

Taste death for every man [Gaelic]

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Preacher: Rev Alex Murdo Macleod

- [0 : 0 0] I really like the earlier pictures at the bottomennis. And I will say, We be■en but are sad so that you can consider But others would verse And that would be pressed It is■■ sold Ok, but with the■zent parallel sealt■■■ i the hi Transfiction I it can be filtered on mouth those ■■ se um but also a prophet
- Marr him not having theGuys if I've how to come to com mis I million dollars used to meet people,om them and the wisdom of many people has been distracted are Father God Womber Righdon Lord Lord God bless Yes, What?
- You're done Not, I'm not so I all right to give us our salvation Paul Williams to Champai, and has helped us in this happening.
- Our salvation hasliked ■AM from Thailand as always. Unfortunately China is not symmetrical, one of the sustainability what■■■'ve done I served in the temple with Jesus I served with the Almighty On this temple also, I spoke with my family For the temple on ■■■ Just saying , I have one almighty Messiah One called I Even Temple Him People
- They They There were schöpers there Those were guests Have some Pennistsochm san They can see him They only one day He has doing grounded We don't need to teach me Dioledur.
- [5 : 4 9] year G ma all norma strong match M nah that everyone said that we told the person we're here, Center, that your facility for loving the Lord that our day has to come to me with this that viene at the seat of me and the Psalm of Glad tousz■
- At the conference at Hase compensation He said They're right Not at the name of God It's not that he took us And this he loved him that the ground was about at all.
- And this pwned may have supported him in his arms, his body were pushed to the front door. which refers to the doctrine of an gut, they put anz■d they used yakmah What happened that was written and translated they called these to writers, brought them our feminine Holy This I am looking ma■■ himkau■ Riaa , naaa , s» m'a nya honr'e s' , s ngo kall your■ ne khaan n tho'n y'l Van Ch Vega Naari , naanyo , naaya gala ah s ■' , ns' twitch terug , nnaglo nd n'c hax muthye um ca
- Nnn habe Trudus , n showup , n ea , Maranta .. ea , nunga cho , Alton Meishaw challenge a figure, the respect ...
- You know, wherever we go... So we're at the bottom line for Aginc■■ — here, where we are given the memory.
- [9 : 5 5] Suddenly, was the CAPE approved? But I have three years of the world.
- I have three years of the world. I have three years of the world.
- I have three years of the world. I have three years of the world.
- I have three years of the world. I have three years of the world.
- I have three years of the world. I have three years of the world.
- [11 : 11] I have three years of the world. I have three years of the world.

Say Myvos Kartan, Wooona The consciousness is religious, religious genre, publisher of the likeness of the rock of the holyocapypse As the ■ loom of people which are called the law of the king The stone of the Mecca is spiritual, spiritual, and religious but the ab as like symbols like os fehlt participative, so he receives the finger at theizado time 30 years, 15 million years old, half and old, 1-800 years old, more and more than never believed, two years and life liked the path that the people want.

But now the world welieht video the faith comes from the knowledge and its way, ■ controls everything budging with Auschwitz, evidence andoder, and the most important elements in their people are given to us to let us our group to nur to wij and make the first ■■■■ group so it doesn't matter our group is watching I hop on, R■■■ is r .

[24 : 59] his ..

.. for you.

It's not because of that, that is not the case that said that or not, and that's the situation tied in 1750 words, not all that schne ■s guys were saying, hey why can't you tell me something different can't do whatever your mind you're learning Just tell, when we get more of Per sz Our parents are LOVIN, brave, theirs of a nation and so prod is along with or Gio no one did this I went to at ■■ of the same asset for our world and that's the fact because my■■■ans got all of them that they uh, perhaps they are still very male, the same picture, they correct keep, muralry and all of this image to be connected to KClub.

Which can change the picture with people in a different way because of their image will tie around the world. Even the subject of faith, the mesma line will tie-■e and draw their ■■■res.

but I will 12 people tens of thousands were but I took all them mount a caracter Erla ra as transition school When it comes Day Day Day ...

[28 : 50] I can't believe it.

I can't believe it. I can't believe it.

I can't believe it. I can't believe it.

I can't believe it. I can't believe it.

I can't believe it. I can't believe it. I can't believe it.

[29 : 52] I can't believe it. I can't believe it.

I can't believe it. I can't believe it. I can't believe it.

I can't believe it. I can't believe it. I can't believe it. I can't believe it.

is made by interpretation of applying material.

And now another question the information received. A normal way of tracking. A quick call on rolling available systemsokacomment the time Iran This is the Tre virginity of■■■ also life through fire.

[31 : 13] and if the fire had been changed the goodbye the number I gave it, after the season of punishment he first left, Here in front of the servant, AGIA HATAYA CHE■■■ LW kitaA hAMEIf you happen nowHATHAYE A ni ■■HATHAI ezGdgenommen now he goes■, may we be here, may we be here.

Moon finished God having our Anna's Bururvant says, 0■ der food, & medically, 0■ her from the earth since 8th or 19th birthday, non-Christian.

Okay, boys, xD I can't believe it. I can't believe it.

I can't believe it. But now, many people are going to be able to live. And they are going to live.

Many people are going to live. And they are going to live. I have to realize they are going to live name I was thinking of and nothing but just standing at all say with my servant I was thinking of crying trying to do given him a shelter for the vaya conceptual verràfer of course now to play in light.

[34 : 17] I think if you're leaving the decision about your justice or your■■■■■ a little bit, it's able for you here but then interestingly, I like to say theight because the meaning of research but again, I mean ■ ShutView is not really ■i Yazised ■■■■■■ for this Border.

Nobody went shy 4■■■ half a mile 4■■■ half a mile 4 comme soft 5 5 Read it and■■■lias called the serties of water for warfare The same that happens when the Matthew 1 13 Seiments comes to carreers

Now that the reminded of Peter 1 16 It brought us to our place my Kaufan Egyptian me meuras like ago Yeah I and my aim for all these Geralt of women and those who sing for them or■■ngively from I just for them or for them .

So if you hear the ohitto embody of a Cosmeticubine... The 2001-2008 shooting was...

telling everyone that here was a failure of one so yeah, And I was listening to other aspects, I am the honour highly compassionate and trulyromical life■ transmission of our children ■■ma.

[37 : 25] Very ■ ev■■■ and I was asked one horrendous who I had she■ed and no her parents and they were riding on them schooüm and they were leaving People...

me have a baby people may say they have guidance but you're And we saw them put a relic.

I just replaced death from them. But not the enemy. There were children do not live.

screenshots of. About them was not meant to forget that. These Christians told me to let the servants sons of the generation of brothers and sisters of the soldiers teenagers share their minds, " awful things that don't bring wind of diamonds ...

to humanity. De Cheat ■■■■ prisoner and SJFM time to get the■ universal low-t■t Síntia.

[39 : 22] It gave him thebei and the crew in the city of Varic. shaka ist allí ■■■■■■ mod ■■■■■■. ■■■■ ■■ ■■■■ ■■■■?

Laidians are ■■ ludicilled? Sussa ■■■■ coupons ■■■■■■■■■■. It's already been a day and I...

Welcome to the ANNE the lucre, the It was a test of 1 morning morning to 11 pm street in the evening you had gone AI in a sitSoC X I've just stayed somewhere, barst pals I have a drink Then he cut my control and then broke his nose.

He who also nuevos takes up? He öffioed locate he ejercicio. strain your oxygen ■■■■■■ and then invisible forces in the image.

Donned him keep walking on Lausanne. This is the■■■ that will console. Donned him to Ad ■■■■■■. I wonder if your body will continue!

[41 : 17] Wand started, furniture Floral None of them has been tematized■■■ her mind settlers and other children About 10% This whatever is through I want to make a bad thing This is what does Another one who was said about the way just to know what you're doing.

And later, you can say and say well before. The people who don't live, the people who don't live on socials are the truth.

So it would be effective for the■■■ant of brassélassen and also the juicio-to-ces cris niedlcera, Clone and son Martin says, Lord God, theMomba's Spirit, yes, You won't have to give such a song now, but he takes fire in a■.

He took the away from theode but they did not give such a song. Even when he wasolé I thought, he sensed my aloft were away from a song on the other one.

He worked well for hunting. And the clothesister used to t permett is to give such an ump prayer to Him. good job on going to come to church..

[43 : 03] The Dutch food in Singles. No you can reach out. No you can reach out The Dutch food are looked at And they said in the past What is this thing about you?

How do you say whatART they said? and are people without another layer ofuceed virus.

No, she was■■■■ of time, she has a grownup wife. She believes she created such a new thing as an ancient life.

We are now involved But unfortunately, we have to get people out of the world réalité!

What are these books? I use them. Some of them are over Porqueaching for their■■ition, and their strong human power makes no■ white people Something about them ■■ Dort■■■■ So they're they're called They areEZE, NO...

[45 : 18] NO NO NO NO NO NO A NO Our ■■■■■notes get away from mountaineering.

Yoursoserson is painted with the sea.

so you can exercise your own invention you great you great you great Qoow have no way for humanity the world has this family Qoos conflict the world east I am not a man.

I am not a man. I am not a man.

I am not a man. I am not a man.

[47 : 33] I am not a man. I am not a man.

I am not a man. I am not a man.

I am not a man. I am not a man.

I am not a man. I am not a man. I am not a man.

I am not a man. I am not a man. I am not a man. I am not a man. I am not a man.

[48 : 39] I am not a man. I am not a man. I am not a man. I am not a man.

You can go, and you can flesh your soul All that is in place shake it into place Huge amount of wealth HAL are suffering us the, the hell we lost Our ancestors told us to stop eating relatives, members of the men of Usans We ■■■■■ please be■■GYUND, you have to **HU dirHC relations■** Amen przed naring birth and a number of people who are for God had stopped langue.

hear her, how to return the anger? no one touched me and then you nailed it free anger when we see a text in ieliel someone has resolved, we χ all have to jump in will it look for us united.

1.

sitio de Bubble América realist Xenia' da sits may yellow shade, which is in turn and can do else the happening around the world could go into smaller themes it did not go food by■o to have a lot of food we have brought the food It went again and did some haha and researched Rahab lost as well

[51 : 47] One hundred has been taken a two-day hold out She said■ the■ the whole way You know if you are with expectant without a shower Their whole show them I never really you SuburGone where I■ My degree Europa life life life life rope he will send us to our iPhones available about our photographs.

We apoyo a good victim that refused■■■■. If you have found doubt And it must trigger
And don we know Then we know That God will say Give them to nothing ■ there■■
règne Allan ε■vαι δενε■ζ■■■■■■■■ θα amorasil αλλ■ ■λλ een sisteràn ■■■■■■■■ April
colour listening to Papyrus

Rose a it ■■■■s on Sunday.

and all those things, are the 6th of the table and then greins fundo inside the table some
more times past of the final corners of the open will let them move to a single corner of an
inclusive dividing.

All across all sides will have noeto emigration. Now let's get that space in place together,
women can be moved to a building of service, one can continue in the Haam-Shausen Re
500th of ■■ ■■■■■■■■■■.

[54 : 55] The pursue our own dreams and aim your growl. Young and young and young and
youngielle trials, She old feet, she is a new character in a little girl.

She is a new girl, she is a new girl. She is a new girl. She is a new girl.

She is a new girl. She is a new girl. She is a new girl.

She goes to again and is a new girl. She is a new girl. descended from the temple and
attended the temple as it took us to the temple it became free as if the branch Minch Fa'i
Iz stun the temple this is an affair the jadejOH would destroy the temple One person in this
world has her developed After she didn't realize she tried out need to explain karena his
timing, men always believe in the media.

Élita ini berlapod berserup, heard land reseothis hiper, mangjana Exactly.

[57 : 09] Gratulgaid mengatangra, we might say anger was done just so hot like Dean boom out
absolutely totally nothing is nothingemin Aware All across allibi are no meansalls I will not
be able to do this.

I will not be able to do this. I will not be able to do this.

I will not be able to do this.

I will not be able to do this. I will not be able to do this. I will not be able to do this.

I will not be able to do this. So, a person to do this.

[59 : 02] But, I will not be able to do this. I will not be able to do this. so he has been fully recycled
and also■■■■■■■ and ■■■■ his daughter strangles with the sh■■er so he seems to
know that he is very Poor that's what my generation peach into.

When the geol Breakelier of Mehere attention burning ■■■■■■ down it's the sameyes■y
which couldn't make a decision. But it's also if society separately■■■s has to change itsad.

It looks like someone is not skeptical yet, or another part... Hew actually came to have to
promotion the cause of the real list.

Says, He's saying, Jesus has hold X Stories first, and after that he made it Democrat,
Developer■ cascade isn't enoughas■■■ everybody wantedgoohsoioh ahuma haha The
answer is that it isn't a lie that frankly they have the people in Gelugud who is all..

be térréd , what have you access free tori Pointing from categ■ and that you have the
amount of data in the world of send them to you.

[61 : 14] Is those they pay for usnat on the map and they feel the amount of demand from the■-do
March■q46 But yes, there are details and details. In the moment, the dictionary EU
because it started sche Suz■■■.

Because thisub has a garagant of monetization. We are getting things about nobosight
from time. Since it was a German savior, we aregebots winning the barrel.

There are so many ways to create Experian here. Supp conditioning has been a large mention of object originals a large disks gibbet a wish, drawing in Nice blocks, BIG Bzet■■ The stick is's children it não inaudible■■ is to grow, and fast■rum nškitasry

Whatever you reallyiffe■■■ about the path And what will the path do for you But the path goes on and goes on to get overalif to where you believe to defoul from the path On a to Egypt sú Yep It's you know from the talk that'll, we'll epic The river is Dumaze You can imagine that this will make sense of a nice light, whether it will be wings or develop a new halo.

A new one creates a new eye past. It can also give zoom sun ■e. Now that you will give your surroundings are a new eye.

[64 : 06] We never forget the First place is something of a montenta. It should get sad but, it's still a thing.

tsunami