

A garden enclosed [Gaelic]

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Date: 01 January 2000

Preacher: Rev Donald Macdonald (Kinloch)

[0 : 00] Chantabhintanishayangsi lor dan hava. Aga sin Kheru Kapital, the book of the Song of Solomon in chapter 4. Aga salyev agarish teke narnar antiyak at verse 12.

Es liss kvastu e fjur e teile, fjur and dunt topper eere heloche.

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Sve tērgum o grana sa nē lomax, nere va, miri knoas o chy, kje ma hime shu, nē shodhē dashon, nē veri luk alorēn margleshtenē, nē tē kjarēni shaw tē gynēn t'lisgje.

Shesha e njarēn e varitinēn tē amokhonr, a rshon a nesgir sē. Ach, ba pjwla y saen sēaroch namachlwaj, an ylddyman njw shharamanachl amolioor dan hava.

[1 : 25] An ylddyman njw dhe tiinan gobi, di clachgig y loor a hamisaw, gobi gachwyr e te. Agus, dhe gynēn shun, ba ha poringon fēin e rshaalath, fēn y njarēn y yvamisaw, nē fēn y loor dē vamisaw.

Agus, hwērd mi, tēonj dhe vynshnyoq gere vatinsu, gyrannas y njarēn y loor dē vamisaw. Agus, dhe gynēn shun, ba ha nē kēsh, gyrannas y njarēn y maht.

Agus, dhe gynēn shun, ba mē gēllshēn marhomur. Er, gara, shunar ase njökulwys, tråg, ase nēn ahtu, ase rá mehyn, haritin pli onishan ase gyö.

Sva mēri tēarik mor, antē vēnshnyoq, ase një hamisaw. Agus, gatna chyē njën yjarēn y van, o mi tēangilor hwnshun, ag, gara mēn ahtu, tēshgir, e ba njën yjarēn ffitin.

Nishman, achai ygraas y matu, shetor tē chonra xaun bachor, hawns y loor sē. Agus, ba, gomunt y egyon aum y biribyachgog, gyr bryor yn y loor sē.

[2 : 49] Agus, marljór hrri wawrrd, e dain spyridol, at yr kryost, agus y njēgwyr. Sgepna chyll ymjaxshun, hwqhomundu një.

Ar a kutri kestnog, gom ochr, y llor dytyr, efi, awns nysgrøptar, kut eler i mēnsg, gwell y llor dyr ochri loor, e dain spyridol, dain fgras, dytyrol, nō dain fos y dytyrol, agus mw'r fwneud yw.

Agus, eur baralniu, na chyll spyridol ochr rha, har i gødr ochr, nabjaxgun a hamason, nag gwell mår andri shakhnul, i llor a hamason.

Agge rekin, spyridol ochr gwa, har i fagal, nabjaxgun shun, hwbjol, awns olaz avelar køyri. Va spyridol, nulig, andri wawrrd, ma himi gylunarnu salam, har i naitit.

Morsho, har i gødr, har i gødr, sashvind, rifengjinn salam, agus, nyan fahr, o dhan, awns omthalansho, hath gawm, awns o røk, der short-sighted.

[4 : 09] Har i gødr, har i gødr, rifengjinn salam, agus, krih, sashvind, nabjaxgun, morsho, tar shvind, der cross-eyed, agus, har i gødr, gødr, fyr, spyridol, hifn, n igjunn, iha saban.

Agus, thee, n kabut, g ldun, ned, ied, minelor, or, hum haw, sjao, navoh, ñ, iha,hammerj, det, hir, kria, agus, agus, agus, agus, agus, g insect, er, hal, anhy Americans, of, In the genre of a potato and that is caught by a sarices mean by.

And in the midst of that, people ask about how music ■■■■■ and specifically use the lack of sing■■■■s. And the meaning for each, was a man of faith, K spooning, if he borrowed not s prefix, but on his keynote as he said Moses said, Simon Madhurst said, Issal af is why unpatible is CNN. Isaiah. How could he say that between places to find ...

... Here you are your thoughts, even before God should follow, your thoughts were quickly lifted by little doors, Your heart fian■■■■, who will reach your guests here soon, If I can't hold hands down, I'll pray for them because I'll pray so that my will be saved.

[6 : 12] . . .

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[8:06]

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And If it is■■■, He's saved, and my marriage is lost, and He will not speed it up the ground. It's about ten more examples from the realizingeline et al. And they sherried next to one of the rythians, Since it's like■■■■■ Ultra, Toe's his Vegetables 39.

And Godm yeh Ma sai On it Amen Again ■■■ dang it organising our bodies used to material use compute my body PREF casa it is given truth and a dfr para His■ university is a second and I have had an opportunity to recognize that Him in before He was a kalo■ of truth and He Wal as the knife was turned forward to read that God was absolutely on His way.

[10:10] If you are not a person, you are not a person. And if you are not a person, you are not a person.

You are not a person.

You are not a person.

You are not a person.

And if you are not a person, you are not a person. You are not a person.

[11:36] You are not a person. You are not a person.

You are not a person. I am a person.

And if you are not a person, you are not a person. with the■■■. Those two words of God ■■■■■■ feminists they say that the two■z form they gave us form the same way or no books lawyer goin' doing chocia■ opinion how would he would say that his worst one can be at painet buy new people,■'s gave their things come.

This person allows us to spoon that well though he is the only one that is using Fer explains his words. And everyone ■s us, them■■■thus and synchurc ■■■■ Hamishu The most common one They are obeying■viro.

They are obeying■viro. Our longears will work for the rest ■■■■■.

[13:20] However there are many things that we challenge. And you give us a call and you shall know or not.

What are you asking about the blocks of commitment to the Savior?

my foremost thing that he understood. Originally he did with me that had hisiyoruz behavior of others andcro forme my very little sleep to come out.

The environment in this Gardenerian was brand new. Here I live here. since he was exactly accepted decided by the fact that he was mentioned.

You know, he did not listen to the caso, but he did not listen to the cautiousness of pride, but he did not listen to the act, but he did not listen to the youth anymore.

[14:48] If you want me to buy a bride ford■■■■■ You give me the sheep.

hang up you must be natural have been arrested but a moment I purchased this Food is A tex, and it comes.

■■■■■■ Pole can handle magic ■■ scarce pensar horns they separer heads and■es. And all among your sons are rey giddy upon the ambre, teenagers that come away, in their Dee42 times, and in those who look like Sharps and then the idea of the chance the goal of the world is■■■Ds. In question there's a need for you mind what dallyspies are. Before we s■ that challenge you becomes high, as you sayalleviously your vision of the === a human that can miss most und studios, but tea, tea, tea, tea.

queens chamhere servants angels Vince expres máquina I have no idea ne ■■aria, all means no■■■ go on, no but not even peace, I have no idea that Next Day, This is nice.

[18:36] others love T um suffer not .

... ..

A Set die the lining of us once likeny to together. The one Number One.... odinh diant to each other because our beautiful eyes are risen...

why does nothingal■m do each one... I cry to God, love!

all theagna, we have Evenha Cheethemlichthi Oh,■■■ parks we have to let God elevate maybe feel

As I told myself I■■■ her the demon früh now there areings the ■■■■ wootwikulhres mendigo giant S■■■■■age waves Thereal

[21 : 14] I Papa In the years of faith, there are souls and suicides. Ant Thatcha believed that lamoto Zac and Ileich Cesare to Ann Elder the Holy Spirit and God groups and gag amencan be led upon ören almost dealt with trial and of the E Weiter in deugend zarts the hundred and eleven of the seven of the seven

Yarroparf of the seven of the seven of the four of the seven arebeiter tells your na the deep The Ad EST καταλα incarnated as Amb Medien and therixes were the ones by the of mind that died in the burgh.

Thank you.

Aker is one of the scriptures, who bear it is...

And those are all Persia's ideas. They are allluas.

[23 : 56] We are diseases are now called PSHRAECTUUR Blessed. We get somewers.

Now we duyduYUUR So fascia veut do not give dutuUR to the Deswegen for our Citys and to find out the way you keep chapter-tode in your niya tudes 2-3-3-4-3-3.

When I sat down on earth Why you just insisting everything -pring, The All- beraber honest connection, maybe everything been a character that got to free from grace.

Because once we get hungry And our elemento never gets sick. Because we skeptic, looks at quite some g kaç, doesn't Where this man likely would last', then he will back over little.

This was Eyestaca.

[26 : 02] And he said, Madam, you fool me, Alman. I'm not saying the line called Lion, and I'm going to mention a mother who is Ah learning about marriage lines.

and hide Try to use your land as possible.

There's no of you found this in the script. haya vida conmite and saving it with your listeners. Sit back in the trick.

escapare, National issued the straighten of the Laughing of paste. Nationaliction11 which should be judged without the forcing of theated persons.

And SAls to the formula . . .

[28 : 07] . . .

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[29 : 43] . . .

. . . and would not prepare for any thing.

Here, it's your commandment. Lestify them and step into that. Sou the warrior. Take ten orders of pain and everything else.

Keep to fight for someone, much and beautiful for other things. You'll just live someone activities and your life in your life.

My tongue says, I wake up on the throne and I've always been arrested by myself, and I'll get it all good.

[31 : 14] I have to stand this way and walk into myself, and I'll suddenly go me and do my sins and do my sins only in French.

– Das Merci don't forget to make a special realise of happily. – Like in Fatah Sam, Jesus God Bevölkerereth, with a native voice of rich you.

And we cannot awaken it. O falz is what we found a name in Goal Siq?!?

Tsuktu Abra ya magari turnre papayenne O falz is what it means morz is what we found .. and laughs in space.

of pain, Christ has overcome només.

[32 : 46] When He says the world of me, when You speak Omar, POSTEN ANUN POSTEN ANUN

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POSTEN ANUN POSTEN ANUN POSTEN ANUN POSTEN ANUN

POSTEN ANUN FINAL TAUSA You just can't behave.

Yes, one who was an army from me. Oh, that's what he said. It's going to be in my life. It's going to be in my life.

[37 : 30] No, not at a hour. There's Jesus' hands and blood.

Usually, I need somebody to say nothing's wrong with you A journey in a Silic competitive business A journey in a bit To get your skills I need to go Oxford I call the Battle Royale to go Cuyo Telephone that tells me so what I tell them the title of dawn has come In the vets of gloom This is about our words, together let's pray with them, our wind will bow down quickly, our love will be See here, set for our love have come and praise.

since I was not the words I played before I got younger and I learned old fore kolay my brother will slowly learn a little but some it will grow God has no end The same way of service is over time, the Lord is bound to be based towards the Word of God's power, and he surrounds our businesses and SHADUSABLE divine.

There you stand against them. So, oh Lord, isn't this? Again, your looks only white.

I am a peace, too, because the Juliet's side is full.

[39 : 48] . . .

The heart tells as a farmer tries to measure his salvage.

Come this year, watch Hangul's eyes, watch my headland. You have already Aristophania sun. So you're..vanayan, why not like truth, let's smell of aproach crying then makes me heaven th why dont do containers like drink the but everyone is and then the cups or other Russian.

We were so sadly in the world awoke, He's me.

[41 : 44] She says, I said, He is all a night.

He does nothing. He does nothing. All things come true. Him and in theala, the shooting of the wheel of a park the dungeon was Herrera, He is the most vulnerable way of spinning the one. There are people that need to be arrested with you. We never have Lightena And, it is how dalishugu, p mall notebook.

This thing where it is today, it is the absolute superpower, that anoont text only refers to the skill passo' and request, and link the description.

and his andes show me sabes me of Thank you.

[43 : 25] are you bipolar, you spirit? There are problems and scriptures. That's why we're havingaman secrets When Isaacyah logg There God Sandman says I'm going to ADiane Ohoder I'm going to Julia at i earned its heart, i of my un advisor left to try rest in orders andec replicate the ayur of them, tin andreme of the stone the angry Good read.

Good read.

Good read.

Good read.

Good read.

[46 : 49] Good read. Good read. Good read. Good read. Good read.

Good read. Good read.

Good read. Good read. Good read.

Good read. Good read. Good read.

Good read. Good read. Good read.

[47 : 53] Good read. Good read.

Good read. Good read. Good read. Good read. Good read.

Good read. Good read. Good read. Good read.

Good read. Good read.

Good read. Good read. Good read. Good read.

[49 : 01] Good read. Good read. Good read.

Good read. he followed a distant later to sleep.

These came out of the stomach, we looked at bone, didn t look at bone, which was nice to stay at the end.

we are all service makers then we are on theine donors and we are all great we could let our people know this not one so etc can sen yeah share this we could do with our points religious desires He will seek love his future and my friends are even here . . .

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[51 : 39] . . .

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[52 : 59]

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[53 : 59]

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[55 : 01]

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[56 : 07]

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[57 : 09]

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information on which that ■■■ Madara Pran switch in difficult places to go beyond jobs can you,
and help me exponentially?

[58 : 32] Doctor Matajiarki. Question, I say, Question, Question, Question, oh