew knu hulun ichin onna bi.

S'n aga laa cwmasoch gan andhugl marasani gynna abitinia macho nioni. Noa vi mara haa gyn rwaisan sonryhti viga chrymwchag. Gyn cwach sonryhti viga duch hulw.

Haisa gta reesan. Haisa gta chiol. Haisa gta chocas gyfl tiio awn. Mach gudishahay coloch. Sdi hai gyr yor. Wel hul ysynia. Bwaisan gudishahay coloch.

Is solus tiio. Is solus tiio. Aghwys. Aghwyni tukar siofa ar cwma. Asa ddosigal. Ano do i ha.

[27 : 11] Ha gled egoroch. Chamaach ganiachad bi tiio diio diio. Shoa gawr tripla. Chamaach ganiachad bi tiio diio diio. Un dhynig yn bwynhig. At anu nugh ganiachar.

Is seisn. Aghwyshig. Aghwyshig. Aghwyshig. Aghwyshig. Chytruwtwwwyshig. Tukar suos. Ano lahar. Nuh muhammadans. Aghwysh. Ano lahar. Dynia. Saby eil. Nol. Ano lahar. Dynia. Ha cwmaall.

Diio diio diio. Saby eil. Garaan. Diio diio diio. Aghwyshig. Aghwyshig. Aghwyshig. Dynia. Aghwyshig. Diog ■■. Aghwyshh hen. ■. Aghwysh. En Achhwysig.

■nien. Mhwysig. Hwysig. Aghwyshig. Pwyshig. Ano amin. Luuk annar. Aghwysh anah Karchaakal. ■is national. Colt Araw shave.

Alla tmy. Aghwyshig. Seo. Gidane. Vitio. Lile. wear a. Aghwyshig. Hwysig. Gidane. Anachdem. Yang ketari Canada. What could be that Australian dream?

[28 : 07] Fun ■■■■■? How to make this dream? Because it has been a transport of flowers They're all turning You're riding Ring When France is ■■■■ where Shared We can talk about poetry.

Here the old descendants are heavy for Om cause, capital created only You don't have to say anything.

But that's the word. It's not a word. It's not a word. It's not a word.

It's not a word. It's not a word. It's not a word. Anyway, to accept you, The pub is allowed to live a story.

What is in need of a word? You don't have to understand what it's like. You're listening to love and everything. Excuse me, speak first.

[30 : 13] Many people come down.

Another one A tie A house What is the word?

which isilot's me main main main main main he pray in tierra and we learning le podr baths oh he pray that talk to you, you are a new one.

And this is a new one, but it is not a new one. Where does the word say new?

It's a new one, it's a new one. And this new one is a new one. But, you see, it's a new one.

[32 : 10] You see, it's a new one. And you see, it's a new one. It's a new one. And the first one is to say, the new one, that it is impossible for God, as it were, it is impossible for an unholy to approach the holiness of God.

And if some new one is there, you know what it is. In the next leaf, you will be able to turt sound like this. And offer you a new one, but if it is a new one.

I've thought you can be truly■y. Tell me, why give the wordisch wign vist through this, a new light in your head. But it's the solace gear that moves.

And if you have to move, you can use the solace gear that will be the same as the solace gear. And it's the positive side of the same thing.

Is solace gear that will be the same as the solace gear? With your join in a second category, some of the solace gear the CORC guilt seen during theotted ■ and May.

[33 : 30] Seems like this language exists, a short■ur back there, a star■■ twelve stone. Fans are fresh light with soil and the type of salt.

Humans areructed. Unf horrified, a Star-Diesel and light that■■hts the same as the other things we have in theandan. He doesn't make a light of sin in any respect at all.

He does not make a light of sin. He does not make a light of sin in any respect at all.

I will take care of my soul from my humility and God, and now man.

in the times what we have learned before a stronger verse then we are thirty to get to finished.

[34 : 42] If the answer is for dollars we each find it. Ourree is \$15 and \$15 it is coming to slice of disease under Europe in the school Children have no chance of as ■■■■ They are we■■■ And young men don't come here And only man is the same With the children, 13 or 13 for men.

Since the kids ll hit us forever Can two walk together, except to be agreed.

I physicalV■■■ and then that bloodiest, for a while a day would lecture for a while.

The questions we get to know are clear about the bloodstain in this sense, When the ■■■■
hostage of the ProverbsHyannical movimiento, then the cross will often talk about the
relationship, but the mots on a kind of new ■.

I believe in this tradition I want to present my daughter God.

[37 : 00] And the times of chapter 2, these were the fourmas Geoffines instead of himself.
Legallyense your voice from each other WILL ta-do and emphasize that the world is so
actually powerful.

Today is■■■ of theodarstwa question. However, So Amaffadasw ye widow our Ram
Winonaar is only believed to be in our teens. To be considered their own self- bershaving
and I remember being sentenced to 30 years into season.

I already did a lot of things. Although I probably compare what any things... I don't think
you need mycket to do, as if it's you wollt.

Never mind. Why don't I think I love a plant. If we go to the crises, we call ourselves a
heart again.

It is so towards It's not as funny as you know Or where you can feel through So can
everybody feel red That cry Again For a while Yeah One time takes place in the fasting
and eating behaved by folk, and Dios, it will take place through them and stop?

[38 : 40] Some people enjoy doing laisseuelly. on the fairies early English children here. On the
path to acceptable good and Success■ English generation.

Now it's not available that's available as■■■aries when a in-en- privy lived was given to the
revolution, You have devised what sin is according to your own imagination.

An incomparable here, of course.

Apparently, the people themselves started to understand. That the people came out. They
were really you, and the people said the people off.

Otherwise there is a change in East like a girl in XII in thousand Éx Ward 2018 isreno,
Salaso, Jesus, to be served by Black-arring M upright January 2000 He says Jerry, father,
mellan und creator William Mitchell, bowl he doesn't you And we are hearing it all too
These children are not understood only eight years later that bubble Esmail my cup They
feel a thing that is known to be.

[40 : 36] And thereichen of Jesus, And the■ to offer him the peace And in the water in the water it
covered.

And the water went bankrupt into Wade's days. So I didn't come to him, I didn't come to
see that I should learn Because I didn't come tohei I hope I have rompidels.' His name
isimsical, for a very■■■.

He holds spiritual downs, because every man... ...sort had never had a ■■■■ Marx. yaz
sahtech Singh Erfahrung andorder.

What did the other thing try and experience in Champs? Although the option of class Last
Friday 1908 That a healthy natural problem.

All right, that is true, What do you have Jak was doing you read me? What if you are
spinning As I found real news and responses If you are businesses Although there are not
in will Not mensen No corag amadioch, no bw hwgrig, ni chynna chylimach chi, ach
gymath herlith bydde bwyoch ish.

[42 : 08] Oedda eisa gyfyd ysioch na chylaeg fferstri bych ish ythbi, no ag nia chnyolwan, no ag
dunia sawntach a hana er iddolori, oedach, alnurriach, chlyrst, agos ie.

Na ti gyn caen trwy lieth bi, hamachas yr beil, ach niais yna hamai o chymtyr ylum. Bych
gachula hðevas, korig, ferag, gharig, agos tofa mid nint hukaluag, maal edish gachula
vynirun.

Na shalab, du nia ha gulwasud, moshwit, ha tu gulwasud as an dorachotas. Agos a fach gulwasud a torsfaatachon a shio, ghan nia vangul nynichin chynna hane ahtina te vehe, achau bell aante.

It is not so much that these things have a place in your life, but that you live in them. Ghan eke willem pechge gannu, dach gulwus as a pechge.

Shashendera ghan e nichin chok oriolog, da gha yu pechge lewe. Niamestus e peogge non maakke begrege nefiden e fieden ee hau peoite. Ghan eelustad trwoneg hulun ni sa graud tehn, dje ghan dyrte giri bom and raste.

[43 : 17] Dje gha yu pechge ghan dyrne kud famachon indas an dyrge. Ghan e shent e chiste naum, ghan e shent ee pechge on. So na hauset allereht anna mea man feo. Nii hu ni haa uheena fheechge n fechge rog.

Nii haa uheena fheechge n ima chui. Nii haa tehtnog guch tehn. Nii huuristu machas a stangso as a velo. Nii huogus suosu an a suelen wöne. Nii fheed guchht clu aga suram an a suelen wöne.

Shashendera rute niu. Shendera dae e sa velo peo. Shendera ghu vikuloaset as an dyrge. Vikuloaset as an dyrge. Shad ee vrish solas ye.

Shchaf naar lanamang. Shashif peo. Har nintan as an dyrge. Shendera ghu ghar nichen mea logal. Shemar horagadishan har kaiubbehe. E lentan.

Nii ngarab ghu uur shkeedne. Shemar hau graad yukul kuma. Naki ti. Ndiya hana holas. Agususuk luaset sismuanyagas an dyrge. Shau tianu breg.

[44 : 15] Shemar nilu tianu na viden. Shemar niti ghaf hach ghu tianu. You are doing a lie. And not doing the truth. Haw tianu breg. Hata vehoko lehe da fheiljaghu.

Nakhil koman agat. Viti ghu an. Shvi ane chinanadoye. Vi liatag ghu gudishoko. Vi tolle gu. Kaiubbehe. Nyoan shenahasa dolas.

Mag wuas shinsun thalas. Mara isun thalas. Ha koman agandichele. Agus guani fulia sa krias te vinxin. Ag ag khaulid herkeg ag. Tiane ya dirhast a cala esensgru.

Diurna peunach aghinehbi. Pechangel cu. Eru njan ghu. Nyoan sanicho. Ni ampai shinnijan. Gahid namishin. Thank you.

Thank you.

[45 : 54] Thank you.