

# The birth of Jesus [Gaelic]

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Date: 01 January 2000

Preacher: Rev Kenneth Stewart (Stornoway)

[ 0 : 00 ] . Alright Yeah Hotel So, frenzy...

...p belong ■■■■■■ ...

He didn't even Malala, Magos rendezvous, where all the others had burned for us That he commanded, I was going back I was telling him about what people would sayaging the things that were living to money That he veut, he■■ Lucas How don't he mean to his country Itcott has been gave birth to for the first time, butaca■■m So we have them, but we have taken birth releases.

The pharmacists asked the rest of us, of the fruits of hoopiez'.

ngay rich man to be changed the American It's true to our fellow.

[ 3 : 01 ] And we had to live on a wise, One year of that world, We've got three words. ... ..

But then Truth becomes thought anything else. What is what's berin? It's a Greek dit, ... ..

Great. once in■■ stress I say offer Zakhzin are going toine, they are looking away.

Open the world if they have changed big changes, like what will happen in order to say that, At this time they look like astronomy and astrology.

They are looking at gone games by bringing there understand as beautifully next is what a portfolio about astrologers They know,■■ plants are in academia.

[ 5 : 25 ] Braunians is the space of social, these constellations.

But, I think of the astrology, people who have known from Dim ojos, PSD is first response to devs ■ finalists.

Whenever you speak into words, any of those who deal with the fact that if■ it can reverse Eagles or Remnants you willoric send us into the circle.

Aaron Revelation 3 of our image on Jerusalem He said chu■■■■ on the Morristian again it they four years MARC rewarded.

They will not be wrong. So well it's too short of how Scripture can make things. We are starting in.

[ 7 : 10 ] We live in science, today, it will change the world■■ Nacht of America, the a a new First.

.....

..... But I show this just even when it's all deal.

the way it's all around Him. I've said that, about the sweet communication but if the third prayer starts in your name it will end and it will be there, because you're saying to me but it will be nice and the Spirit will ■■ in there as we heard2016,ddj poured perchance of Jacob on the dead compass Tagen anyone works when it is a town.

We can exist in any direction and say you are hunters Number 10.

[ 9 : 15 ] Daniel 580bc. Zea Daniel hoghshtey bbbalo. He said 35 years later his copy of the Bible told me bic bah so.

Then he said they are no spirit to blood and he is so cool when he lived and he killed a right. The verses that Daniel read is You say, Daniel, who receber all the mail on the call Just like having a wonderful edition, .

. . .

Yea'am, then it comes that he can tell your home to me and it first, truth be my, the truth be my, the truth be my.

I still need to use a Bible, try and share that with me. To the Lord, the Lord, Savior, and Him be blessed.

[ 11 : 18 ] God, He will send thank home, in peace, peace, and with Him.

The prophecy of the 70 weeks.

Who with Daniel. And you can muy bien, la hawaain, la hay not dáney péateful kevinach y a pigikit siyrat.

. the 3 who

Thank module Fuck me there make because in studying through patelea.

[ 13 : 39 ] Remember in the Bible the whole Bible when Jerusalem does not have peace and before Jerusalem verse 12 let people hear the Ephraim see the Mark The Messiah says that they take a healing.

SAS can be redeemed or changed, and changed his mind from Jerusalem.

He survived the path of Satan. Yes, he went from this Father. But we had a calm condition, I could break not.

And 21 years later, 1537 growth.

I have not heard of a massive Summary public loan from perspective.

[ 15 : 54 ] But that's not the same thing. It's not the same thing. It's not the same thing. But we don't have to say fear, a true star.

It's not the same thing, but the same thing. It's not the same thing. But we have to say that the people of Jerusalem are not the same thing.

But we have to say that the people of Jerusalem are not the same thing. They are not the same thing.

The same thing is that the people of Jerusalem are not the same thing. They are not the same thing.

The people of Jerusalem are not the same thing. They are not the same thing. They are not the same thing. They are not the same thing. But we don't have to say that the people of Jerusalem their not-ic enslaved people did not spend most of the same things.

[ 17 : 10 ] Not the same thing. And not the same thing. But they are not the same thing. Not Philippians were some transgender people. Instead of almost being ahistoire. When people were on injury, they would be a sign of an injury.

So, it's 7 and 6 BC. So, it's 7 and 6 BC.

It's the calendar. It's the calendar. So, it's the calendar.

It's the calendar. It's the calendar.

It's the calendar.

[ 18 : 19 ] It's the calendar. It's the calendar.

It's the calendar.

It's the calendar.

It's the calendar. It's the calendar. The conditions of ■■■, and in the future ■■■■■■.

a constellation as the conjunction of Achiva head accounted a Another one of the interconnections from the hurricanes of Egypt.

[ 19 : 27 ] What's an ocean?? come if you want to see this more it ■■■■ mitinat About 1% In case you can nicelyh ited may that for you your first time because it but it not again because the scripture is movingrice.

It's just like the Bible Maybe when he comes to saying then... You're here to sing in Christ therefore God is not gonna push him up in love and have given him like Matthew Henry by given him into the truth One, I'm making a story to be the same then Bill is passing and changing in the world One turns things e havia all over Boom O chuy■ Acts was saying out there Spiritual verse can be revealed to him Nor does anyone drink me too much?

But what is it that never does anything like me? Because when are you drinking water and you're filled with water But when you say you care about everything two It's natural that you are laissez revenge You don't have anything other than that You tell instead or not I know you Hooel, you know■■■.

I literally was sick of getting people, I know, they thought, but they didn't stay, they didn't start to die with■■■■■■■■■■, if the god cannot get stuck with you, And he Yoga which he thanks to all the great videos of the three different books used to make a story.

There are 10 hours in gail. They work ■■■ the earth but they work Animated the Old Testament, Verse 12.

[ 21 : 53 ] 3 Min courte tyrod blood would depend for them which 21 days, 21 days crops and records.

These cells will be brought in and is used and are not needed. Let's come in a chapter 2, 20 years ofc gide waiting for some reason.

If those days will not be formally I would say...

I think that this Warum Orth inv ■ Tu staying to theiraching ...

Jerusalem was. ■■■ ■is a ■is Yemen. So now Timothy says, I'm going to say, I'm going to say, I'm going to say, Jerusalem.

[ 24 : 06 ] The word is always called. And the word is, the word is, the word is, the word is, the word is, the word is, the word is, no nothing that I am saying who is traumatic, what is puppets.

And the word is, the word is, everything we know between that and this God is what it is revealed by these words.

And the word is, the word is tackling Jerusalem, in the Red emergency room, and it was called all sovereign ■■■■■■■■, And I laughed in thehow Nahsh let's get startedumber, oh he knows a father of course it's not us like this what's the wonder 14 which if we find up here at I will only think of this sort of time once it's time to find, now the exodus of beholds in Israel, hacia Nishina and oninder, and there's only an inflable siun shall not gather 43 that I mean like 1 x.

Come, he is now called... This is because the very old word every year, we put that gel.

Come, Jim. And then back to Jerusalem, you will find it Verse 3 The thing I want to write in this founding of Jerusalem is 1st verse an Man dwelling in Jerusalem, us.

[ 26 : 19 ] And we have this anyway study with the monks, about this holiday, A power it was the ■■■-night Janae as a team would require it, It is the muddy thisUN BEN doit a dog walkespère Cat mean the feeling He might react many times We don't know the that the people like i love Israel just say



To fall down and to worship.

To worship. To worship. To worship.

To worship. To worship. To worship.

[ 35 : 54 ] To worship. To worship. To worship. To worship. To worship. To worship. To worship. To worship. To worship.

by gums and my followers at the last minute age at the same time standing but here absolutely and the My The everlasting father, the prince of peace.

Days of joy fâr Eyjana when the www .

i to sh As we saw our children, these were the students spirits.

They were the collections for their followers. As the Bible begins to come this isn't going to pass awayas■nda and told him to surrender.

[ 38 : 22 ] This is a Bible text. foreign adequately so that the person wins I will give a ■wini at work , and your feet and heado feel Mama, especially as small.

into important relations which is not the same or transformation but they do, give it up and boil it and drink and drink and bring beauty from the other people this morning was■ and so on they were born of a half the gospel foreignwwwif or for such■■ness to have lived.

So, I did it to my Lord. And you yet don't leave the fel fare. And they forever say good to him and brother can please and Trent and■■te see the gift favour of. You reject the name.

But when I say even when I face Salvati don't exist when I talk to the others people it's different. So that I get an ad The Live and that the■■i are the pretty lucky children. That the same path values the children.

They are a child ready to go. we become a priest and can'tcla our king. Even with His deeply and a higher lord. So that is why he does everything that says.

[ 40 : 58 ] And why he's complaining about the other things in Israel who says, He has Jesus.

kasih menney Hmm criticisms High Amant haltingiri, Maybe start by words God not actors God is telling you Why this is his job bitto 2nd Peter

For for the 1700s, while Jesroom Flying andxi Tinue, on the England Unewho■c on Thursday above the time Tyre and journalism in men and in several months of old princes, School of backwards and southys of the Lindners, and school of■Earns.

and A fellow said before the Jewish weeraw and tricks over the marriage, information of civil ■■■■■■■■■ Aryegs that the father was really Khragudson, The child has to Lookas to the people Although he is a young maid From his dad's ownskills Which came to his eyes but the trying of a gorgeousropicalive Thank you.