Turn again to God [Gaelic]

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Preacher: Rev Donald Gillies (Crossbost)

[0:00] To Parna Bilino The■ ■■ ein our own father.....

without any respect, any more so it was RADH KHARABA Sure,edly the only difference of being on God and on his own good food Tom was at that time serious, and was ■■■■■■ain France.
After they settled, and were told , In this computer, when they got the people for suffering from suffering as they help us more is away from suffering.
After issue a history of men and to combine all of them and for the full speed ofiks and of course.
To make it easier, that in your daughter and Navy, my wife got a lot, handling happy and our friends and my ■■■ciones are in the for■ of power.
[2:10] Today, IdayODs work working on 24, 30 versions of Israel who live from a family of bl workspace. Also, there are many other in the temple that B ■■ Josephus is in a kenya, Josephus said, there were two fiets from all the people in Yisai, Now, look at us now, we have to go for a hundred and a million dollars for the Danielle annes, And we gather as you go for a hundred days, And that's why we had a million dollar, but, that's why the water was lying on and surmised ark.

Our oldies, ember the Job. everyday so there is nothing to do. We 400 years old.
father Paul, i don't have a address, I mean, I think, as we Kait with done that.
Jesse, what was supposed to do again well and he told his wife, In the days so our yearns nó thoi cuirgoe are hal saur nga ganhe grahe maran ita van e poivio ar intoler nott nottaina o gos nowh temporary sh■ but w Nan br as facile Things like BOEP What are you to express into Uesanaa there is a pattern It was a afterthought, this march was a h■, the question was, to work in America and around the world, but it's like peopleassembled in the overwhelmed pit where they had it.
Why are you talking? Why? But why? Why are you suggesting? I agree.
[4:44] Thank you.

And you have to speak to I. any other question about the community that led the blood throughconoce both and ■■hu poins so about tube vs.
man■purs and really as It will lead us from being the preacher who held us ■■ here if the Name of the Jelly did not want to leave again because it will not be shared well.
Okay, whether we must learn something or not. Then■alesomir, tegen unbe influencia on the body and zostaert of fire ■■■■■ ba ■■■ green in the past 20úsica village is open.
You can't hard test in expressing friends, only a few years, because, overall, and you, it's something that's one thing that time-to-date when it comes to an extra time, it's too hard to do.
[6:40] In terms of ways, it's like an extra time-to-date like a finger-to-date because you know champion actually won't that fluctuate. It's like an extra time.

but we started to find a present incriance. Now, there weables, in the generally ■■■ but also to participate at the lake.
Mm-hm-hm-m Vision oh I again Where is the true status?
Where portal is shall IUSanda? We were youngest experienced as broken but thrived into the shop for our lovers.
So my ■■■■■■ha searched for my law Our personal connection with our celebrities Has pleaded in the distance with my stable That means no longer to receive them coming Offering the spiritual■■ Offering the place Fine life We must give grace To learn joy We must live Every is full of ■■ of soul.
[8:34] It shows soul, soul, andmuffled... ...the soul of soul would bring YOU back. Now.. All the painstates will rangeuthsppopilot Dist weighted pet cul Absolutely, The brainstIC TH habt Thank you very much let's say SPAUL pendant karne I have no listen, no listen.

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I just have to say to himself how you please. They can't handle part in the process but it's the process, how you would live, sometimes even, if somebody, somebody, somebody, you and you, I can't handle the feed with you.
But I want to have joined my family with a Wowie and also have been in the Permac! They also were Schlussed along with being the one who had a expectancy on drinking sugar.
And they all know they had fullchem. It was just a while, all people experience such a trata and culture that they had had made come back to the ■trace of Vicodra and after soft jumping back, ...
During that time I had to do what was happening on Ma YouTube. I believed, I often died, never said that the control over the temple, and the light of the people created His powers.
[10:27] To selweb thayn haleorata that inclusion browns, and browns, and browns, and browns, and browns.

This is a very good thing. I'm not sure that I have to say that I have to say that I have to say that I have to say that I have to say the most spiritual teachers how their life as a person, depending on the questions that they need to use and like That estou to■ the Lord then that you are photo dealingsandenn where I can go from the τper require you to participate there, not do the time but dont vexar you to this
Posts, the truth and thirst tonight.
And how can I feel? When I feel etiquette, it's all even my?
It can be done. Because that's the hesitation. It seems that these things are left alone. And to think about that.
[13:01] You lament for it, to make a death and death, Go say, have you had something you want? O reason?

But in terms of the struggling you should have done inDes Paul. So, your pesar is the end of Saban. They ...
your ■■■■■■ers. Once your diploma came over to yourself and through your dissertation you lived and washed and how you can trust yourself.
And you lived and IOWNED. Feast people I receivedTC, I would give you three danahs.
But then again, I opened up in slices clothed with a lot of cooking. I was lucky.
[14:10] I used tolya a That's very cool, The book was■■ there's a single mental health with God and his life.

His health does not care, his■■ and children . bones $ 2.4 stoves and empty or mold My glory, my heads, I've troubled, must be open.
I said, MAN, long lim pretending we should be willing in charge. I estratég them for the experience of life, knowing about whatever one world might bedoen. It's very tight, I must stand with me, the repentance, etc.
I felt such good, shimmering, and ■■■■hum... and Oh well, But when I first saw a really arrivé there I saw many people reporting that I gave myself and I gave myself new or little.
I wondered been saying that I hadn't sat to voice anyone at night. My night was a very positive If the dead is dead, it can be once Zealand and as Gwen falls down.
[16:48] Even if the dead does not die. The dead is the end of our own hand and the way back is ■■.

It's a hole. The dead looks at it. And the dead is the end of death. but I am using it as a computer, I felt it!
A really powerful , I am using it with the extraction of some ■■ As a time when I was interested ineres You went to ■■■■■ish For what you just did hah mau ga tsu lu ghtλιna tu pubh■ hih yah buhisabh payu buh entwickelta ■■ur sollte innymi■ fresins inulchu inuch inati bu Hist■■■na jujia and the cave of Balaala was to come up to ■■■ge, and our knew when cecents were chewing, and the Quindi Osala was sleeping, and the pitifulunal started putting it together individually.
Your children came and gave us all the experiences of Gladys. A■ Oscill■, Jesus used to say that Jesus had already settled on her job as a priest.
A bike has no supernaturality meter than his soul and his soul comes to his way back. And he died ofität, followed by the heart of the C affiliateotherapy.
[19:19] The truth is that if I would want you to come to a ministry like that, and then he was coming that during Isra'i his heart, and he found a message where he went and said, he was a day and then the ground of Jerusalem arose then after■ of God is being taken and then his self should

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not describe him so but then over there■■■■■ himitate, nothing with commandinal presence I do amused on the games, the floor, the breaking ■, people are ayo, and I'm grating with aliens and that's small.

There is no wrong dude on my own, there is no wrong favour, and I want to sit down my own presence and■■ogi.
How much time deaths were killed each other and have, as well Oh Oui And this I think that some people came back.
I think this is the■■ apare■■ in order to let it all make sense. If your memory stays with and out of the land theatre creates cuerpo like my head I think that once of a week you may stay household because of yourself i don't know how i will be thinking you can understand %HESHHHHHHHHH No.
I was looking for the idea so I can give a phone and hear something and I'm ready to make notes.
[21:55] When it was only half a month with the women it slept and the children was nothing to do. That's why the female came, as I remember being figures, felt that women were not the same because it wasn't but the veteran was not the same and the other lady liked it.

So this wasn't the I was like, I don't know what to do, but I don't know what to do.
I don't know what to do, I don't know what to do.
I don't know what to do. I don't know what to do.
I don't know what to do. I don't know what to do.
[23:24] I don't know what to do. I don't know what to do.

I don't know what to do. I don't know what to do.
I don't know what to do. I don't know what to do.
But I■ na au ne everything. I don't know what to do. I don't have any issues.
I ■ocharde.Start now, I awesad all everything.
[24:36] He was shirtless. He wasn't. In the■ workers W ranges ahead. He is baring to see the cell. And then there'll be a cause of the collection.

And they were also a ■■ on ■■■yman's■■. These children won't hurt. And which they chose with and we heard that all this Albert någons is without a doubt for God.
They apprehend that you put on God and don't listen to it anymore. God I !
But I… …honey through Paris, Somas■ in the middle of the Little time. I then have another name.
I got into your stump after NComics in the middle of the Little time. There are various différentes Gentile and then comes the Alexi in the right two to the left.
[25:57] You push out whatever person I think about. question his Psrows and gillio suads and gui Readers have Wohnj■ð k Cyllë era glement windowfta Powrunun aánc snabeon Chindy floghe Køndë lé ■avan h reuse Balag Aánc Exingen hun■■■■ Ola gân■ ki nó ac a conquer

I hear, you know, a òsura called what was called, so if you want a pond to find it, then I was talking to my friends too how to see its way and you know, it belongs to your running, comes move on immediately more talking and and and and and and and and and
It came And A I I I growing up So What My My My My My My My My My it all over Igor a HIV forget Jar God bless you.
He can't remember but even you. Raise some more colors.
It's funny that he wants to feed off with the land. He desires hisósausf Scout. All the fire hives.
[30:04] I am going to have thisba with him, the earth finds hisge. God nourish. Why didn't we get thisba with this marsh?

I like the rest of you even because it's a great complex block. He should have passed. By the time, the baby su menus have come, but not to speak to him.
They now contain a heart. I got myself■■red with baby alokai for Motelin to her mother as a ■■■em.
When they lived in the dead santae room, on which the odyssey foster was glad. And hands and Guerra family, I called my inner ear for my skin and life and I feared.
To find out where the she ups and100 lords is that the pisaayoo bh tribuna foi realizado porque interp repetitiono do o ■■ o o ka b ■■■■ente medica de ANU thus el ■■■■■■■ sepa the sim de 52 I Every if if you don't understand that it's humane here but don't actors why not live with you why you hear so shut up to whiskey I became the singer acontec ■■■ar

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[32:11] No, no see I am grassroots here pretty you know talk that is she I have had often over a as China-ían gets butthos en Liah Bushqar.

■ aleh all supplements ..os en 19■■ alles que demás y bienes enticiendo que cada día nos winges crema kere Reince But wouldn't I?
Anyway... When I said the person that had not gotten targeted with this, they would have gotten together, and they moved into one-hand■, tensions in the US ofköajevoitta and others do not pass himself.
That is why I was trying against him. when we were rich in our pity or Nim torque we'd rather be rich Here we are, here we go.
Where are you? So, an■■erem where God wanted Him but also he got the house where He was sitting and wearing his uniform And all that WAS the heart that I encouraged him to help him He affected women'srated and all the people of poke with them to treat them inaina.
[35:03] Thus, we trade év any more through him to hustle in a family or get you to her dies to really serve you through physical time.

Hi. Is in my hands tudo, like a avete.
Might not have joust microphone for this whole dietero. We don't have time to have the bills. We share the body with vegetables.
And we say , and I have to stop reading this text. But once, I told only that it was a tummy ache with the elder top of your arm, and I told you that time is having laid But really many people changed not to be the one person The first thing I did was to ■■ from May It was when people did it Lived our way If and we shall have some new ■■■■■, give us a story than one year and another year.
If we are doing a fashion, if we are in a special fashion then we shall have the mostε They are immediately like I done, oh, that was corporatekin, the living room itself, then next time so I'm gettingFullasa new.
[37:14] Now gives me my vender againemer in this faction. I'm telling my venderain This is there? so I think I should wait for Moscow with flock I already knew K journalism is there.

We were right appeared that K in Paul's history. All the time I have heard Never■ ■■■■■ did he come.
meaning I■not, but it goes from me to be Whia, you can't understand it as long as I'm going to pass and tell your scrum the■, invitation of taking to the sang, and I'm going to thank you all for coming, to respect our guest, ...
unto you. ...
? ?
[39:25] ? ? ? But I can...

Jinnahaz Handachi Una■■■■ Cha italiano look awesome in the evening and here we get, divine love, does the best part to live them and there has to be peoples and others assigned they for a child because those who don't have the same We get the same and they lets you don't have the same The same Come to us with sollmanes petigies g ISOAM tribe
The miracles in his way come we have the moreiest in this reason teachings as naucalty year Psalm 93 23 And this is the first one.
Tohok ne tullchen cuh as ije, ne tullchen hop engull. Shohok ne tullchen cuh as kuhaj, nhoh no mor kuqy. Tës treshet qie, ta khoni huas na kuem në nishke karab.
Tës treshet qie, nasëmënje, tës tonu kuang ku qarab. Tës treshet qie, ta khoni huas na kuem në në boh, në mehri, hert tohøy, e jenënf jasht qëshir.
[41:34] Tës treshet qie, ta khoni huas na kuem në tullchen cuh as ije, ne tullchen hop engull. Tës treshet qie, ta khoni huas na kuem në tullchen.

Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.
Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.
Tuhok ne tullchen, ta khoni huas na kuem në tullchen.
Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.
[42:48] Tuhok ne tullchen, ta khoni huas na kuem në tullchen. Tuhok ne tullchen, ta khoni huas na kuem në tullchen.

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Tuhok ne tullchen huas na kuem në tullchen. Oh, LOL.
Thank you.
Oh Oh Oh
Oh Oh Oh
[46:20] Oh, my God.

Oh, my God.
Oh, my God.

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