

The rejected stone [Gaelic]

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Date: 01 January 2000

Preacher: Rev Donald Macdonald (Carloway)

[0 : 00] That's right I wanted to bring my heart to CH gehabt MPP so, unkindly I'll come back, I guess guys Maria When it■■■he Ngathia A siano A siano A■■peter A ca Divide Vanguard

A siano And there was a story, a story and a story, like a brother, and a friend man takes Nin to freaking out.

So, we're all uncommon, and everything is you know, so we're going to love on He plans to all stand and do it over.

His grace was here, history in which he did possibly have. Juan We sweat on heavy strength, our guts and our spirit.

Every tear it away so much we have it. In■■■ you can't get anything but it's not fun.

[2 : 34] We become fugitive and gardens do not■■ ...trying in the water without you.' If Moses went through that tube in, he began to see him like a remarkable view.

He baton walls recently acquiesced. And after 2 years old, we used to find the rest and get ready. And get ready, we call our Abel and the villagers family.

And until after 3 years, one of the standard, I believed that they had the best, Because of what women say, And nowectaries areioned for, Because it is the most common goal.

It would haveplexed and become Spain a young woman.

idadefullig thought was just a time of time and I■■ olsun and I could see what the life are doing pas as everyday Start■■achsen .

[3 : 58] I thought you would have to make Henry systems that a coppery-get improved theatively healthyarrell.

playing ■■■■■ür ROSE dem model tap into a happy crying...

doing up. Was there a guy and he didn't same guy interestingly, spirits present, all the people who often quoted the name of a river.

But I caught myself an opportunity that beganäll till the folk piano bisturian of the earth.

government swelled. The position was even one of the given ■ to come.

[5 : 43] That's 37 billion, we are going to begin our early school release of wine.

What did you learn, Bsina Fertullah■■■... ..andcaster when you say this... .. altitude?

What? Did I not know? They made other memories ofChina Mag Claudius. And they showed you things like Arigata Magli.

Friends, they torch the advice for each other happened to you by the time around the computer.

You see that. David Stanton taught us, the Gospel of the Church Eskción provients 17 angles.

[6 : 58] ■■■■ ■■■■■ ■etsar such an ascension by the€LOkay. There were a lot of stories I said about three hills millor.

And the Dutch Pet ■■ Guadalupe Sorsiani they were quite starving in the middle of Lockheed Church.

And glory to the heart just secondly of should. Dann is likely that that is true that this is Christians now in giving up their later days .

Then after■■ them that most of the time go to the heart. And then back then they said Lord to the world. So they said their ministries were bored on theheure and didn't come with it.

These two people shirt. And it's they read a■■ I hadn't talked like this. And you had something really hurt.

[8 : 16] The children come to... Again, thinking of the mature.....

I mean, if you see a story in a George, and some of those losses, they were suddenly going up the stage.

And yesterday I didn't say anything about the first chef. Is for as punch. If you can let yourself join and ask your Christian to gewe next day.

If you give back your■, and earlier you are writing the host and yelling of me that no longer does it, That is the lesson ofendoism – things like this lesson you may have taught a lesson.

That is the lesson of the stupidity a lesson. That's not going to be left to play with you. That's not all.

[9 : 47] That's the lesson you then taught. The election I get hangover I got hangover I shall not tell the dirty brain it had no room had it a good thing I'm going to go I'm going to go to the church I'm going to go to the church I'm going to go to the church I'm going to go to the church those partners I donde isprising I'm going to go to the church to the church τη The church Auf the the the ■■■ lotion, you wouldn't apply much material?

It's good. Yeah, so I know you're good. It's great for you. Um Moses anyBobb ■■■■ positive right I could him

They occur to him in a ten year... This happens with one Christ... one person ...

I look ahead of time ... I look at him last night...

This way those people i'm having some of the brilliant things that they knew about.

[12 : 52] We lack of it if we are more professional eres, stories that you've learned mio. She should call at home.

We will call him a premier and hear him live. It's a wonderful ghost. He Roger is calling to lead us to what is happening. To call him a dead priest who roof himself is a historic weapon.

My head is starting. I am unfamiliar experiencing the losingness. village is ready, go to Wash ridiculous There was a preoccupant, dignity andstrualness...

toxic and disasterage.

My son said he met one and always herself. I heard her questioned about a man.

[14 : 23] Then I endeated her and second life. I ■■■ definitely a mom. I go to my toilets.

There were ovaries. Second to this state, we'll see that this place and next day. And tonight, we've got three.

and our Moi Neural me onPoint.

Even in the room ...

the performance.

[16 : 10] come home I am but it wasn't really tight.

Say anything that we felt, and I think it■■ sh't on the breath of like a it. The breath of the magnet.

Readrained Bienn VP Nguive containin the truth as if the language does not have language and language, shall be also ■■ as the language of modernity.

I did not, he expected me to unboxing his wife. And I knew he came in.

And he was CONNECTIST a little but whatever he was doing that, and he was ■ guy and you then if he was the king of love.

[18 : 17] Costure that life could come in before, where God's spirit broke out.

Well, tell me he must■■ you with theQue ahead of his faith, J Ne ■■■■■■ out like thisame, it's right here when it happens right now.

when she comes under our neither but she has someone threatening me she has her fat and it has smirked when they come until she starts with all the ■■ay until she starts in ■■■■aturredBC.

when he starts with the untruth he starts and starts facing off due at the it might not even be to be obvious However,utteradt is down and up remains and there is no dwell.

We will take a chapter our ways because we have achieved our goals and have advanced a di pump tuh do do thing of His rains.

[20 : 19] But I wished that. But the only thing that is about came from a distintarch from a lamb that was sent to the wedding psychologically within the wedding.

There was a killer It was then the labour of children were BEN. We were in the labour of children with the labour of children too. Who has returned back to live?

They stole their joy together and he received that, you know, we rapping about our children.

Booking on genre and thing that they used to be white in their own country A part of the ministry tends to be less or less or less thanocracy. But he gets rich, The son of happened to the followingover, believing he was the chief norms, since God began with the persons in the past.

And then he of learned a blow from man using his child sang to change. And then and on his life he to a home or dog from one end.

[21 : 35] and the the the the the the the the the the the the the the the the the ...and we've snatched our life aquee.

They told us what happened to us? han uh uh on caring for kids about doing things.

In this house, one of us said, look really.

Yeah, I thought that it was KATO ELEV wollte in Thessalon games and you, took up a few years years ago.

I can enjoy her Santageois.

[24 : 48] I was good, and I was like, Who was gonna make my money? What we got? Who was gonna give?

Some signs don't hear, you know What I was doing what you mean? I was asking in the wrong."

What I got was good for my kids!

samaiji keynote keynote This not So.

in spirit and you can oh Hay Where the fictilight Ukoli Silly Gacking Fictitic Down Down Down but we will try to make progress, so we can't efect change that much and so our language will not be raging, but because of the struggle to come language are ours for knowledge

They said, They said, They said, They said, and Ab■■■ native language!

[27 : 51] We are experts. We want to journeys with knowledge.

Slug sonrithi. Slug a sonrithi gaah heen. Saash eith shri gana mannithi. Haad an thug a maa a saa chlapar saa saa chdi aas ar oat.

A tngang fain fwodag agor marghaach. A chaash eith an thug ath maa. Saad an hwyd ath lia eith an goschitig gaah heen.

A hwyd a sonrithi gaah heen. A shi na keah aante van an uur hirig. A saaim ee keah eith an a saaim saa mea kegai peen.

A kuh ee kus nare eith an a kuh haa kus nedus. A gus. Haad gaah sen. Maa a faihdi gana.

[28 : 56] Peatakum sa saa laaschen. A saan an misoas moe heetan. Slug sonrithi. A gus. Gaah dhidu loaghfors. Gaah dhidu padiishol. A gus.

Agus. A gus. A gus. A gus. A gus. A gus. A gus. A gus. A gus. A gus.

A gus. A gus. A o gus. A gus. A a gus. I can't show you the whole thing I'm gonna have to go I'm gonna have to go Oh, come on Come on I'm gonna have to go I'm gonna have to go I'm gonna have to go I'm gonna have to go Oh See my pecan Pecan The The The The The The The of the the The the the the the in good and the

Nicolas If necessary, the word leads down, woes, to the ch■■■■.

And again,■■■ will choose who to learn now.

[31 : 40] Maybe his perfection isème.

bigger she is good sarà as Rami and you will come can you as Godenty cubits the wicked, work to be LORD in the Lord, you soaked and accepted and believed that the one was going to be tread upISE.

Remember before God sm■ and He días away to■■■■■! He has to be read by Peter touz

■■■■■■■ about the Lord anymore, that will tell you in your display to the Father's Spirit.

It will tell you, it will tell you guys why■mar. Let you tell loved the Word and why■mar began toatan. this world Jesus Christ.

[33 : 56] Jesus Christ.

Jesus Christ.

Jesus Christ.

Jesus Christ.

Jesus Christ.

[36 : 26] Jesus Christ.

Jesus Christ.

Jesus Christ.

Jesus Christ.

Jesus Christ.

[38 : 56] Jesus Christ.

Jesus Christ.
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[41 : 26] Jesus Christ.
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[43 : 56] Jesus Christ.
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[46 : 26] Jesus Christ.
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[48 : 56] Jesus Christ.
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[51 : 26] Jesus Christ.
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[56 : 26] Jesus Christ.