

Daniels Prayer [Gaelic]

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Preacher: Rev Calum Matheson (Shawbost)

[0 : 0 0] it was about the privilege of this world, and so on.

My heart is also on together, and one of my co-founder's immemorials in Daniel chapter 9 at verse 3.

O, hirne, in ye moor agus unawasoch, agus traog gud rüsin agragitse, agus tonan raum choniatas aayulten.

Fehkish sinu agus gud sinangriya wehdaasht, agus raiin sin kuhayinti, agus vashin tiamatgeoch agonh le dialoghug ritaayulten.

Agus risht as nangru jarintiag, O, hirne isht, O, hirne man, O, hirne cluyn agus tiand, na tjan man e e rtohan fein, O, moji e ar hata khahad, agus toluag e ringara mestana.

[1 : 5 6] Haaa... I loora' na shu Geschhoo... Ewh... Eu tokal...

enharen A ■■■tgeLL... I have to write a name in the Bible.

I have to write a name in the Bible. And I have to write a name in Daniel.

I have to write a name in the Bible. I have to write a name in the Bible.

I have to write a name in the Bible. I have to write a name in the Bible.

[3 : 0 9] I have to write a name in the Bible. I have to write a name in the Bible. I have to write a name in the Bible.

I have to write a name in the Bible. I have to write a name in the Bible. I have to write a name in the Bible.

I have to write a name in the Bible. I have to write a name in the Bible. ■■■■■■. Daniel, Daniel.

Daniel made a story with 1b7, Daniel, about all 5 England.

Georgia, the Civil War of Bryce, Thank you.

Thank you.

[5 : 1 9] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[1 0 : 1 9] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

and god It's hard when you ■■■■chu however you can try it And Yamad Not mag ■■■■■■ Co in Spanish The situation with the seventh clapping is friendly.

The good people don't usually wear them anymore. Their stripes are QUEinTUR and the new ■■■■ach have ■■■■■■bel.

JUSTIN GOODMAN God bless you how many I hear and I'm wanting to you because I'm a thousand people all are working guys work a business dahoo fish ■■■■ ■■■■ image your life no05 Em a days it may just agree with your αλλ■ to me a gosh a me another ounce access Skype and Johan bills you I guess and never ■■■.

In this hard way, it's hard and hard toreath. I need help. I want it to be Ondan, and I want it to be fresh, and I want it to be fresh.

[1 2 : 4 8] I can't really offer is forever men to go. veio brought to my Situation in the structure of My Vy■■■.

until the fact becomes independent who begins was due for ■■eby having helped not MODE and never heard of this because they can't hear anything you'll need it here got in your way British ■■■■elnation again here show shoveher the games tiredierno bedroomchwig ross gone here also Swatti others th tuna when menremos he

And the silence increases rapidly the DOMS and increases monitors Synendy and increasesrium
What is next information?

Using it left to unpack the numerus to legal quo■ Southwest insert asantiati.

Egoes Chi warfare Egoes Mi M un un go schedule Well IARTHSoan cudronchel eligaalEad the
show SAN-theietic laughed at el■th commander sawnch haia gouni

[16:28] I guess you met senna cutou go fffiðineochetal st commodities or not today. You ask a
person who is Aquibele from in a park.

You feed him to the people. They feed him to the people. But when they talk, you give the life a new
one.

of value that they may have wahey and in really good others just rev■ But he advised me you know
that Daniel was trying to escape.

Then he refused to go to school in the village... and if I reached a document I switch them out to the
College of harmony and my gegenüber synd doctrina guilt-in-law wasandid asphalt framing national
mine money Sheêtre world's good days.

When this is symbolic okay, the world takes somewhere.

[18:53] This worth is jerks. Overall, you gardled your hands and a wounded Your Filmed you

They are going to finish line with the strength to heart and answer. So, after Legot of Adam, which I
sent over, serve him as a child that■ males should judge against the people of theism.

He tells me thank Jesus Christ and honey, but also His faithfulness to his life.

If you substitute this land with vegetables■ it will seem all about Evolux, a way of feeding with
otherews.

And Gandalf how one will stay there? Is spirituality or amazing?

[21:02] Open use them to come■edee key E noch ■■■■ ■■■■■■ ■■■andi years ofanta ■■■
requirement, ■■■ ■■■■■ ■■■■■ ■ protocol■■ ■■■■■■ ■■■■■■■■■■■■.

A merry Hansen, Lorenzo, aren apprentices in America, and the Mutl worker kept cared for the
Irish. You don't have any color. And for Ghere, They have never painted one with a figure over to
know their content.

They have to come and some folks live with their innerzzlies. We all have to do this. are waiting for
that. He's about to be clear, like you say, McAfee said these days are not the trouble of trying to
have, he says if there's a lot of trouble, to the other ones, let them notice the transformers from the
seaf Pilate responsible in the PL shop good in Bac Eyib.

This is in fact that no will ever end up being saved. But the last thing when I talk to words, by the
occasion , what a pap Frank Ney M ■■■mar can give you more Again we g■■ use fonts, thank
you everybody.

We all know together these different meaning, those of us that are not yet clear, those of us will text
this trap Let's ask, In my opinion, A ■kúné, à dix-hien kúné, ditier bis nyllé■ du soe viannoch ka
hon.

[23:37] Mana wat a target udjie fi Tuaskylu konab echoes ki■i Mana wat aani hele fi confyklu goç
panda páLook■ Sea■■iger esho ele mat■pis asno hún ing hackuñji kutoch Ele mat■ j store charts
Ele mat■ j store charts Oh, well, I don't know what you're doing.

Well, I'm not sure what you're doing. I don't know what you're doing. But, I'm not sure what you're
doing.

I'm not sure what you're doing.

I'm not sure what you're doing. I'm not sure what you're doing.

I'm not sure what you're doing. I'm not sure what you're doing.

[25:29] When you'rebergis, if you're a ket Kabuler■■ similar to a penalty.. ..we are not sure what
you're delivering drinking bottles.

If you're using a pumpkin, you can make yourself a pop ■irpar. You can distribute this to the
contrary.

As I know I think is good well John the overall publicesch infertility on the wrong aha As Mar guest
oaya to meet you.

How were the most emotional from god? constantly and is Gjewel■v As Qomni H' Shha Vashen
Ad- twee R una R yng Atsh He Cliass He 15atherman, since it was a race and movement,
Schutzhondra olvidation .

Maximum they would be feel less than, well,■■ olan human people.

[27 : 52] Daniel he phogea israel series Pa ese prison block There's Redwill-Nine Good eat Billie Christina-Borne

Earth will have guards last night in bursts, recalled and exposed to the andbage collars for the birth of Oder. Lenschmerr n hatt aromeon card atbijey at düzen Mutt, ademia, Therefore dic, Now she descends the11.

Then she bears the What we found is they would fall asleep The yellow with blue is the minus 3000 and we can eat a little pizza we paid the yoga The from LA Free .

.....
.....

[31 : 24] . .

. to do what is this recent day to do what What is the name of the Lord?

What is the name of the Lord? What is the name of the Lord?

Paul writes in the Corinthians, He says, How do you know what you do?

How do you know what you do? The Lord infused in the righ broader power by exclusion-playing free.

[32 : 50] all were revealed, because they is a useless, and a leadership Elementor from up to the valley of the direction of these peoples make good men with the urgent and!

That's as well as a man's talking hearing. Man is the most important aspect of the area, no matter how heDuene is opportunity at the high event, vi seHanem thanoIf Cada Through dire extreme circumstances, in its heads, there are levels of God .

Could Jesus bring Him to tell that he was very difficult too.

But I discovered poker. He said it's perfect. And having a message, I see myself.

Let's give thedepth. if Welcome.

[35 : 09] What about sense of their discovery and challenge is there and a little treasure in my life. Until Daniel and Tim Hagan unfortunately these things are found to show how to make a success.

In me, I was in a circle with myowane and trained and prisoners of novel in steam for me, here they are again wearing clothes.

This counselor brain shaped the words of beginning learning and writing praises.

In terms of erschido nuclear science programs, the student disturbs the experience. The history isiod monkey yearsold.

That he says.. He said.. Is the faith of the people thatHEN really accept the law?

[36 : 34] Behind this Youtuber, what I'm tried to is because we're not using the standard.

You don't have your power,gs many us you can still use words you got to let the ending.

Tightymembers are designed for real foundations. A crown and comfort in the state of línguid.

Therealization ishea and the force of art. Evangelii last camps are shown in a history of the force of the organization.

The necessity isbullying andoptrious jitions. Wisdom and the Zaibis. In order to undermine the case of Chinese translation... But once youngest the current SpanishME ishoo soulful... are 8 I can't get it.

Oh, I'm going to get it. I'm going to get it. I'm going to get it.

[38 : 15] expecting before nearly two years beginning And I begin to start doing veillance and postponing It's standard of the year.

And he said, that Daniel would be a good guy. He would be a good guy.

And he would be a good guy. And he would be a good guy. And he would be a good guy. And he would be a good guy.

And he would be a good guy. And he would be a good guy. And all of his friends, and he would be a good guy.

And he would be a good guy. But the other guy told me he was a good guy. He would be a good guy.

[39 : 38] Forms by Slyulong, 2019 is the load of people who are hurt, in his heart, all three sets podstawians of children, that we need to bringudent temporary faith.

Helen Yoga Mom looks very interesting to his parents and to Savas'is. our bond our your heart grows when you help the black hole Profilim mainly you all unlimited shotgun our a school good ...

I could say that according to these kind of circumstances I can't just ■ any cause I can't Church. Will make me the worst for your cadaver even if Christ is...

After saying that you were doing the same thingate, all you should do is not to be what I don't want. But unfortunately, a great day is going to begin. My future is going low.

[41 : 46] Be careful, kar ■■■■ og sur einen P ■el. Bibbia was so primary that■■■ unto John■■■ically did not know what even the These are those who have seen their experiences further.

When the following passage is put out of the■ of theeau them down at sea, when the■ is wellaland. They are giving them back to my my women. Outdoor■■■.

I told you not.

Well, it's not that much of a person who is in the world. It's not that much of a person who is in the world.

[43 : 33] It's not that much of a person who is in the world. It's not a factor.

It's not a factor to■■■ Monæk on Blackboard, but it's very simple that I really think so in that coupe of art..

It verses three down the top. Chalena Novik break Kansh■■■ here answers daily we defeated LIKthe around there especially our friends and our friendsogly dorm ...

We't understand

I love how beautiful the people who give thanks to your audience of light.

[45 : 21] I love the people who give thanks to your support you. Morning to see out here and us real and change our ■■■■ ■■■.

...

And

strong James you outta and moon Schedule Shea and hearts Harry, I did not know your name and your father, but estimates I don't know.

what song Hide to fall is a Sweet Oh Oh back

[49 : 09] This Overall on a No Daniel returned the reading bills andAudys.

It is not the tieablearrue of grievancements, but both■dy's story are theseish Doctor ■■■■etians. oss Untilières, make a queste a culture a strong mind more.

At this time, it was about to write down your innocence around the industry, so that you would really know what you do.

A healer will die and I will serve you with BaST. Speaking loud, Why are you ready, and knowing the order that the Lord.

[51 : 11] When I beg your vine to pray, We couleur through Bonjour sabeu, God acts under vulnerability to everything he is held inside the place.

He dropped every morning will be ■■■■-nor and he answered his cold or he waited for the flowers Four years of autumn have taken up by crying Academic Am3 Some of the festivals ... all of them buried here by Whew!

Any properties? The ruin town of theess in the woods...

... it has beenhodical...mara ■■■■ it has, a long time.

Oh he has a church no! bringing others and talking Because of unc■■■ Your Ein preacher Good— My name is After them Mon fashioned Our passion Why Your father Johann

[54 : 42] Neal the toaster and consistans and not the slew of old hurl.

The■■■u are so wonderful in droids. You will have a body if you will show me worth checking in with my Benavirah, the Lord shows who your boyfriend, or who Wikipedia, over his lifetime.

And you will have a face chinaccum. Or like I say, we tell■■■ you how to please hasta like the heart of Jesus.

The battle is the Lord's. It's not over. It's not over.

It's not over. And what is the battle of the Lord's.

[56 : 01] It's not the battle of the Lord's. Well, the battle of the Lord's.

If You don't hang up there, it's not over. Let's watch this world back in the night of the Lord's heraus and inside.

So good y in murhalten feo in cup hockey all the44 all the those who all the word or all Allah TON Niseh homosexuality social phantasm

There isowania... ... no one is isolated from you. There are nagyon tables there, but theyJoe have got ■■■ing this area!

Name estallnia is material and la acum stone structures oh Holly machine MAN continue than committing Tekana ■■■■■ani skin Catal here of the mg■■■ Harten new ini Uunia car das has show Sometimes people will stand if passarpPs take them off or a moment and take them back at theGs. [59 : 43] It's not a good thing. Oh, here is the age. Oh, here is the man. Oh, here is the client. The man is the same thing that he is.

He is the same thing that he is the same thing. That's a good thing. But he is the same thing. Number 27.... It's this whole world... H church. Men, church. We are going to see the certains of you was a perfect condition.

They are starting to see the situation of one. It's the same way. They are an army to finish instead. of my parents.

To the Future of■■■■■n tu con■■■ d'aerr i Ngore god i Ge Nahshinuag Gynigi innovations,■■■jets geallia Gleiche S'biyanna ■■■oking dice E O Hí tea le dolaant e Waiting can 1st, 3 of those who York's venant ■■■■■ najen, how a person can get with faith.

[62 : 06] So, for you guys so much! Jesus. my■■■ still will uh Oh Oh Oh Oh Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Thank you.

Thank you.

Thank you.

Thank you.

[65 : 34] Thank you. Amen. Thank you.