

The Holy People [Gaelic]

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[0 : 00] I hope you all will have a great timeá do something. James and back in chapter 22, verse 12.

ughters of the upbringing desinfield bring havoc and read the crolad the philosopher working was pushing Here the temple of O- procrastinin hurt you at home when you live in to put present, When it gets av webinar you will talk to the family as a grandpa, Protective

The 20 years first we started we started to radiize and stay online Erik she was just showing me that was my first thinking I was just watching first you know where I am out of the room you see provided you realize that all so My illies look like a world for me.

I've had Hmong Illaka I frente hometown of Can and Monyat I've had I ge Oh, I can look more remember wrestling Oh God, there is a high position.

No, it's a higher position. A hillside should be moved. But you will still have to go in place. And you have to go in the very first place.

[2 : 49] And then you will listen to the work. And you will multiply and play. Andende Sog Moorah.

Church not about them anymore, because they have their doors and they pass it at theias to that. The church as we can message and we follow each other sal temple in the P lotta hell no?

Like those who loved him That he was in his heart I am focused to love if you prefer to motivate yourself to our women, my delegates choose one and drink.

Their superfood, etc. You areLaugh, everything you lack, is today.

Your sister will get the passion successive for our mission to find a solution. and when I woke up, such as he took mad car to get a while he took a despomet and named the first child.

[4 : 36] i was old date i wanted to be confused teamsucks, when we have a group we Raj mira Mill, that is doesn't work anymore because here inior while it's garden and will be And you will find a good place As you he still has a job in small things.

He has a lot of knowledge, Java health. And he has a lot of knowledge, geometry.

He has a lot of knowledge, separation. leisten is a job!

and using the misunderstanding to the transformer and firefight being equipped. His expression was called joy, and when it comes and breath taking, it looks genuinely beautiful.

and this bridge. Three and then a month and a half group who would like to meet new people.

[6 : 06] They would like the way to fill their citations when they gold, or what they would like to learn in them to impact ronelyre they love new people.

you are not u could remember to call, or if the people have the opportunity for you to create a reality.

It's called foreign gbt... squeezemos the are lived in the blood of your God how you are going to love Gjökba how the anewag is recurrent God in the boats He introduced you toände the ancient world manipulation of the Emmanuel, andpm So in both coming from the Government will receive ourIT cards

The history of those things español comes Often by means difficulty. By means they don't have both ways.

And rather than praying... For those who really life are Hoover. So then we will study the literature from the Torah.

[8 : 21] the dynamic aspect of skills, raising sizes and dividend segment back. Their audience rejected this environment. His long life, every five hundred years would stand around now.

female child history/. Had M and she's up ochre o'r grad, chan eil shirri dd yr baird er ychydiald o chysdry dain paesi chan eil dain paesi a hasi'n gredi sgirr y chwgat na coi ceal eithgwyniochor ymwbysh mael yr unichrch don't be unequal i yw with unbelief ddw nia ddegain ddw a chan eil shont as y hirda gaged o ça y hirda en hirde y x JON y a y nge an eil nielen

Intro choice So we show it...

...we let's it... er, looch... here I come in here a little bit and see his own gosh.

One of them unkHubb clients and We are going through Easter Easter's Tomorrow and Hendricks to injury.

[11 : 01] Do you have any symptoms? Because most of us have a weird leaves. I can receive a better ud.

And I always tell him to go to the box to injury with a death. happens can we go is without no you cause it will collect the solution of thank you Dobyalovia Good Sub Dag well on

And it count. As we have a future. In the share religion In our schools to findmates What the Elternisso are Rather, where he lives There are many people Y still, they have risen among you if you are awake.

You remember I was awake for years, I had sunk impact isOh blowing from my mind, I should have risen enough because he would have listened to us.

Then let our disciples of Jesus think, Am I also asking you, I now am, Sometimes theuthis can be cynical, feel hard to out and what noach hans can be seen in their thoughts.

[14 : 02] While Mr Willis, those activities might have bread for children to come.

weil,ait madame person God then goodness, fight my age leftovers From the fourth word and authors to follow so obviously The Laundryham, a ivee aboi.

Would you say something to guide me? In the Theaning Zoo, they will forget to like the they're referring to.

our foundation, our foundation will be given out of the world Our foundation, levelled and taking the mett doc Andirt the doctrine of these temples wouldn't help us and become bound to it.

When we can see the the gourmet aboves that we can enjoy the diction of the Quran and help the ray to thrive in our shared dreams, whom are we able to plan to achieve our care for the universe?

[16 : 24] There is a wide wide wide proving He said that looked more honey that happened.

You should put it on your hand. I won't have time to put it on the wax.

And I won't have time to do it. I can see it pole erhalten from water and I will never miss my shadow.

The enemy's highest All of us to know theibles of the Sooners That the old people are the most And I be reven by the worst Yet he had to be ■■■■ when we started using these magic² And then the old days came to see him that sut yes We did not.

... we had to say so Sometimes we gave personal speeches and our■■■■ had to be over our back And our analysis was all he found wow It was not because my parents were There are no words to talk.

[18 : 21] We do not take this , but we are things to share the same boy. And we put your own children to be loved.

When we talk, we talk about alternately we look to grow. We are things to share with you very about the problem. There's time left the Thomas slow-ändert On the road and other■ades and Trojan's seouls There's a little God has not just in his way There's a hard work where you need There's a small building...

It's my home Record bonuses from the lame. It would be mercy, my blog for care hit it earlypiece my■ good hookah jack People are fortnight, and women don't know, ma'am bran Wein?

They wake up with fun, Food, Pfreedocused, and Wershu. Thezi■ are Moses, he was Woche,■■■■ a dozen events offer them and will applaud everyone, he grew up with his father, and do their anchor.

When your garments do that same shape and part of the balance be present Even Twinência have pride in those lives not only have brokenubaic from umberstrainment to the world, on the earth to prove the need I have I ■■■ have Paul wrote this script , but I will take home without these gifts I will now A huge fountain stating...

[21 : 06] ...what the people who were theaciated should be treated. Theiblion of the nations were gathered members and found to KAVE which■■■■s had such a share.

And they said to th■■■■ dots in the sky. The board said that... ...what is the most about the sea?

I'd be reading more of the διαφoering... auestos to thepruch of the■■■■ now of 10 point knows you see you in the middle of this figura is an elliptical and I'm dark here's right he knows you have■■ In the peace of all, with power and hand from the soul to the soul of the truth in the ST■■■■ and will go better and say the respect

There's also an ■■■■ with compassion and love As a daso hand said to it they gave life, they gave life in marriage, when the name of the church lives are rich.

falling coming spirit community Gas tree spirit■ad n Cultegen hymne picthourth Amairryus dydhtourth Y han e Ye youdit'n guad Nin Ac sir hen vae eu fan up Graed ou ■ toolbar Fyan o fotawet Yan is o Goad but him and even those things that you Bowl will begin things really have you probably most clearly and this is Etti Christ it's not dreaming to create some sin and and now the one that you know ■ci are it's almost a missed its assuming the two four and this with that

[24 : 06] A Day Rutti accomplished their education. Where they became a student who mere friends burnt■■ their heads.

No, but that's Amen. If I have now sent me to the Hmmm, then sent me to opk.

And if you look at the new ones, don't use them uses modern baru and I'm seeing them all over me as well as you can speak to me And I'm seeing the same story that the visuals are preserved People tell me, I have the same passion I have the same passion for everything Dumnes' voice listen to verse 19 and any And the address yard, Alexander Henry, Who did not hold it like that.

Boo him himself. But at the back there were no ones That didn't take that ■■■ off them in the dark. And knowing the structure this Is going to lavish him.

And we stormed him. Victory. When he came unto us I must say that to me I would trust it and I have dinkered and Jungle House of Ilpes of globalists as a manager I ■ del sillage.'ve I ask that if it's triangle what you do.

[26 : 27] I plus my major Comment that my mainland is going to be on the farms And I want to say that the first time I have to do this, I want to say that the first time I have to do this, I want to say that it is new, and it is new.

I want to say that it is imperative to me, that I am not. I want to say that it is a mess.

When I am a slave, I want to say that it is the same thing, that it is a mess, and it is not new.

And I want to say that it is new. I want to say that it is a mess, and I want to say that it is a mess.

And I want to say that it is new. Today'sλη■■■ is new, and in a■■■ And Oh, the way is needed.

[27 : 40] I want to say that it is new, I want to say that it is the same thing but also on. It will first be the case, But with■and theed we will ll Black most bars■■■ who to learn I won't see him again and I can't think But metal instruments and boosts ■■, The Spirit will be locked that time for all to us were not ■■ in doing so and ourares.

The first thing I read is that I told something to do. So I spoke to a lot and I think my word will be.

I didn't know hundreds of thousands of years, murder andowo bad this is to give up on me There are several stories live around, to gather to get the Earlier And it shows the reduced for one year too.

Did such a special period, Because the food is going to be a series of classes Man And the division was spring. And then Urban images Since they could see on the edge there, I could start to use it to pass.

So, when I",any,ively another day, I would have to face some very rare days.

[29 : 58] I refuse to accept... the language need to be like these things... the lyrics need to be in the statute of things... I refuse the words.

The language ■■■■■ duringravartieth. And they are notwriting or writing. And all human beings...

we are repeating them about trials, and learn particularlyicion. Did you know her development was a Shuttle, And means a hiring person with an or come any account.

Now that I had to go to the homes In my life I was able to find the Krebs-ay.

The world was able to invest in my life, I would go in a fact to make money for my own.000 This is more of a As each of you saat theolen throne in your hand and the Bombardians 2, Shus and Mass the li Richardson To you And when you will you and Our man is this one.

[31 : 56] These one and us died. These two four ■■■■■. There are two hours in our bodies.

Ouralted hunger. This is our caregiver for 10 years.■■■■■ 3hujghikabjaDes ■achamj éshuaikke play any disputatHadderechNb iz■■ obstacles tr■■c cuyyParadden Gordwyderemc Die are four.

Derete mir dazu heißapositions, The dieser Moment ist sofort woher hands woods. Mein dasselbe Finger sind nicht allein auf assigningen During theump slide that appears playing, and then the nextião to Rajafahian fell into laughter, walking through laughter in the■■■els.

They are considered as ordinary the file and I hope this is good.

At so far, there were many of them people asking me to listen to watching whether I really..

[34 : 35] We come to this question. Like, I didn't even think I already had an answer. I was expecting a earpiece. I am looking player. I put some together at the Super Bowl to count on in the days that I had data courtroom.

And there was no one ever found out there to achieve other aspects of her life. So she never found herself.

And she prompted N'n michel na haMs. on'm gm soon aMr Cru!

agos■arrov■■ Di me a is RP Also, there will be some signs that are coming out, and they feel able to fix this up because they give her this to go.

We really want them to work and protect eang. It takes time to bring us to ennaphyrine.

[36 : 32] And then in the ils quarter when we smote these things, the generators will feel that á000 a half hour. Take your money off just sell. of the earth, there was life, life, life, life, life, life.

It was my life since people were granted to me because of my world, and, that it was my love.

And I loved it and he loved it. OITE 11 00 and seduce the food and cudgeog defed a parint y syl gofie beacog o gair aal dyniog newfog ma'n afe geog a ddim geochwyd asafiol y holiness hasaf fascinating element han iawn ma'chwri efo'n gan y syl heyn y llechnig■■ keys

Swedefy gie fiad■■, e Ch wrath of the young A moor addyg a ëche hands gie ■'r peith be lac A built-in Euicaah Ph Bourgbusites we google B■yoch Am I ca eeth bihen am lc Whulsat Loa Tiediteenth gained coeth me Wait or if he is not being remarried ■Žd le du reid Lach Here Maintenant i me dia In the sky When you look at your disposition In the sky into an Christian ■■HI Unaik the he target Ricard sorry ich this is is stories in parti a

It's true. The tradition of the Clearly of the family, Do for clean air palm with theia and the accomplishments and I would love to have a girl who spent a year And what I'm doing is enjoy the Bring a world I Wil■■■ and ask myself, tell one I've had two born children And I thought I don't know and that's■ci■a sit pon to speak is much more seating, under alt ninety.

[42 : 48] I'll confess your permission. And■ ■■■■■■ your definition. And thank God forq Youtube. Amen.