

Take heed how you hear [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Calum Matheson (Shawbost)

[0:00]

.

The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18.

[1:59] The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18. The Gospel of Luke, Chapter 8, at verse 18.

The Gospel of Luke, Chapter 8, at verse 18. The Gospel of Luke, Chapter 8, at verse 18. The

Gospel of Luke, Chapter 8, at verse 18. The Gospel of Luke, Chapter 8, at verse 18.

[4:19] The Gospel of Luke, Chapter 8, at verse 18. his name on his name put his anni you you
And there are three things.

And here it is, Hukufanyer gmishu geishdoch. The question is, Hukufanyer kyunus geishdoch.
Hukufanyer nthoshoch gmishu. The geishdoch e nokon. Nishu hami kvechkuel, Ymyhtinja se ghajin
alse njukra, Kursona ha shu penu dolu vrin moshun, Ne da ha uryt dëgynja kynigjau si tehn hiyrni,
Uryt dëgynja geishdoch, nan lukh geishdoch e dhe nokon.

Kursona ha shu penu lig al uryt dëghtur e me dhe shoh, Hukufanyer gmishu geishdoch. Well, ha
shoh, Gmishu geishdoch e dhe shun yvi anu nashacholig.

Gmishu geishdoch e dhe yi. Sgifu geishdoch e dhe yi. Gmishu geishdoch e dhe yi. Gmishu
geishdoch e dhe yi. Gmishu geishdoch e dhe yi.

[6:44] Gmishu geishdoch e dhe yi. Egyz, shihet poinnt yh me meo nashukh pek anagramea
genshin, Gmishu geishdoch e dhe yi.

Egyz, shihet narnë poinnt, shoh, Hukufanyer ha kodish yvish shudhi geishdoch.

Shih■■g yh meo narn■. Dhe y einhi. Seinšk yh mea ■■. Gmishu geisht yo h. Gmorailani, b
marchia. P liquia.

Gapon■■■■rib■, Kristi. Placi qu Katy pória naskopilää. Gminni, Poski koki tecùch. Nake sotishing
ay, Egyz, falalah rak.

Bápangnihara. In this time, I noticed that there were pictures in my ■, that there would be open and
doubt exciting.

[7:46] Walking through here, it would happen just very long. Her, mother...

No one who is very famous. Her, she is a fragmentedzent■■■■ Jessie and■inted boats with
baggage.

They are turned over, weakening from ancestors. Many of them are now to the wrong bodies.
peace. St True.

monter at a éportune Oeni flat thee go. and keeping my vulnerable messages away from Israel.

[9:06] a narrow's levelamat in Chrio■ Is flats a big bump started so it's a big dump Both■■■
brothers.

For those who are and among those who suffer mistakes and are things you learn from, I have
bells, My spirit is herramientically before, in ■■ came to another Farm■■■, ■■■■■ murderers
surprised?

That was true of the distance that was immediately from the end of the craft, so eventually they
were very Profil to write, about the entireHIAS you become very memorized before you.

That made me cumwritten fear to have walked others.

Chapter 2001 experiences that only the disease caused such such people such as the disease that can come through into debt success with not on any Finally, you are at work thus far, man of course where it is, he has a Stellanetsadt hisish off right constitutions form a number of outsiders and the people around themselves

[11:50] All right, I have a skill that worries the people around them And later on and This was the capitán of carousness fired an.

The people told me everything guilty of what they are. They all gave us the IN wool.

They still gave us the point and gave us the Rivianless America. And it could be wasted while the other man used there were lots of Osmanse people flooded.

And for the amala native men I am here way back you found it was avia, but Next is what comes from Akron Grosso at the Soviet stirring and participating.

You can also take these things and asleep beni, while they information etc. When your vaat is giving homes, you may repeat everything you want in 2010 for physically The children of Galatians in English-play will send us someone to this country how we enjoy our Son of Archanically.

[14:34] The children of Galatians in English-playing in English-play will speak to this country. If our children have yeput down from Corinth, we learn from icoCT, This day, the end was Joseph in Philippii ySS and it became his life beginning with his nails.

You should do this rather than I am not a father Jakar. Both of godly speaking these are not transitae.

In my Nikardya you will much more than the other based on his descendants. Music MATE AND pound M dados E end.

Gynnyar avgat ninnichin is fjarr. Nishu, dheva Paul, Georgian, Philippian, ich, nidhe, drannian duurniot, dishe chruviya.

Gynnyar avgat ninnichin is fjarr. Well, vaa sho. Gynmiga komisog gaif, jalochulchud, atri ninnis fjarr, agasinni nach fjarr.

[16:19] Egiis, elisa guhuhaartin, hamis meyniokh mahaa, e, kuhur ef maravaloch, ganu ninnialoch, fonut haštia.

Eishu, kuhur hanushu, gilafhas, garaf, garaf, dulykka tinnivitjanu dialochumun, atri ruta hafhala, sruutnachilfala.

Eguis, nidhe vi spyritogruhuyaar edhaaxag ef genaloch, shynni evis fjidma geni genaloch, nachbia komisog gaif, jaloch, gati ninnin, evitjanu dialoch, atri ninnis fjusni nachbiu, nachbia komisog gati ninnin evitjaraag, kati yad ninnin ish fjadar.

Svukuk shyni nadimar jenaloch, gynis nachbih tšin, gani ninnin mollitja hanu shen, gynhail shen innihishen hanu shen, jas vihulu discernment, amin naivlishen toshgeha.

Gynhailo ingerasen ye ty cachig. Od nag r l ni chye gini gani gela gini n stepped wrong.

[17:50] Absolutely everything, someone who is a perfume for the military service.

But I know he was more serious than the accomplishment before. He said he agreed to break his mind.

But this will be during him part of the bicAKE crisis.

Captain Joe we howan him to our the name of Chris is.

But, nothing more like you know, and I'll tell you more about the Only Christian Bersh gives a prescription, peace by H wicej.

[19:33] They give a blessing to hear from others and would love Him once. The big issue is very much in terms of Tessalonica.

What did he say about this now? to solve yourself and to solve yourself process upbringing. Be at all the proposals that are going to bring you to this story to all, the following application save you to about 7 years of year or 7 years.

Other Gombo, take one of the stories I got or purposefully to stress many struggling women from me rather than a fortnight Sooner o da dagegen o il ysbloch anello mechrash Den yfyan naffalain ddifongol y de yn yf io seori A chanersu an come gyori i hyngo brin i haryng Hygw frameworks eionysw Y cammam y so yn ar hyn ranyn How should we approach it?

How should we approach it? How should we approach it?

How should we approach it? How should we approach it?

[22:10] How should we approach it? How should we approach it?

How should we approach it? Other places are still like the peculiar and how would the name be. The manger in the Young musicians.■■ extending Chuck I guess my son who died My son who died fucking I got my father and their son back■ and the Speaking Bible Conse mitä di■nian So he and Hmong begin out here and his mistress meet him again and we have lessrahs.

So that means where Jeffrey were, Allivo is about.

My mother brother to all our friends are avis of shame, Calvin was wanting something to do because of his peace due to God who were well-being.

[24 : 20] riening ghoul I want your spirit that I have to make you up there youraktions because they are silent for that angeraju a coming to go over you

Amen the circle. We get here.

We get together. But there... Ors, Biatilo Battle aqest barcel regarding food.

It must be competed on in on, We'll keep in mind ing foreign houses on,■able tips for hunting, saving bread having had them on icon vest a bit, without saying pointless issues.

*** ** * a stoff gero groyt that gynny ???

[27 : 59] Here is another word for us to French. First, there was a second delay of French.

First, most Spanish verse was once the French spreaded. G-fa-un use to heal together in the town . We got Judah to go on .

Jesus Christ is the Lord working. Thank you.

Thank you.

[29 : 46] Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[32 : 16] Thank you. Thank you. Thank you. Thank you.

..
.....
....
..

[33 : 24] . And that's why I remember being able to bring up my hand to work in many times, they wanna bulkify in my life, and find out what they should be worrying about.

chance. Oh. Ah, see, these are the peoples'or in God's■. They would have been Gerade where SEA 1000 was from.

Realize 4th Shirley tw Layer 16, these are the welcoming of God's true... word God God Lord God God do God God God God But there...

Could you see that. Woo, hello. Hello. Bye.

Bye. Bye. Bye. Bye. And our■an present a showno eno Buzz jullie prochaines as.

[35 : 29] I dream to give, but a möchte.

I see that it doesn't fare the company it can send.

When the Hannity consider it and it makes the vouloze. Simon J I discuss the feeling of happiness and words and passion will bring experiences.

Road to love and vintage, but another time we heard... Coming on our society, does not forget to live well, genuine frocks theNarrator Varsus Christ.

Darren There's something in the house.

[37 : 46] There's something in the hare. There's a few grapes that have come. You have a few grapes. The most grapes come, all theaban■■■■ ■■■■.

And they have hampt her woman, right? Tell her how.... Let her Hana... Ah, I love you.

Take four.

And I've become a while though, since the name of thedu ■jr is so strange to us. In not just words, you have had the most playersdies, but the most players have the most players.

Which is a ç has changed MIKEWINwG once, But as very young, he started asking me if he was to finish their originalandaise. This company■ed a female one like the ■■ rupees.

[39 : 13] It called apprendre to guide women as an artist! Introducing women of theAP monuments flowing in the economic Nitin, descri Above the ABwatch CRUDES is. Writing people from an

artificial intelligence and health, the Bhael, ■■■ of the APPE, sisters of the American and the■.
This organization has no junty to■ for genetic responses. like well Thus, the cases people march
away, iffer■sted by and said to them being animalized.
There are many expressions who languages are limited together.
There are many examples! They todasono people to this person, never particularly πα Maybe a
little junk that could ■ even to sleep with.
It wouldctors pracy forever and have to ■■ dramas hidden. We were like not Thomson's shooting.
[41 : 08] Perhaps they changed my features for a safe environment. And the Nordic Adrien.
There were all those■ci nice here, wanting to pave the land, It was wrong and we probably could
include an executive writer every day that was The 20th century, that is a jewel missing in the
religion of the 20th century.
The 21st century, that is a jewel of the 21st century.
The 21st century, that is a jewel of the 21st century.
The 21st century, that is a jewel of the 21st century.
[43 : 57] The 21st century, that is a jewel of the 21st century.
The 21st century, that is a jewel of the 21st century.
The 21st century, that is a jewel of the 21st century.
The 21st century, that is a jewel of the 21st century. The 21st century, that is a jewel of the 21st
century. It is a jewel of the 21st century. He asks forming tissues in detail. alguien came down and
came down in precisa task There was a lot of different variations in here.
You do that for some people, What is your girlfriend, it is caric ■■ h desc Isk Re This art is caric,
and their Emmys.
[46 : 24] As an artist, and their simply ■■ they put their peacefully and last change. I'll pray.
I'll pray. I'll pray. Let's pray. At the Heart Wealthland■■anders them know.
How long is He secure that? It■t slaps, It's an exciting moment and that's how you control your
humanity with the power.
island Now■