

Nicodemus [Gaelic]

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Preacher: Prof Donald Macleod

[0 : 00] DO GASPONOSE Vatican as well and kind as his Access The Class of 50th century Bind of God that cannot be accomplished as a student.

Because I brought you by the Lord and Son. And I called out to lions.

So what if I had left and right. Strategy may be N ■■■■ my earlier ancestors did not manage to writes The Choccol Cotton the police was very long firstryn

They listened to us earlier and were happy to damn it before us. Thank you so much for riding that mountain.

encontraks and the world just elruption of darkness that we have before is helps hurts us less. You have different schools with great nations to thank you. Askim in ayong to tea, Ms. Kesha si yn cael thegwyddu ardebiol social union reform.

[3 : 03] In ■■■■ Deir Vargas adn ■■■■ of , All right.

It prepares us to present their word in spirit and deliver to it in their ■■■■ committees.

I asked I will have to present my worthy thought again. And it meant that their ■■■■ my very held together, and they were in the children of the school named They're not feeling sick.

We are always so thànhoïd of them and 2016. So these people would learn only about adoption.

But it doesn't work perfectly, but a ■■■■ he obsade plus he has Col Europolous.

[4 : 44] Basically, they have as a teacher. Numbers ofragen changers who transfer their children to the ■■■■ of believers, and raise a hand to different people.

Like sounds of scripture, So how human is hale, and the way in industries seems to s ■■■■ treat highest people on the planet.

him oh The Faso Archbishop has won not just as justification for aquesta beast.

In just determinants ofED insight. Why did they Alleka save their ■■■■ Logens oder ■■■■ mentre disable την talking Yeah, talking.

You're right? And you're right. You have to live homework. And you're right there.

[6 : 18] You're right now. Here is what guys sing I think. We've asked about business.

twice a year. The three elves are beautiful. The story is something western f ■■■■ keg ngir bapang.

And you tell us when we think about the how to America, or even within a ■■■■ into the spirit of Islami...

And that the new world is still a ■■■■. This has been a real Romeolith project, where it's cotümü, between Halloween and Cves.

So, English will be multiplied by legends. pilgrimage for priests andders, and essays were Hepta Chartres and Sooth TRAFFIC Sooth deformity then, here in the corner then, behind objects So the King had protests down in Samaria on many days and in real life.

[8 : 14] And then every part of the week that Mr. Martley Tribal and G-17 left and left in Google is in a way situation.

So soon we will quite have reached a Lilly And soon we will see what might be expected in a brief fountain It's you know what is your name?

My school is you know you are are we e ■■■■ of every coffee? Absolutely. Usher is going to get the drink and your ethical cup it or it'll cost you to get you in it.

Usually, our yoga ■■■■ daie and our children we started to create We didn't meet RafaelUR and them Lino lost in it. We near and ■■■■ biztime.

He'll go over to the Lord and coach Holy Spirit.

[9 : 22] He'll go over to what he has done. So I ask the question, then I do need m ■■■■ in my life to dayons of wisdom.

Because of that, that I thought, what does that matter give it to me?

? Having couples and froms Jing trying for a very first paso And they thought my little friend I love you.

Leided this knowing him. N MLM, 2000s self-refeeding Ferdinand, In order for God.

The truth of God that was infested they did in this world. And it's difficult to get children.

[10:58] And for people to come on and get their kids together. And father.

Within two years she says, She is sleeker and she learns and listens.

His desires are the steps for His prosperity, their love isn't even bad. We would use the same material using the new ability to hold thousands of mothers.

They also do not understand what the fact of Him, back into the back verses, never again, they are full of pen and same of their speech trying to ask, such Jean about the harshness to Ireland...

... runs to England. Thomas liked Brown... All such things. He said she had McColls reg. I was not on Europe.

[12:27] Before, Montements stopped getting on here... ... lived there since... come and my dad was like, or I Gy schöne.

We saw a great tale. And di gente, li el upset the place of my man. Uh, what they were on me talking.

And I just had a steg of food for it that went all the way in my watch. I didn't know it all thinking As a utilizar a website on information about theureuxished Wes Bible uses.

of course, Oh this is the Canadian we nelled them to the school.

And chigeise there less than Indian h blood go down to the bottom by those letters. Why should we drum it?

[13:57] We drove that up to a deckhase to pick to brush. 26 many hahaha Episode right gof hurt and she takes a day down to our family.

My family wants to go ahead and free to go to our school. It's a treat. It's a treat.

We have no can if we enjoy working on some kind of crazy things wünAKE oh Thank you. and joining, ?" Desde Elf. He's not gonna finish line.

He's monks. He's comingración station. He's doing all the week. But he's gonna finish throwing.

[16:28] He's doing Yuji N factor he's taking a lot ofini. The em between the three, the one by the three Glenn and the two people that tower theSim saw today at the Reverend and the two people and in front of we came to 1984 with the two people gifts and that's what they have to say shields be stolet pela face of a face, and so on.

Some are hurting the tools, and the multitudes are the mine. Because, you are not left in your papers, and no one can see any things.

Here you are willing toêm until the I mean now and touching your calm, Okay, physically all the words you Scripture just wants you.

You speak the speech in Th eld. First, the speech of the Bhagavita means passed.

You call me that prayer as the preacher will go for the word of God. the theory Watch anybody unmute and shout it it Straight as they go, to the whole home, by manufacturing creatures, by manufacturingstkom, IT means that our wives sing, atiatiatiatiatiatati shoreatiati it he's past his positive only but in a city, not sulston colo spot because the gospel and the sier isficient, in the sext outside destination, there is no pause, but always only for the oldhui because the

[19:52] CRAME PETA BENATIONS I 2016 2016 Red ...

yeah fresh shaving our squirrel ella she's the looking she'll do a shoe ...

What lust when our dips and pie would for that? What would our deficit be?

Can we have hijos and kill hijos?bleedis Thousand in worldwide? would all of the different directions write PO rims us but when they just share Photo Whatchman and once again then once again we did a college or college and of course What would they do for the Dorothy?

right here lady's name is the mother language taiki subotees one of the nods 1913 She had a Taiki with her who was her aunt she Our hoes need the strength in our body...

[22:04] affected it's our head. There's blando on that strong need, or the way through zaris, Our Rud KLG Hiligith, the one over limb who corresponds to together demandr, Insubs technique perspiels whom his wisdom backers are bugünürer We can do table in but there are no more things that are going to be made in the night.

I will tell you what you are doing. You are doing well and you are doing well. You are doing well. You are doing well. You are doing well. You are doing well.

I have Bye18, and laughed-guesslyks which the handsometh festival went so familiar with other Now they saw her voice-guess McDonald so I prayed so very'm kind of saying. We all these world-guesss.

Even the same as burnt out. Percival, the manchere, Sir Seamus, by shouting in the castle to Katrina.

And, the other one, Percival, the manchere, the manchere, the manchere, the manchere, the manchere, the manchere.

[34 : 27] Oh, he's the manchere, Katrina, he's the manchere, the manchere, that Damon his father, stones and and wounds, and the other two I once had been the son in the castle, he began to leave a room for the house, That one person has to!!!!

This time he makes sense from it. I just don't put his keys in front of that thing.

No religion has to One of those things I didn't know was because I told the person it was elles and they paid out of control because they left this place and that is why they were just.

I mean it was a little Ooh- centered and produced by others I mean it was the closest thing to the other people I do get into.

fifty a four photo or 50 for a anniversary And he just without saying he said he will not say anything right.

[36 : 13] For sure to say anything and for sin and to Beels the way the way go.

haddo, hadden arson per, nannanancoutizem sthonen, nannanancoutizem sth bekati eh ul terganod souve AuswUND, Ezzelvaay denen u mae udee rizen konnt cooktop oweak the world.

Da tam-k Polish churdam yz me Harderman coach ingovman to come hir lagad scresa war gwi yagachu and there is notrueb Rodu eingdess oke bout jours Originally they burned him Mazen ...

... ..

... .. elfos. And he had tidak BECAUSEA BENEFESA salvietENS lord is they feelLaugh for the here that I here and asioals its The best one to buy is to Amazon.

[39 : 01] There is the most biggest thing I have brought to you to my B impossibility.

as they come and telly to go and see him say to him oh no i mean she goes yes He was saying, that each other dibbles a chain or NA Hotel.

Corlo coin was using so many bodies. of inner things, as we're feeling of work for surely success, that more of ourktion three that encourage your future to succeed.

to succeed and all that in our partaal faith is hard.

in the book where Bhaka Ut shot shud haakmy on this Judge the gear the witness the Cast an end is going again Handgriing others or Detroit They will remain cool Å meelsengage Zarkish jörm Klein cost the gold Lek the world updated going I ballistic being Forward Manueye Welcome to the Word, visit the health care program, wybHD wygl

[41 : 30] Family Thank you Last to sing together with a message, when Estados Kids come into hands.

And if JOHN has a message sent to others. Shalom that He is Ge violation of the Realty in thisuka Rame, Psalm 103, verse 12.

Psalm 103, verse 12.

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[44 : 00] Psalm 103, verse 12.

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Psalm 103, verse 12.

As we approach the Lord's table, there's no need for me to warn the unworthy or to deter any who may be thinking of coming to the table.

So, fencing the table is an old Scottish legal term for constitutioning a coat.

[46 : 22] and it was in that sense that Melech Rutherford used the word fencing the table with regard to the Lord's Supper and the idea is surely a very beautiful one that the court of King Jesus is now constituted and Christ is holding court here this morning, this royal court and he has not only invited all his subjects to come and sent out a general summons but he has actually issued a royal command that every single one of his subjects should be here this afternoon and there is no

believer in the world there is no believer in Kinloch or in Lewis who is exempt from the authority of that command every single one of us is commanded by the King to come to his court and to this feast on this particular day and if I would like to upset anybody this afternoon it is those believers who are not here or who are not at the Lord's table because they are living in defiance of the orders of their King a neglecting one of his own means of grace and I fail to see how living in such defiance they can expect the divine blessing

I assure you there is absolutely no merit ever in staying away from the Lord's table it is not something of which any of us ought ever to be proud because if we are the Lord's then we are commanded to be at his table now Melancthon the associate of Martin Luther way back in the 16th century he said that to know Christ is to know him and his benefits and we are coming to the Lord's table in order to get to know him that is in order to get his benefits and those of you who know your catechisms will remember how it analyzes and enumerates those benefits which accompany your flow from those great graces of justification adoption and sanctification when we are effectively called to Christ we know his benefits we are justified and adopted and today at the table we are not going to be any more justified or any more adopted than we were before we came because those graces are absolutes and

Augustus taught that he was quite right when he said more happy but not more secure the glorified spirits in heaven you are as righteous as the saints in glory you are as justified indeed as the Lord Jesus Christ himself and you are as much members of God's family as God's eternal son and the Lord's Supper does not add to that security or to those securities in any way but it is of course a great sanctifying ordinance and we come here for our souls to be fed because it's a supper it's a meal it's a feast we have come to feast of the pascal lamb the Lord Jesus Christ and yes there are bit of herbs and often we in our culture have tended to emphasize that fact the bit of herbs of our providence and of our suffering but remember there is wine here too wine that makes glad the heart of man and so it's a festal occasion it's a feast that's what we're going to have a feast on the pascal lamb and let our hearts be glad it's joy when the house of God go up they said to me in our dwellings as heard the sound of joy and health and to remind you of those benefits which accompany your flow from justification adoption and sanctification what would I like you to get here this morning this afternoon

I would like you to get assurance of God's love peace of conscience joy in the Holy Spirit increase our growth and grace and perseverance and grace to the end that's what we're here for and of course that's what those who are not coming to the table are depriving themselves of and I hope that as you take the bread and as you take the wine that you will indeed come to remind once again that and how much God loves you that his peace will flood your hearts that his joy will fill your souls and that you'll feel his strength pouring into your spirits so that you will rise saying

I can do all things in the one who strengthens me we shall now sing to God's praise for the elders begin the symbols of the body and blood of the Lord Jesus Christ we shall sing in the psalm 118 and we shall sing from verse 17 two stanzas to God's praise two verses to God's praise fōstate one three two é yes you ak ■■■■■■ and

[53 : 45] Umm one is pat a Tamb pipe Oh, my God.

Oh, my God.

Oh, my God.

Oh, my God.

Oh, my God.

[56 : 23] Oh, my God.

Oh, my God. Oh, my God. Oh, my God. Oh, my God. And likewise, the cup after they had eaten saying, this cup that is poured out for you is the new covenant in my blood.

Let us give thanks in the Lord's name. Let us pray.

You blessed yourself.

You blessed yourself. You blessed yourself to God. You blessed yourself to God. And consecrated.

[58 : 39] You thanked God for yourself. Lord, we do not understand and cannot follow. But we do bless you this morning.

For the bread and for the cup. We bless you. We bless you. We bless you that you took a body.

That you became flesh and blood. That you became flesh and blood.

And that you went towards the severance of body and spirit. And the agony and ignominy of death.

Good Lord, you're always triumphant. My heart was untouchable and split. You always miss men from isolated to other GTA ■■■ theinn De lista and the trueDREN disp ■■■ ■ ■■■ Vall d Åga des destes aan de debts.
When you reach out of small laureaus, that you cannot face the bubble on the earth trail.