

Called sons of God [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Prof Donald Macleod

[0 : 00] Hello everyone, welcome to the first episode of John and the third chapter and the first verse of the chapter.

The first episode of John is the first episode of John and the third chapter. 1 John chapter 3 and verse 1.

As you find a countess to show the grass and the whole thing. In the first episode of John and the third chapter, I have a countess to show the grass and the whole thing.

And I have a countess to show the grass and the whole thing. And I have a countess to show the grass and the whole thing.

And I have a countess to show the grass and the whole thing. And the first chapter in the fourth chapter, I have a countess to show the grass and the whole thing.

[1 : 27] One vulnerably, when it returned and it was planted at■■■, the whole thing was planted on the earth. And she raised a pit invoice in the whole thing. And then I left theool and was told on a countess to the fifth page. dilng it toward ■■■■■ R01 this would be hardmondu Bonu Bon Halo B Bon Red Bon Dis

Talk had a lot of jive which was really beautiful but she wanted to■■■ad ..

Coming here, Dr. Kloquath said, is this a long time ■■■■ McNug Dom fois.

Paul Lovart, my Valkok, and John Lovart, my Kvashin, and I'm a Kvathin, and I'm a Shiof, and I'm a Nator Ye, and I'm a Kvathin.

And I'm a Nator, and I'm a Nator, and I'm a Nator, and a Sator and a Sator, and I'm a Nator, and I'm a Nator and a Nator, and I'm a Nator.

[4 : 11] Not that I'm sure my Lord, and I'm a Nator, I'm a Nator, and I'm a Nator and I'm a Nator , 7.

8. 8. 8. 9.

9. 10. There is a■ is Sin CHULL SHILL SHILL SHILL whatever very gave me happy ■■■■■
dengan for revising pigeons.

■■■■■■■■■■ OnePlus Power-Le sixty you can find.

The pair of deaf and isn't when the■ was après and was ■■■■■■■■ie. The other nations were res vquiabed by Christians and Christians.

[6 : 35] Listen, listen. However, what was actually his first relationship between the Europeans and the people that in addition were struggling?

Quisky's oldangulos are a legitimate relationship that saves their life.esty which is said in a thousand, 40 days in his olification.

For example, the good were our ■■ames, our crossings, old people on the left, dreary where-well in 2 alonginaca, highsortis, athletic, and important to our children's ...

... ..

... .. in the Living possible life and life and beginning and whatever it is, when you're here and it is usually the jemand that comes into the equation a higher advantage than the Father Federalist alive, I had to first walk there, our chief of Moses bienn DR how Sir Emm tells him android to hide the woman from the river and without Each G And ourselves rilies dreamt of seeing assimiler kids there f imagen culture, pers ■■■■ers with becoming human, man.

[8 : 46] And out here to experience", family and daughter, we must have lost his vue of the side. And as much as your prominent, we would always have the result of how he can forth.

Those Sri Zarathana had revealed this truth about our 18 dashing of Bhaese, And he said, Why do these anxious humans rush around and worry so?

Said the sparrow to the robin, Tis because they have no heavenly father such as cares for you and me. But he said,

Education, discipline, Discipline. And he said,
[19 : 13]

210■■■■ ham the

Ashe, because of which we see that we see through the humans and that living we see when the
llegar of our faiths the dawning of the Spirit of the earth.

[37 : 08] Well, they become the truth and still Jetzt, instead thinking of knowing a ■■■ of the any
philosophy I can say ..

.. .. . I have this issue ..

.. CHOSEL a copy and paste it, it is actually quite easy for you...

That's myfö I metal all around by the old screen.

That's the body routines and has to clean up the ric■■■■.rire.

[38 : 16] and all of you died of everything called it and that time you should find a nice■■■ So
making my notes and as my file of the Oldhaster there because my home won come again I'm still
complicated Because, Jesús served as ordained by gas stations.

For the whole world, Lord, ourautydo versiyön is a complete promise. and the tax comment starts at
primary and begins 2 9 whose ye have passed on He God ...

and Te give among you He saw me when I used to, Ugh ... you Bosnian Yes.

I was. But if you are not welcome, the Lord is on the Internet. Do this as one, the Lord is ent
suggest that God el knows, O Lord has been too much for you. Now listen to this.

Join us for a second. One Professor was one of the most recent prayers in babies. I didn't see any
questions in the earth. What do we do today?

[40 : 21] That's what we're talking about. Let me talk. from chapter 13, and verse thought of the39
Pa TV show as a■■■■■ hacer a head of the okay are sheet get motivated out show a Guadalajara
while it I might waren Africa a sink shouldn'tine chance King, Narnu adopt an

Should figure outti vo which you And once it's Vor-NOPPOIC.

Purify yourselves. Munafyadith from inaw ■ Jansen■■■.

Gmanish fav far sh** and shrgi argwahd sbaekach. Every hunx Bürger, ■■ benefici■■■■ sa
Kabanaan, Malczuku Katanaan- model than me■strol.

Boom! In fact, You might never have more ■ help but ...

[43 : 41]

... .. letters'k to get them back.

He'll descend around repentance and completely transformed And His ■■■■em viene.

Sermon will become Also. In your name of the manyphets.

In your name You are called as just as ADS O Monarches. else another ahi says a love look on■■■

yus Thank you oh And this way he Ladies and Eie will groan the Fruite side now filed a Alexander

[46 : 29] And the author■■■■■ Alaw Sano Original Answering and responding, hitting couture
Character memorizing and recognizing her as But he who has his heart in heaven need not fear to
put his foot in the grave.

But he who has his heart in heaven need not fear to put his foot in heaven.

But he who has his heart in heaven need not fear to put his foot in heaven. He who has his heart in
heaven need not fear to put his foot in heaven.

He who has his heart in heaven need not fear to put his foot in heaven. But he who has his heart in
heaven need not fear to put his foot in heaven.

But he who has his heart in heaven need not fear to put his foot in heaven. He who has his heart in
heaven need not fear to put his foot in heaven.

[48 : 59] He who has his heart in heaven need not fear to put his foot in heaven. He who has his
heart in heaven need not fear to put his foot in heaven.

He who has his heart in heaven need not fear to put his foot in heaven. He who has his heart in
heaven need not fear to put his foot in heaven.

Amen.