

Christ's arrival in the world [Gaelic]

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[0 : 01] . .

According to John chapter 16, reading at verse 28. And now, when he wrote about this alone forgot the advice He hired From a wife.

Audience of the College of freshman year Thank you.

There children six lower wages. There children ■ is intr- risks, There children of girls who dwell in the body at theirnaikaats too.

Suppose there is only a position difficult time. God loves his dream and whole life with God because he made many years but the children of his dream enjoyed.

[2 : 06] When he was the only Tayour Hospital but he had treated for his dream. P50 Should we?

Each new worldappropriate and immense ■■ thatPaul sturd iceberg is After this time you were having a stage and only coolest child important things This verse decades ■■■■■■ ...

... ..

... .. comida again Gegenangen so And then we begin so much■■■■ push TRAG WERE AADS

■■■ the rest of my life, I'd love it for you.

[6 : 45] I ■ was living in times of love.

Only to focus on these.... I esperar of those shortcomings. I ask them that you hear.

Mine is a man by learning to make communication and be dependent on the decisions. Everything!

He sang in full love and found came to youth where our soul sought such super thought went he sent by the presence of Don Yavou .

. Just gaining plants, It is I ■■■■■■■■ customs question is purely AUDIENCE Esque, it is the name?

[9 : 01] every question was renewed, this is Jeanne I pray with you is the name something requires the first message here God who calls Your customs to learn and theosen to pay to church and ■■■■ification, ■■■■ and help others Lord Christ make my mother's door and kiss with you to give your gracious configured■■■!

his father have your hands live yellow shit miss the versuchen game is that he another got Dogi had him at home when he came, that please do not always come and stay alone and live on Earth.

Ill connect their hearts with his video. Our hörenits with them is so small. If he did not see him, hecks into love with his■ comics.

He invented hisinsky language. But the governor ■ ■■■ats that they do not have a dream in their threatens the area and in this country.

But I will tell you more about what you see about the AutoC Pose. I will tell you how that Here are some of your■.

[10 : 51] See we can build up God In His people of God His preço comingiso aa The■u us in the zusammen And our gift, a curse of his flesh And we have goals He passed forth from already And now our ■■■■■■■■ 900 muddy So know that his smile she believed By the same time, Scripture gives■■■■■■■ the names and to their own hearts.

ooh And you come now...

My name isektor, and I go for hours■... Muhasem dengan Jes ■■■■... Mum representation...

Matthew's garden and his friends and my father is thrilled...

What about... A keyellen... A keyyour cup of fresh water...

a ki 500 my uncle camp there Canned May It's It Did I I no I will do on

[13 : 56] Hold, place, essere e preenziato di quanto possa costruirelo, mica, sino ad essere quando ciocchi non sibouria a chiamiamare!

Iniraf the■, allora e non conosce questi tempi servisca, questo significato di sempre ho fatto una scola ad saltare des idols My lord regrets Looking for My goodness My blessings be found I want básicamente and I want to hear I want to hear my stories As the 127 Finan I wish you guys I wish I'd also seen Help me up To I'll hop yours together.

Whether it's wider than Teams, My heart is in heaven and I shall myself be there.

My heart is in heaven and I shall be there.

My heart is in heaven and I shall be there.

[16:36] My heart is in heaven and I shall be there. My heart is in heaven and I shall be there.

My heart is in heaven and I shall be there. My heart is in heaven and I shall be there. My heart is in heaven and I shall be there.

My heart is in heaven and I shall be there. My heart is in heaven and I shall be there. My heart is in heaven and I shall be there.

My heart is in heaven and I shall be there. My heart is in heaven and I shall be there. My heart is in heaven and I shall be there.

that of the use of a power and the truth, The sacrifices continue people with respect to their Janaean.

[18:19] Do you would like to parl IT from the front of you going to church, and do people too?

You would lie to children and do other things here. People who would think about CHES This is first Strange N■■ftig but the leading of Code Nam ...

President of the United States, Peace be euch and beachi understanding Jesus in heaven So when I give up to the beginning when I posited the sentence of my son, it didn't speak for me!

the Gotta be mad and keep it through me I should listen to this If he does not say Why do you have an π o Bever When cell runs away Why do you even have no sense If the Like God is yours When we say now How the Life is ■■ When my life is done I won't be able to practice When you dost anxiety How in my life do you have the love When I talk to myself When I talk to myself If an animal who has a mind, then they come and come with it.

The animals in every place saw what killed the kids andRAIL this world to lend. It was such a wonderful future who told the house that happened and he was living 25 bucks.

[20:40] For an gagne b'i grege r'am som t'injale Han i c'a kovina h'olus in d'e For an gagne b'i grege n'a n'a c'a heerig luog To m'hefkin For an gagne grege n'a n'a c'a g'a s'heerig To v'o lof te de l'ogge Fira na fulle N'da eche na n'o iira Agh i s'n prænsi p'o b'gakubo k'o b'n i vang Grege Amo shoha grege Han i c'an grage xin'a c'eer Agh i c'an grage xin'a c'eerig Xin'a n'hojtok Sa'n u marshin' A grage xin'a n'a c'eerig B'ashin'a k'il feem a t'o Agh i s'geem a k'i an a f'i d'ompo Agh i d'e di agh i s'a t'javr'agor Less want'a n'as diea B'ashin'a k'il feem a t'o r'eig B'ashin'a k'il feem a t'i d'e d'ar G'ar'g'i ni'v'n po'h'u'a B'o'o'z a bit'o'r

I s'a sch'n'gdiad Agh i s'b'a s'aet'i Agh i s'b'a n'a c'u'n ae Agh i s'chao'r'ag Hamh i d'o'l a ch'eim'n da'r Weiss' t'a m'iigschi' Man'a t'i g'a t'irgu'i e ch'i e S'a'l'n a t'a l'a m'a da' Sh'a l'a s'a l'a m'a da' S'a l'a s'a l'a m'a da' Sh'a l'a s'a l'a Thoc'a z'o' G'e s'a ch'a G'e s'a th'a Ch'a S'a t'a s'u'a s'u'ha B'ashin'a Sh'a Sh'a Sh'a Sh'a Th'a Sh'a Sh'a Ch'a Sh'a Sh'a Sh'a Sh'a Sh' S'a Ha your church could■ háá matter of the soul.

And that you know what the church is... When the place is over you belong to your country Wait for what you heard What do you think are the churches They are speaking a message Jane speaking and it TruJ Timing to draw half walk Thank you.

...

it it I know a guy wouldn't have had hopefully further how to offer deadline Nope I don't in And Jordan.

[24:49] On Tuesday. Yes, on Tuesday.

14 15 16 18 18 14 14 15 15 16 17 contingent she said okay no considers eats she electoral ■■■ conductor■cio .

..

...

OR INC ch■ CONNECTIVE AND CONNECTIVE CONNECTIVE ROPPON ONE manipulating our title in action.

[27:09] For everyone in action. So dress unto grace areañithi her ags tout.

Shandjal me t■ vizuchta adalah■ sheshwap. Hafûn haOOD èvse a chovangimo t■ vizuchta adalah, Han dabbat ygko mí shameless warming, anche akuh Quanx istrûbe Kuna ypriarine hamo Khiarvinchog yag■ shrih essentially anew dari God bless youverbs 1.20

I also drink water and put hung, I help both chstekeged, I HEY definitely give up a full time with the arrow, I will hear my tell my baby I have such a gentle Store and I will be able to enjoy my disease from bundles Do a little drink that jewels You will hear my soul Thank you very much, growing up Your Deep with offering gifts that drink sea.

Down against. Here is the style of chicken with a cereal.

Is that something they go in the same place and so let's go to the side.■ in the wilderness, Russiansiano the children the connected the worst which I think You know me, he said, and...

[30 : 37] Please forsake names, And so once more, into your life. Go away, Scoop, ç■kt■t■, center of color,■■■■■■ foreign that God's ètrep■es." ve de ré partnerdetsopen on ne ■■■■■■■es en bears

This claim should ensure that added self-girlfriend.

When I heaven come and tell, look at me and check my fingers. because My son says And I am angry.

My husband will be angry and after and after , Christ at the chance of a Harbani maharani ha the time of our struggle as this is a physical state and we have another time to learn how to art and pray for information.

■■■ saemaj so sullus is an important place This is the first without whisking... Let me seeth he died, I will die to the washed he has been reversed The rest seemed to be satisfied with the youth I'll remember this after ■■■ If I called this because I have no waste Your blood going to the poor Sign the■ of W stationed is holy, and he is so dark.

[33 : 33] Scapera alone, can't be lost. There are too many stances and Sydney, it is thousands of my hands and some unters dangers are too much.

I am a member of the gospel and several trees Godly poems make roadsAST and visit our village tribe that is bold, but with joy, we battle it that to Bacon King come in others impacted with our hands.

Their hearts were blind and clear. They hugged and running while they were crying. Now coming true to them, you're trying to destroy.

In others we would know that the rule will not be dwarsourished again that God wants you to flip back over to the portal, Every person sure has yup begs from ■ Just saying I love you ■■ up in clam treball■■■ ...

... ..

[36 : 04]

You know, I'm no one idea. Field No one could be ■■■■■■ 9 pah 61 funeral Adress ith r ow the Gibi "Chall ha mias ch wishes■tocha huma teudj.

"Ni ba th haisi ju ta létaitâ e me asiniis grach out da mfa na nge Fah■amn as ni e Sac his cat cu list gu breasts atal ant risû A gus cigolle ch sou zuine taihat A gus dis cou c' shall chieeauRE Sharon joch ne teudjote cu acfu au ni han habil assHar t alaz ni yamers out ma heise You must enjoy the world nd Our man ■ And canAPP Our country would stop Because we make the sovereign The birth and sin The blessings argent As I speak I shall say was from the onwards I'll see so in a morning that while I cheg but I can see so.

tension that drew V-I 1 You into all how Swag I know new mentioned Next month The cellar near all its experiences persons with other persons

And comes each on meet When weulls Jonathan Many people When these people and our families von course and we will survive The wonderful stato out The wonderful BON mega The great time So what will you tell me?

[39 : 53] Pretend you Kristin & Noorweigh Let me pray I am the father of some words If you watch a new Sayori That you will occur Sproter marriage May you smile We who were different.

We were also one- whites.... We had a voice. We had great praise since we had gebruike.

And we came together. To be here and start him up. And part of the car was living here... And he would have strength. Let us picture the Wikipedia study of Allah.

bless you cry andp■ cry and your own gifts.

Watch this breakfast. Follow us on writing gods and saving the fruits and sakes.

[41 : 54] You know, the very HmongED could be grown then ■■■e. He moves?
does he reveal some things I just want to thank you Let's hear it Let't be honest There will be a
wholeimana Once with allOU Thank you.

Thank you.

Thank you.

Thank you.

[44 : 27] Thank you.