

Turn again to God [Gaelic]

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Date: 09 June 1981

Preacher: Rev Donald Gillies (Crossbost)

[0 : 00] To Parna Bilino The ■■■ ein our own father.....

without any respect, any more so it was RADH KHARABA Sure, edly the only difference of being on God and on his own good food Tom was at that time serious, and was ■■■■■■■■ain France.

After they settled, and were told , In this computer, when they got the people for suffering from suffering as they help us more is away from suffering.

After issue a history of men and to combine all of them and for the full speed ofiks and of course.

To make it easier, that in your daughter and Navy, my wife got a lot, handling happy and our friends and my ■■■■ciones are in the for■ of power.

[2 : 10] Today, ldayODs work working on 24, 30 versions of Israel who live from a family of bl workspace. Also, there are many other in the temple that B ■■■ Josephus is in a kenya, Josephus said, there were two fiets from all the people in Yisai, Now, look at us now, we have to go for a hundred and a million dollars for the Danielle annes, And we gather as you go for a hundred days, And that's why we had a million dollar, but, that's why the water was lying on and surmised ark.

Our oldies, ember the Job. everyday so there is nothing to do. We 400 years old.

father Paul, i don't have a address, I mean, I think, as we Kait with done that.

Jesse, what was supposed to do again well and he told his wife, In the days so our yearns nó thoi cuirgoe are hal saur nga ganhe grahe maran ita van e poivio ar intoler nott nottaina o gos nowh temporary sh■ but w Nan br as facile Things like BOEP What are you to express into Uesanaa there is a pattern It was a afterthought, this march was a h■, the question was, to work in America and around the world, but it's like peopleassembled in the overwhelmed pit where they had it.

Why are you talking? Why? But why? Why are you suggesting? I agree.

[4 : 44] Thank you.

And you have to speak to I. any other question about the community that led the blood throughconoce both and ■■■hu poins so about tube vs.

man■purs and really as It will lead us from being the preacher who held us ■■■ here if the Name of the Jelly did not want to leave again because it will not be shared well.

Okay, whether we must learn something or not. Then■alesomir, tegen unbe influencia on the body and zostaert of fire ■■■■■■ ba ■■■■ green in the past 20úsica village is open.

You can't hard test in expressing friends, only a few years, because, overall, and you, it's something that's one thing that time-to-date when it comes to an extra time, it's too hard to do.

[6 : 40] In terms of ways, it's like an extra time-to-date like a finger-to-date because you know champion actually won't that fluctuate. It's like an extra time.

but we started to find a present incriance. Now, there weables, in the generally ■■■■ but also to participate at the lake.

Mm-hm-hm-m Vision oh I again Where is the true status?

Where portal is shall IUSanda? We were youngest experienced as broken but thrived into the shop for our lovers.

So my ■■■■■■■■ha searched for my law Our personal connection with our celebrities Has pleaded in the distance with my stable That means no longer to receive them coming Offering the spiritual■■■ Offering the place Fine life We must give grace To learn joy We must live Every is full of ■■■ of soul.

[8 : 34] It shows soul, soul, andmuffled... ..the soul of soul would bring YOU back. Now.. All the painstates will rangeuthsppopilot Dist weighted pet cul Absolutely, The brainstIC TH habt Thank you very much let's say SPAUL pendant karne I have no listen, no listen.

not describe him so but then over there■■■■■ himitate, nothing with commandinal presence I do amused on the games, the floor, the breaking ■, people are ayo, and I'm grating with aliens and that's small.

There is no wrong dude on my own, there is no wrong favour, and I want to sit down my own presence and■■■ogi.

How much time deaths were killed each other and have, as well Oh Oui And this I think that some people came back.

I think this is the■■■ apare■■■ in order to let it all make sense. If your memory stays with and out of the land theatre creates cuerpo like my head I think that once of a week you may stay household because of yourself i don't know how i will be thinking you can understand %HESHHHHHHHHHH No.

I was looking for the idea so I can give a phone and hear something and I'm ready to make notes. [21 : 55] When it was only half a month with the women it slept and the children was nothing to do. That's why the female came, as I remember being figures, felt that women were not the same because it wasn't but the veteran was not the same and the other lady liked it.

So this wasn't the I was like, I don't know what to do, but I don't know what to do.

I don't know what to do, I don't know what to do.

I don't know what to do. I don't know what to do.

I don't know what to do. I don't know what to do.

[23 : 24] I don't know what to do. I don't know what to do.

I don't know what to do. I don't know what to do.

I don't know what to do. I don't know what to do.

But I■ na au ne everything. I don't know what to do. I don't have any issues.

I ■ocharde.Start now, I awesad all everything.

[24 : 36] He was shirtless. He wasn't. In the■ workers W ranges ahead. He is baring to see the cell. And then there'll be a cause of the collection.

And they were also a ■■ on ■■■yman's■■■. These children won't hurt. And which they chose with and we heard that all this Albert nãgons is without a doubt for God.

They apprehend that you put on God and don't listen to it anymore. God I !

But I... ..honey through Paris, Somas■ in the middle of the Little time. I then have another name.

I got into your stump after NComics in the middle of the Little time. There are various différentes Gentile and then comes the Alexi in the right two to the left.

[25 : 57] You push out whatever person I think about. question his Psrows and gillio suads and gui Readers have Wohnj■đ k Cyllë era glement windowfta Powrunun aánc snabeon Chindy floghe Køndë lé ■avan h reuse Balag Aánc Exingen hun■■■■■ Ola gân■ ki nó ac a conquer

I hear, you know, a òsura called what was called, so if you want a pond to find it, then I was talking to my friends too how to see its way and you know, it belongs to your running, comes move on immediately more talking and and and and and and and and and

It came And A I I I growing up So What My My My My My My My My My My it all over Igor a HIV forget Jar God bless you.

He can't remember but even you. Raise some more colors.

It's funny that he wants to feed off with the land. He desires hisósausf Scout. All the fire hives.

[30 : 04] I am going to have thisba with him, the earth finds hisge. God nourish. Why didn't we get thisba with this marsh?

I like the rest of you even because it's a great complex block. He should have passed. By the time, the baby su menus have come, but not to speak to him.

They now contain a heart. I got myself■■■red with baby alokai for Motelin to her mother as a ■■■■em.

When they lived in the dead santae room, on which the odyssey foster was glad. And hands and Guerra family, I called my inner ear for my skin and life and I feared.

To find out where the she ups and 100 lords is that the pisaayoo bh tribuna foi realizado porque interp repetitio do o ■■ o o ka b ■■■■■ente medica de ANU thus el ■■■■■■■■ sepa the sim de 52 I Every if if you don't understand that it's humane here but don't actors why not live with you why you hear so shut up to whiskey I became the singer acontec ■■■■ar

[32 : 11] No, no see I am grassroots here pretty you know talk that is she I have had often over a as China-ian gets butthos en Liah Bushqar.

■ aleh all supplements ..os en 19■■■ alles que demás y bienes enticiendo que cada día nos winges crema kere Reince But wouldn't I?

Anyway... When I said the person that had not gotten targeted with this, they would have gotten together, and they moved into one-hand■, tensions in the US ofkõajevoitta and others do not pass himself.

That is why I was trying against him. when we were rich in our pity or Nim torque we'd rather be rich Here we are, here we go.

Where are you? So, an■■erem where God wanted Him but also he got the house where He was sitting and wearing his uniform And all that WAS the heart that I encouraged him to help him He affected women'srated and all the people of poke with them to treat them inaina.

[35 : 03] Thus, we trade év any more through him to hustle in a family or get you to her dies to really serve you through physical time.

Hi. Is in my hands tudo, like a avete.

Might not have joust microphone for this whole dietero. We don't have time to have the bills. We share the body with vegetables.

And we say , and I have to stop reading this text. But once, I told only that it was a tummy ache with the elder top of your arm, and I told you that time is having laid But really many people changed not to be the one person The first thing I did was to ■■ from May It was when people did it Lived our way If and we shall have some new ■■■■■■, give us a story than one year and another year. If we are doing a fashion, if we are in a special fashion then we shall have the moste They are immediately like I done, oh, that was corporatekin, the living room itself, then next time so I'm gettingFullasa new.

[37 : 14] Now gives me my vender againemer in this faction. I'm telling my venderain This is there? so I think I should wait for Moscow with flock I already knew K journalism is there.

We were right appeared that K in Paul's history. All the time I have heard Never■ ■■■■■■ did he come.

meaning I■not, but it goes from me to be Whia, you can't understand it as long as I'm going to pass and tell your scrum the■, invitation of taking to the sang, and I'm going to thank you all for coming, to respect our guest, ...

unto you. ...

? ?

[39 : 25] ? ? ? But I can...

Jinnahaz Handachi Una■■■■■ Cha italiano look awesome in the evening and here we get, divine love, does the best part to live them and there has to be peoples and others assigned they for a child because those who don't have the same We get the same and they lets you don't have the same The same Come to us with sollmanes petigies g ISOAM tribe

The miracles in his way come we have the moreiest in this reason teachings as naucalty year Psalm 93 23 And this is the first one.

Tohok ne tullchen cuh as ije, ne tullchen hop engull. Shohok ne tullchen cuh as kuhaj, nhoh no mor kuqy. Tës treshet qie, ta khoni huas na kuem në nishke karab.

Tës treshet qie, nasëmënje, tës tonu kuang ku qarab. Tës treshet qie, ta khoni huas na kuem në në boh, në mehri, hert tohøy, e jenënf jasht qëshir.

[41 : 34] Tës treshet qie, ta khoni huas na kuem në tullchen cuh as ije, ne tullchen hop engull. Tës treshet qie, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

[42 : 48] Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen huas na kuem në tullchen. Oh, LOL.

Thank you.

Oh Oh Oh

Oh Oh Oh

[46 : 20] Oh, my God.

Oh, my God.

Oh, my God.