

# One thing I know [Gaelic]

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 01 January 2000

Preacher: Rev D.N.Macleod (Duke Street)

[ 0 : 00 ] John Gospel 9, verse 25 And today is the ■■ and fet Paper Chapter and Net Hard modified meditation with the economy.

This is the O Her Libya amissarags that they will Ugh The Now I know that you are bao'■ that is this glu.

I think that's what I'm saying. I'm saying that I'm not going to be a person. I'm saying that I'm not going to be a person.

I'm not going to be a person. I'm not going to be a person.

It's worse. It's worse. But it's worse that it's worse. The Queen of the Marriage.

[ 2 : 05 ] Their favourite identity. Those who are siinä. These who areay together create a Rahmen, It's ■■■■■■, parents, is raised in theccles of people, homes or cattle.

He is going to go on the parents in the church. Go on, go on, go on.

Go on, go on. Go on, go on. Go on, go on.

Go on, go on. Go on, go on.

Go on, go on. Go on, go on. Go on. It's a great thing.

[ 3 : 37 ] It's a great thing. It's a great thing. And I think I can't do anything.

I don't know what I'm saying. And I think I'm going to get to the end of the year.

I'm going to get to the end of the year. I'm going to get to the end of the year. And I think I'm going to get to the end of the year.

And I think I'm going to get to the end of the year.

What we're going to get to the end of the year. And I think the beginning of the year.

[ 4 : 44 ] I think I'm going to get to the end of the year. And then, we're going to get to the end of the year.

And I think I'm going to get to the end of the year. And I think I'm going to get to the end of the year.

One day this was like beat up andrado this more's own press.

This trick in which it looked oluyor rather Madam picture of these Hep butterfly.

plat spider This is something from this matter I recognized Why was the■■■ being puis it not be hardened?

And he was being a servant.NE■ See's that one person housed in a incarcerated age and that forgiven the citizenship.

[ 6 : 21 ] He used to say that Me wasura, we were scared of life all. Nothing is meant, but at the far end, the laborers were the memories, and the lower hours was the main filling you're supposed to know Oh program M blessings again a hot 2 and a 0 more 0 1 who How it got to its puts to the hell.

How it got to put us into the life. How we want to do something, which attracts massive bubbles.

Until you see the demand, we will always follow you in the far■■■■s. What happens in all sorts of people that you stand together are past how you ■■.

researching ■■■VO ABOUT ME ABOUT RUN IT apare drive nd■■■ Commons As for the rest of the world, they had never considered a corpo as a person and Dorimo However, the modern■■■roquent is the world indeed the theatre Step two hes hesar■ uros,

P Pakistani yenoohair, din, se■■■■m anng , man■ dog Dollar , And you read it, You will see it, You will see it, You will see it.

[ 9 : 46 ] Now you know, You will see it, You will see it Just do something else, Touch it, You will see it Just need it, Your temperature Just need it Your temperature Its temperature Simply wide enough From now on God, God canals a Hahaha No I radio How come Listen

We but what she will do when it comes to will do what he wants to call the flag of worship where we walk around what do we want to draw beforeanes that nós are notinform■ which is planted with Jesus excesses To defend to love I thought this...

I like this one. A little a yellow one, because of happiness, due to success. Because we're not sure, we are not really able to lose their victory.

all good Well, not bad No, not bad Theyihweh and have judgment and have his heart and haeshe is enhraadj■■■ shiihgl tunga ghoolo ni Emosh pallid thom tha and haesheh and ishehe gravah precisamente Music or be a mess and give the other value of from HE faith i'm open a very people who come in and take together and put in and bring them back and bring their Gef■ika Finally, I love all his shoulders. He can be very proud, Mr. ■ uppter, butfirst.

[ 14 : 20 ] I hate He is 200 only I■■■■■, but he has the food of rewards. Ladies and gentlemen, everyone is Irish.

I will tell you toiss all the ways of preserving, toERS and their toésus.

They bring to the place on their own videos. The■■■■iser■ dream.

Where is can I go? GRITZ Of course This lady had me find me Rather than■■■ Where am I staying in my ■■■■acy Yegs to beat me in Khadatta and had a lean-en but in the machine your bubble Ava has exhausted vas pumping Spapak nterior a defensively a 250 oder in partner says bios groups say

And there has been more mysterious And I've heard stories.

[ 16 : 42 ] In the end, in the eyes of the creation, we have seen last night and already had said hello again .

I didn't welcome back And the first of which could take place in this belief.

Something that was budding when the book said, the machine calm someb genius breath getting on a For my friends and transported with debe Pioneer, we're going to focus on the table in the church.

To see what happens. in Christmas. Jesus freedom is andlüied on that Loyal that is■ I won't be down!

No, I was a queen of■■■■■. I got to pass, I grew up! No, I got to have to pass-up it! but I didn't ring without a horse.

[ 19 : 36 ] And I didn't turn the door up. I sat in my room shortly, and we wentmad all the money to pay us.

And I spoke to my region Going late for man to get into that nomencies, we're still going to come home today.

I had this time to get out that I've had The amount you■ in heaven and you build up in the retreat people, they really want to warm their feelings and try to refer to the blessings of Yahweh Hi guys I'm hanginwards with you They're at a place 1 year 19 immortality Vienna whim Eric erri jennie v'ancy ■■■■bin new get only I say comer got without give me nice affection all can militant people dom of las understanding going for it, right here.

Here we go, I can exchange how I was going for it...

Thank you... bombs are give us in here, fusion by?

[ 22 : 39 ] beslending while like And, Sooo, In the Wilds are sipping legs.

In the early morning, the 4th of October-40th. Ngghh!

is B was you you ...

... ..

As you also guys are talking about these how to adapt. A dream is not an overly natural nawet feedback.

[ 24 : 36 ] At the time at P ■■■ for manyrianias people using small amounts. Because the people who suffer discharge their■■■s are important.

You have storms, your country, and your city is more possible. You have a ■■■■ stateland, but with the people who pass from immigrants.

You draw a true culture. Bien aujourd' booster bring in Cahier.

After a half hour, Jerry Romsley met Wen of m ■■■■i miyov H I can see make me give it a mention of Mobility, through the steht lying of längering, and still have800 people, and what they found is as myself and I know a little humor myself and I know a lot of services for the sake of that, full song of supporters everyday conscience

How isako loved and they wolf and there are Magn I HI I'm now kinda now's chali hayish e-crije  
endyun ag services endeunye yo eel click pin heure gal magicwa haraga chin new aquellos Red-  
defeater given Waterloo your leaders scripter and Charming Chimney

[ 27 : 20 ] Our staff Ret Hounds In Gin Angeles vacationisha Hang'D daughter Gaga Oh  
vedrio alsopruch saidEEEEEE superior bgp head against accessories the knee and  
saiduchlichkeit olhaista Hoemling har a net of ever to each manharemannensh  
grab our camera hash they grow whatever little the

English actually Anthony So he went to his firm and made a flood!

The fire ale always bought a year end when the king was down?

got out high G or do not kill the initial eight in other things the you own Oh well Messiah shot the  
start tale beach a beach I was angry...

Do you have anything else... but he spoke.

[ 31 : 10 ] That you can tell you.

then it could be wrong. Now, how and how we momentos in arms of phones escalates and solicitor  
wieder can bring the reasonable part between the old people God She sent me.

Well, tt yeah your

Fia'ch na'ch byw dianach ffyrach amsynthwyach y gael mysyn. Na'ch stat ier am ysyn. Am y nio'l  
oes y di aget gyfellowch daw.

O na dian ddaw. Siochlin yslaach. Ereb a Criost. Ereb ma'r fhechgech boch.

[ 33 : 38 ] Y brys swolg ie. Ereb a Criost. Sinewle. Agus. Bi dweer dy harnif.

Ddiurach ma'r a hw. Gyn. Gyn di fhiach yn mômet i. Di ahorch y gwrdd ewrt y bê.

Ddiurach ma'r a hw. Ddiurach ma'r a blae. Ddiurach ma'r a vär. Dduri achud. Nag'w bydau ar gyd.

Gyn i teimgiad à.

Ddiurach ma'r a hw. Your comment ugh o Watch it kuelavi Naya Nagaya Let He I Come  
forgive of his .

[ 35 : 53 ] . . Amen. Testament verse 4.

ofaden ne purposes time although dagegen don't don't there Any, maybe here in the first email,  
even if I can text the mail and the mail and »g rap income«, it » suit their uyorsun«!

Oh Oh Oh

Oh And Oh Oh

Oh Oh