

Filthy garments [Gaelic]

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 01 January 2000

Preacher: Rev Alex Murdo Macleod

[0 : 00] Amanda DiCamille .

..

.....

.....

.....

[1 : 25] . It was his Japanese cup of coffee.

And that's exactly what made me Harold van■■■■■.

highlights its appearance and and I was born in the world of Israel.

And the tradition was Joshua. He was born in the world of Israel.

Joshua was born in the world of Israel. And the tradition was born in Israel.

[2 : 38] And Joshua and Joshua were born in the world of Israel.

And the tradition was born in Israel. They are born in the world of Israel. They were born in the world of Israel.

And they were born in Israel. Of Israel. And the tradition was born in Israel. And the tradition was born to the world of Israel rollout rar a Bruce rise Where, by the day, now?

Jenn før And, this we single came about the same game.

These days are numbered, but these days are complicated by direction.

[4 : 30] Yeshua Hardhack, And as I reference work Desde completed Dugors Within■■■ That's the answer of my question.

Elesidence, que eram sette nos tö■ de sujeitos When the leader was nagingando Mandantiz dyaren The post ■■■■ gocola from him se Tom Cobelly a-haha, ah-hhaorthabhall ... esqzor modo egaah...

...va Bryan position art an-ástico... ...as GPM Censusificioon support...

...as GPMG... ... shitty cách...? ... Índ extend if anything.

■■■ikirur, Tanamanah, is that an an waking system, Mm-hmm .

[6 : 47] Let's turn up and if the■ in our bodies In first quarter, we are going to give one enough fight every worker drive our lives and wanted to rebuild our lives.

They are not ■■■■■■ eating■ gam■■■ or the auctions. They want to the people who have the kids and the parents who have the children and have the isproductive and God still stays Darwin.

The people itself It has ■■■■■■■■■■ of the signs of earth in the Lord.

Make it a clear note with theathy of theake steht on the tongue. It means that we Chapter 4. That is what our mouths for ■■■■■■ pracification about the age.

I love their■a I love ourAD much more funny a happy that mark three how can we ...and I was able to get to the country.

[8 : 43] I don't want to get to the country... ...and I don't want to get to the country.

I don't want to get to the country. I want to get to the country, but I don't want to get to the country...

...and I don't want to get to the country. And in that relationship. In the way of accommodation starts with comfortable struggles, it's relatively comfortable.

And anxiety breaches be run hours a day Wow! There have been many struggles Whoo will a do you I ... d Agas Hapwaleen .

Very 38. ■■■■■■ 30 . Agh Menhah Den Peroveno Regal occupiam Che ganhar ■■ Or ■■■■ A traitor north leaving in joy passion».

[11 : 06] Comics It's an drear■■■ tuv the Charamo I guess etc ■■■■in Manuel and gay Joe girl■■■ Wha clinical Committee.

I'll talk to in a little bit so because my darla words are included on the dimension today.

With the name of the Buddha toast, as how you choose myatable Hitler you will come to peace, and in your world, your ears of telling you will come if the word you confess, the word you confess, And people andín and small in us Whoa, ■■■■■■

She loves in I'm I'm not sure if you're not a day Gare she's in a short class I'm not a man Gare she's a big I'm not a man I'm not a guy I'm not a guy I'm not a guy Gare I'm real I'm not a hit you I'm not a girl Oh No Oh Oh Oh Oh Adian Oh Oh Oh Oh Oh Oh No

Oh Oh Oh Oh See Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Research Anna We are app plupart■■■■ confidently

[15 : 41] Katy Bobby or I'm and you are again oval over you actually yeah and right light you great Hull nukats Yeah, good Yikish

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[20 : 04] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[25 : 04] Thank you. Thank you. Thank you. Thank you. what so at the village now Fraktion who refused drivers to drive to pass Because, when they arrive in the church, When they put that church out in their way, Making it omitted.

This is a■, a ■■■ho mere family of themselves.

JMH see what I saw. To fascòl the music the entire film The full speed residents, wähl jakby Scharroaam. Tearsit ■ toad in debtable for apartheid...

A guy's coffee and gone made this happen in squam. So I'm doing this on your body I will be conditioning by what we hang thearbeit for our electricity fromacements on what we change.

And I hope that with my DVT, I hope that wherever you, A fake. If that's you....

[27 : 02] I because I said, I don't have that itta here, but what brought that ■■■■? Then I sent you to be accurate. If Thessaloniansness is assimilated, which is typical, will often mount men to harden there, to ask them to respond.

To a higher level of living, And feel to joyful together things and to compare them to a wonderful And everyone who said, Thanks Yeah.

I'm right to say, I will go on full■■■.

G vamos 69. Really, and again, for many people, I think we zoo eat food behaved Corps and Nile athletically, we even really need to get started something that often slept.

And for those that I love myself be in my life as a symbol of exploration.

[28 : 43] it's just a new sign for the junior the new school JFK is also born on sty ■ the water.

And after judging him, like him and the other girl lords the trees then even for man for example. There is a love coming to us where he sends our love to meet his daughter's son into divorce But them■■ decided to bring their notions to although they felt Now I was neared within the final words when I wanted Zunvo.

In ■■■ions. I loved him because he is not the biggest thing. I think that there were books and history of them.

In the text print, you know this publishing library at Ss cantidad TRN■■■■.

But sometimes what happened. When I got my friends on my side in the streets I was trying to back out and climb my model.

[30 : 49] My colleagues Hotel■■ppard■■■■ Gotcha heave opened and you were in contact with a Real clock which I knocked off So I understood that, the material came above The presentologist did get into two to 5 What was telling me?

Now again of course it's a basic process, and you can say again you should have taken from those signs.

It's a■■ this fear of changing things. And they even fr desarled the situation.

And heroes tell us what they put together And ...

... ..

[32 : 31] Stay Can And that was, never laughing at the Angebot.

then... he's going to read another post H got How did black man sisters get the best.

my■■■. And red. so you will have a ■ for that But once the quilts are over there now you might look around De Autog arrived But as humanago worshipped they're everywhere happy him good

Those people came on a way, till the end of Luxembourg fed countries and the war. This is how I put a drink for a hungry sapling in this division situation.

Here in Luxembourg, Henry was going faking a few chickens up to the richiks. When J ibq hr r■■an NorvCE I Ford have been taken, aist looking for the key things, Let her crazy talk about what Gilbert després said and what he meant to be.

[36 : 16] Given he capitained and watched Chárdan, a story where most of the Week ■■■■ or others is I know him. The rules search for the rules i have to be asked you had 2012 asegures Bottom ondan the upstairs gebracht Our government is Oczywi■cie at the outset.

There is this huge dopamine. We are smoking quickly.

but we are learning more about chic riders At least I came to work a day after a day after the day of solicited evils of this father.

This is a village here and has a tree so it will appear fall ■.

Our leader on every type of occasion is hostile well sentences to YEU! We don't harbor this happening until this time not jakie on fire, for some reason, We don't reduce yet.

[38 : 05] some Anyway, me it's just very simple. Thank you, my especially if you like it, he wished of this power of the ■■■■ of the Josueas' so personallyors in all of you that was responsible.

Again, how are you everyday? Mount submit gysikoges and borgimiat.

It's a Sinai team. He'll be with you.

of a quote be ■■ referring, having to do sides of an encontró family.

But them, try to protect them, Hinwhatsa humols são óbitos as aieni. Usa met 36 eilläi déi remotely, The only absurd court told you that, to take love and present, in amostia of discene freedoms.

[39 : 50] Notice propio state, I fall out of your shoulders, it may be economic.

The■■ of Adiki is that one woman has■■ gone.

Indeed, there was a fees easier for you. And law... law... ...aunse... ...nuhuur ti eoad...

...funnesteg... ...frón... ...cheiltés ergoat... ...agus... ...gwyddo dugraag... ...gan gusgea iddoe laas... ...agus... ...ni illa...

...ha... ...ha... ...gan gusgea... ...húfin nanamud annesho... ...ban ag gusgea... ...húfinna gusgea... ...húfinna gusgea... ...gan gusgea... ...gan gusgea... ...haraul as anderen 1000... ...nar mei graag...

[40 : 55] ...

...igina... ...gan gusgea... ...is fyr■ eeip pech aass... ...an gusgea... ...an gktor...

Well, I Qing 5s is a ■i ■■■■-F aldo tù.

are not all about the, is not useful. This is how Despite of the p countrysideestroys.

.

[42 : 30] Mullu Augusting. I went home and got headband. If I first might feel disabilities... I had a chance.

This is natural – this is applicable . Therefore, our Training, for■■ day...bracht...

■■rin Great... This should be the same last voice.

Skywalker, we got 70% of our lives from our lives. But make the whole month ofEM cannot wave through our walls, and yet it is the end of the earth we cope in the way that the world fights them we go.

In the future we'd go and ■roll so far. That's why we don't seem to give ourselves up because we don't properly we are here. Naa ná nány a machgymç!

[44 : 01] However, ■■■■ parsic ■■■■■■■■■■omet fait 30 ■■■ir tul destination,■■■ ■■■■ ■■■■ ■■■■.

Cool. the third disciple of a tragedy as it AK pointed to the coronavirus. So, A bit of ■in Bill shane?

A gemmed away from bundlock? Who moved Khine■■■?■ ■■■■■■■■ cells. We ocean, carbon sans thing.

Onto from a cultura shop until tonight we have caused the producers to helpButesh byaisons cl'. It was a Jennifer and Helly Mountains were the altogether fan delivered.

My head's made at The Hat.

[46 : 19] lives good me didn't Benny■■■ ■ car given Bi-tat, fate, cair SAP, Troy, any mess.

What I can do is see me grow off the temple with her neighbor from her home.

the rihaz all aish it feels residence hot against very late y calm and the reason the reason the reason the reason the reason the reason the reason is really so when the reason the reason ...no I need to hear about lard that's the ultimate end

In this vu unless I shall see w'en say that it's common In His name God the Son has said only 9 and ■■■.

Let me commit life to the killing of my peers, and Children of Is Job is a natural artist.

[50 : 26] I would have been married MON THE FIOLE My family and my friends since I was at The Hall and the ■systemsinosaur beckons Nob ■■■ But the rules would be having things planned and their own words will pass up and rail guard parts avalanche on, upon giving■ inclus to Th■ish ■ organisation.

■■■■■ and contrast no bears Is Adam bee Mohno■ci Cry Bull Nobody A It is really the end.

kill internet . They are now mad.

Generally, like velop to drive his LETTER pray. How did all UIF participate?

Ademain His name! I'm t ■ Ouf. All this knife to connect while 17 for finish for a place to hear for will return Johnson likener Ashen Mark me No No I

[53 : 49] |||||

||||| than the tw containingwhistle, and the executives of the row, like the CN■ czyn, although the Jewish premises can either solve a problem

[59 : 02] Got it's cool, we'll have myauf buckling. Nothing will happen on a Kul Gate and our neighbor. Let's take myself an in a■■■chum.

But I'll let those ■■■. You can feel careful depending on youraufence. Much going on.

I saw anything. his on the phone called the another loved fact will be inside a new hat hasatiron work is very likadas in a couple of years and thick corners for good the year messages 14 well when I know that she Bringing amigos make■ and the here is the Truman Show.

The Italian Huttelleorgan, both of them You and he will use the program's building as well.

I'll see you next time in the morning. I'll see you next time. I'll see you next time.

[61 : 17] I'll see you next time. and worship those apostles, I give a voice to God a song ormembrously sang Ahish San■■■■ Noii Teaching out of your harvest What is today?

I do. I do.

What was. Dear Lord and Hanal left. Please tell me love those who have other people love these things.

May you deport a tourist and are still there to give me a dirt away from war. My goodness is there nevertheless And my miss, loving speaking to the moon over the world, I am good at the present places, My words God God God God God God ...

... ...ES All the other language, for example, names are moved and during timesstage.

[64 : 29] With no clusters of persons, its relative to F ■■■■is's book is more gifted. So the hereafterisson is shift lord northern Afgistic Matter of ear Have her to

I live with people of the world that they live in India, beyond bringing enjoyed enjoy to them, and they will live.

... everything we Ultra is Then we describe thekt.

Isworkers may have been donating it's, an important place at the Hongg ■onte coast which is versa. On the other hand ■■■■■■ ■■■■■■, there are Rick Sun Jaz cállifyay.

Exciting the recomendums for lives experience or enjoyment bites. like topl saying it sounds a bit complicated to technique like th cook Oh no I go to the flame with the crepit but they've grown know There are not many people dont forgets it.

[67 : 09] There are many people there.

There are many people at home. There were 94, 94, and 93 years ago.

We wanted to get rid of it. We wanted to get rid of it. We wanted to get rid of it.

We wanted to get rid of it. We wanted to get rid of it. But it came down with some fondness.

We wanted to keep the ownერიplier in the morning . is the conflict Jesus is the end.

[68 : 37] Jesus is the end. Jesus is the end. Jesus is the end.

Jesus is the end. Jesus is the end then. still to but And evening of person the only We made our facts good news

Zero At community At away Care Enough!

Cutting enough. This can be related, Friendly disciples boiled in the blacksmiths the second video was deleted tried actually feedingums I don't have every part of it and I realized that I would like to comment down and I'm gonna be able to get on Salut Chineseigan coaches such a bit of emphasis on Kultur■■■ Blake Hydrae

Thorne if you grew up, 20 the Christian time since around 14 years left for 16But■■■■ Pulo And when she wasumbling there, it went friday she said before He would pick him up before he was worried He would always prioritise this Whether they would perform confident tales of prices.

[72 : 00] The finites the wind climates the ice, other times the wind■■ deal, even later, in what it is that way can they come from.

Excuse me, it is a gift of power. I will come from a gift of power to be there, like I am in the Lord.

And it wouldn't cost again And that será It would turn more meaning As this element is Why is the most ■■■ Place them.

Amen. .

Psalm 126. Psalm 126.

[74 : 35] Psalm 126.

Psalm 126.

Psalm 126.

Psalm 126.

Psalm 126.

[77 : 05] Psalm 126. Amen.