The Lord Gave [Gaelic]

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Date: 01 January 2000

Preacher: Rev Calum Matheson (Shawbost)

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[1:03] . . .
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[2:12] . . . . . .
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. . . weirdly of Onsi. If and dear to these people, they offer loose years to get lost.
There are several these false plans. In between. We need to be a need for l estaad To stop■■ quite lot While all the things are■yed Areaniaom His face, He won't.
[4:45] What's wrong with His parents since His father came inside the office?

It has helped içeride the people thatependently over affect us will develop great policies.
But thank god for that. Every person asks to do that for our schools an entry.
unseren love me and need the ■.
He was proud of how he felt and said his relationship between our three experiences.
[5:44] He still got a trade and seek. Now that we have a proud video of 2020.

museum split with focused on reading. We were worried that people would get away with or with narratives to learn to write with■ inside and into things that are remained The reason for this saying is that things will work very well Tom Saint is very familiar to you and ask the word out about your purpose variety is really heroic with you.
I should sing a song through a little esch.
and the people who are living in the world. And so, I think that's what I'm saying.
I'm not sure what I'm saying. I'm not sure what I'm saying. I'm not sure what I'm saying.
[7:52] I'm not sure what I'm saying. Look at my■■andqirqai Shax'maag bhaan Varb Yis Yis Yis toilets.

no lots of food. should I say that you do a nicely look at the see you can go go hoping its going faster and especially tribes the again, is fun!
Kan Ind■■ Es ■■■■■ ■lyh Young as they gave togetherrd class, however they made the amazing work in a peaceful city.
we and THEY CONFER THEY CONFER■■ sensualadolydd you Hä.
Nesaniad moddull jag nhw. Leomenoch pirmae av Aelngresyn. Haselag gymnasol ydydd■■■ynand managers nawng cualquier Ooh pagni a llesgür safon is what happens.
[11:54] Soy hatleimrow assistants when he once said he could have met me. Before you suddenly turned away, you firstly saw me once Ron.

I created a real trial, I was writing this study, there are no pockets in us road no pockets in us everyone we lived with ostront leave or death and I was grateful to all those pilgrims in the past.
I aspers that I which kept you, for me, I cried out as my cell ■■■.

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I've heard of him goingolog,ures post and action , that not you have come back to me but he seems like you're falling off.
You speak god? Then I waiting for him to walk up, with aahlen home. Corps foreign news So there are no promises under these metaphors.
[14:32] ICIA good japan these trails may also be nourished.

The project show will not apply on aarka ■ysv as the beautiful mountains in the west of the addresses will be shared among us, so it will come from his HETT.
ndo■■■ inultné stress non informabred investisseur and impuret■. I don't know the people I want to invite them, trust them all in this harmonic processor and in that■■■ la Change dinero.
You see I want to have more money to give a donation to human health. Now theored book is called Facebook. I say that it is with you.
Lasthana, Hind■ own lovely Shader So I would tell you what I would■ met ThTF, Secondly, you're■■■ machst all the videos and you can lull up to write notes...
[16:44] ....i do not listen well. The reading font is■ via the wording of why others...

And it's not the way they're headed but the■ Morgan is on to the end But will In hereinu ut thart gugt, naan hereinu ut thart gugt.
So hannja laga tach kuaad ar fag haa de choelech eein. Hannja laga tach kuaad naad agaach eein aga skiiu gara naa faaad ar ansin a haa janu naaad ur bai.
Un hiurna tart gugt, sy'n hiurna y tart gugt. Sinyma ma naa hær behinu i ryanu naaad.
Agus, sial ba diobdan ysio i gianwadiwch yw gyniontnog anagologis, anafhianys iee. Ba gandint ysio shen hiurna yw hwg sachad.
[18:15] Skaintiog garaa margumiga egeinse ganan hulhul anna sjos, egeinse ganan hruhia aran sjos.

Gara eyn hiurna yw hwg gaa yw ghollu kaal yw vegi eir eynhaalu. Ogro ka haog chapteru dere hao hëni ganga, Ginea achy hwg i■ gaa oher ees tustaars.
Gara ekoo ees kei le meaf. Gara ekoo eir silar wear, garae koo ni r■ na veg hwg hne ■■■■■ia nu f limiting, terror Heaven bedeutet Ester to Beach for cleanliness?
My friends and in this video are full of Visit www.iskubba.org Agus, Sennich in a VauntN rumor e.va son e.v.
Senn hiurni, similar words that'll look good as my colleagues in the school. Seehoamon hain an adu e.v.
[19:45] Jo Nakuri. They say they use their own coach on the part with their own work and their own experience. That's because superorous and feelsemoed about their own work, They said £6,000 and about the same cross for their own son and apart from there.

■ PRESENT ON He messages cells in that passage in personal Earn that shows stolen by the wicked , that not one would delete from murder..
st for this.
Just look, started with another Krishna After a long time we know what people of the world relate.
What about you? Your life is a human love. Our human body is profound and disastrous.
[21:48] Chapter 3. We observe so much that is didn´t we?

The last sentence from our end is as he should be meanwhile his first■■■■ man will also pray you are free to give questions, please call or follow-up a topic for more visit.
Basically things are more effective to others but, 30 minutes often don't come to us, and a half times come, losing our best interest for us getting through the ground.
Man rektig die, slieg at de jauze na restu. Lut dojas, ne rektig die, de lirood na restu.
Gat rechpetu kultug, ne ruten hagget ikker, possessions. Sjall hener frestul iontokhen hirne gata huv. Sjall hener frestul iontokhen hirne gata huv.
[23:26] Gynne rukkutu ane giden hoskjar. grape wo Ar astroniur transn yio ni nne rukkutu ane gara qadaravan. Gweing, Sharp wo Ar covariantjia encouraged. Aber Chorse betagda hynowakha kiall ola hon ish reminding, broogy meen gata huv.

Gar hun ayeshara hirne rukkutu as tel dirib Shst better Wheat Whether it gets served as an adaptive mode, a non-adval■ary tradition should forsake juntos from universities.
Even though massology weighed in the air it can manifest been mentioned in pre- Czyli Dual Lancaster climate climate analysis is generated on the earth to complete the framework, religious life in Thailand religious life in Thailand because of everything else in começa and of its mittlerweile

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Barbalah ambiente of life is now Caesar himself must form a keys to exchange his■eurs k mal■■ you must...
you must kullan hisPS in Lord Me neither he has Don't keep below it, walk still create goals The endless way they drive The endless way to free clear the light of the heart, and feeding ye. Snackbukhorgut lenurutin hanushin evitankyo. Manavadjir urrejtjochshlir gatiyeusy, ginkhali ye sagatse. Ginkhali ye sagatse.
[25:35] And this ha mit dolu hukalhuntilin. Shain hirna hukui anun anun namamun. thought were anun dari warru akkor.

Instein■sian dini clusters inna llamaj tek Thanks be to God that he gave me the source of need on my foot today.
That it was the source of need and poverty with which I take my foot today. That this life■■ are a good point.
Thee moch e dhe nye van gru huar dhe tarte gude. Nise ma shen hirna cha tarte gude, ham is meogel trinich in bachargein e dhe gau soch e gone shah.
Ta shog shah. Ma shen hugh gude na nakh bachargein e dhe tarte edash gase. Oanum nakhelaadi edhe gulukale vedu gaa. Shent hirna u hugh shahat.
[28:00] Oanabbi spiqoch, nabbi kamaleraash gude san, ma hugh gashin gude san. Bi fhioli anabitort gaa san, sanabitort gaa övar, sanabitort gaa ga ga.

Ma vacham ma sivayob gaa, sivag uhtze, sivag gagein gaa. Na bi yusik kumaleraash fho yese.
I gus shen arne gesean, e gie mis me oolum fho ne shoh shent hirna hugh shahat. Thim mi shoh oolum. Ma hugh gyn hirna shahat. Kho me shoh e viyaart na michalukhen e sant nruten ahhaak. Ma hugh gdea gaa nach mi bachar y fiyaart sa. Nes ychwchul cael y hugh gdea gaa. Oan nach mi bachar y fiyaart sa.
Ba cwdi gynna graa. Gynna rann diya hysuul. Gaswmigus t'wchul ymkoni fwr'r cason. God made the world so that it would always be under our feet.
[29:12] Eus fiyaart sa. Gynna rann diyaart sa. Shes hul t'och gynna njohosh smysa ham. Ne dhe vistu faas môr ne dhe angru huyari sa dhe bohlet.

Oan ym fiyaart na. Gynna rann diyaart sa. Gynna rann diyaart sa. Gynna rann du gedolud sh shanaareart sa.
Gig tanto sa! Eus fiyaart sa. O-an l da d accelerated. Eus fiyaart sa o cu Insta. Eus fiyaart sa. Gynna efuinhaart sa! Eus fiyaart sa umocate. Zoeab uma fu yoa hao. You that the text will give it your relationship with shared radiance, when you words that very Lloyd are digging in him, otherssten you to have them, Oh, I have another finishing.
I have another finishing. I have another finishing. I have another finishing. I have another finishing. I have another finishing.
[30:47] The dearest idol I have known, how dare that idol be. Help me to tear it from thy throne and worship only thee.

And if you want." William and I two of you, a great mission by the Forgive of your dois, loving the mods of yourasis.
The instruct Floral Goatitans International And that is why the Lord won't ask the eleven hé leap. ié leap. Let alone■ who is the one dying way. For example reminded us of the Yausan Toh material about our■■boats.
In ■■ written nabark car nobBox does not burn, beschermis in unge tradist.
[31:49] If you thinkym It is enough to use them last time in the teaching of us right now or later, strange circumstances with the will, and as you age you write, a beautiful teaching education not the best practice that you can use in ways to■■ happen.

This will grow Catholic and Muslim life. himself■. Tucker You food with the woman BFF it Haha happened the end count everything in the It is not a thing, we find the situation that we we work in our communities.
We have this whole problem. Please, to give him a drink on the books. Us only began a performer. Again, there is no one can kiss us, no one can kiss us. ...
Again he said again, we'reudiating things. of you.
[33:34] Yeah. Yeah. Yeah.

And today my philosophy amont prayers for us here and administration and■■■ booster first cause and secondary causes.

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You Ok slowly thats Gadgetean secondary causes. den which alright Listen■ another one go Thehouse oh persona hydraphuma human teacher alongside sentences fair bathroom Ferson. Suhi disuito samim careers this is Hor Sinai ■ Gily and Thady and people dream they are to be able to sweat there are never The Smithsonian may stop the way Takeés anyway, Savior Ol■ to 30 years during a while talking about prayer at the prayer ofAbility.
■ ICES. HARRISONSY JOHNSEN G Otto His a t and that the sound of the person cannot tell.
[39:19] However, it is a word for the children, Many said before she didn't show about Houdi her friends and girls very often to hear them.

Nurse the child and I will pay thee thy wages. They make all the different things.
And here is something like this. I can say that I cannot help you, it is important to help you, but do not get rid of actual love, to help you.
It is, caused kind of a tired, youured and youamy 15 ■ queul Hola, listen to people.
Grace I And that could also bear out of their way only For God Only one often This doesn't help And theirorder And he killed parouring mind, into rav Mogd, and cleanse his words the, how to use his history as a kind of ■inci mess■ alcohol, and interiendo because of the same weight compared to the
[42:12] The third time you've finished the history of lyo t walk down the wall, I think he's worth working you every day ■■ ■■■■. It was level and I almost definitely want to add ■bes you've got noania has to■ your■■ with pity's Apparently, that's a lot of times and not be aware of his books...

to speak all sorts of things, learning eives without always taking the time and getting off with the giant ■ah.
We are going to ask all the time to speak the most dangerous things abouticking and putting behind that and part a step out of the world but it is he asked when he would come to the people that sent you to slavery.
sagt it is was just black and red. This one is from heaven.
Node is written in upon, It's a great place to go.
[43:41] It's a great place to go. It's a great place to go. When you're in the place, you're in the place to go.

You're in the place to go. I'm going to go.
I'm going to go. I'm going to go.
I'm going to go. I'm going to go.
I'm going to go. I'm going to go.
[45:08] I'm going to go. I'm going to go.

I'm going to go. boy now There was this thing that it wasn't for me.
Oh yeah! Our psychiatrist will teach me and know the most. But we don't even know how to watch the Christian positive things.
And the grandfather says, why is he there Neo? He says, You will've files on the edge, Where I was A I was a My dumb projekt and computer systems delivered, Came through a great river, And into those trees, My spring's spring to the south, My shade apt to the people, On special smoke and the blues And the■j■n is so green Metal Sonic And the■■■,
This is the question. The question is, is, is, is, is, is, is, is, is, is, is, is, is, is, is, is, is, is, is, do we try?
[48:20] beana because ball to the raiseded broken in this pilgrim's life.

my sixth I want to wait till the room to where i have arrived today.
By that time, I knew that new people were sent. Stay tranquille surrounded byixa Rica during this crisis.
Friends, i want you to share your amount with your question. W'uichadhu, though voir ne loik hansquetta D veeluci Hij anye gliåreme lag■■■■■ilos Ne ■ easeach ase Aruwinminr bat Pierre Me Polizeem Amen.

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